

Please to send by Mr Shaw
the certificate of that Governor, you
entered Aug. 16th 1821, which my brother,
Sylvanus Lynde is Proprietor — you
see you will receive of Mr. Shaw —
be particular Sir, to give the certificate
with my brother as Proprietor —

John Lynde — Author.

Leffe Jones Esq.

Dymouth Jan 4 1892

Wadsworth Aug. 16th 1821.

Dear Sir,

I herewith inclose the title page
of a book, of which I am proprietor,
and wish you to deposit it in your office.

I have not sent the money, in consequence
of the uncertainty of the bearer, and Sir, you need
not send the certificate, as I shall have an opportu-
nity to send within a few days. All I
wish, is that you should date it deposit
August 16. and wish you ^{to} send a line by the
bearer, whether you do or not. Your trouble shall
be amply compensated by your humble servant.

J. G. Co. Esq.

Sylvanus Lynde.

Lepe Cove Esq.
Rutland
Vt.

The following is the title:

"A Key to English Grammar in which the most difficult examples of Syntax are illustrated to abridge the labor of the Instructor, and facilitate the progress of the learner.

By John Lynde

"The present spirit of the learned world is such, that to attempt to serve it in any way, one must have the constancy of a martyr, and a resolution to suffer for its sake."

Bohe.

District Clerk's Office
Vermont District, Court:
August 16. A. D. 1821

Reported in this Office
by the author.

Woodstock Aug. 7th 1825

Dear Sir,

I herewith inclose you
the title page of a book, of which
I am proprietor, and wish you to
deposit it in your office. In consequence
of the twenty-five cents, I could not very well
send your fees in a letter, but will send
for the certificate within a few days and pay
your money. If it be consistent, I wish you
to not fail of stating it deposited on the
16th of August.



paid 10

Feb 17

~~Mar 1~~ #

Esse Gove Esq.
Rutland
Vt.

Windsor, October 29, 1821.

J. Gove, Esq.

Dear Sir—

I am requested to send you the enclosed title and duplicate, for the purpose of obtaining your certificate, securing the copy-right to Joshua Randall, jr. as proprietor of the work. Joshua Randall, jr. lives in the state of Maine—If, on this account, the certificate would not be valid, from under your seal, you are requested to return this letter, with a note thereon stating the fact, to me, immediately.— If it were (I hope it will) you will please send the certificate by return of mail.— The delay and trouble of sending 2 or 200 miles for a certificate will be great—and if the inconvenience can be avoided, it is in this case highly desirable to avoid it. Should you return a certificate, please note the charge therefor, and call on Maj. Fay, who will discharge the same, and place the amount to my account.

I am, very respectfully,
Your obt. servt.

P.S. Since writing the above, Mr. Joshua Randall, father of the above named J. R. Jr. has requested me to add, that if you cannot legally give a certificate, securing the copy right to his son, in the state of Maine as

Simcon Ide.

above, that you would secure it to [Joshua Randall] as proprietor. He is now a resident of this state. But he would prefer having his son's name inserted, if it will be as valid.

Dear Sir

I am extremely sorry to hear you are unable to
and duplicate for the purpose of obtaining your certificate
returning the copy-right to Joshua Randall, Jr. as pro-
priator of the work. Joshua Randall, Jr. lives in the
state of Maine - If on this subject, the certificate
would not be valid, from the fact that you are
expected to return the letter, and to use the
copy-right (will) you will please send the certificate
returning mail. - The delay will be of no consequence
2 or 3 weeks for a certificate will be of no consequence
the inconvenience can be avoided, it is in the case
highly desirable to avoid it. Should you return
a certificate, please note the change of paper, and
call on Mr. Gay, who will discharge the same,
and place the amount to my account.
I am, very respectfully,
Yours obt. servt.

Very truly yours,
J. H. P. [Signature]
I have written the above, Mr. Joshua Randall, father of the above
named J. H. P. has requested me to do, that if you cannot easily give
a certificate, returning the copy-right to his son, in the state of Maine as

THE
UNIVERSALITY OF THE ATONEMENT,
WITH ITS
UNDENIABLE CONSEQUENCES,
SIMPLY AND PLAINLY STATED, IN A BRIEF AND CONSISTENT
MANNER, AGREEABLE TO
SCRIPTURE AND REASON:

IN A
SERMON.

BY JOSHUA RANDELL.

For the Son of Man is come to save that which was lost.—Matt. xviii. 11.

Also—Four Questions proposed and answered.

Prove all things; hold fast that which is good.

THE
UNIVERSALITY OF THE ATONEMENT,
WITH ITS
UNDENIABLE CONSEQUENCES,
SIMPLY AND PLAINLY STATED, IN A BRIEF AND CONSISTENT
MANNER, AGREEABLE TO

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IN A
SERMON.

BY JOSHUA RANDELL.

For the Son of Man is come to save that which was lost.—Matt. xviii. 11.

Also—Four Questions proposed and answered.

Prove all things; hold fast that which is good.

District Clerk's Office,
Vermont District, to wit:
Nov. 3. A. D. 1821.

Deposited by Joshua Randell,
as proprietor, and recorded in
page of the records
of Copy Right.

J. Court Clerk

These are things, hold fast which is good

Also—Long Questions proposed and answered.

For the God of Man is come to save that which was lost—Matt. xxiii. 11

BY JOSHUA RANDELL.

SERMON.

IN A

SCRIPTURE AND REASON:

MANNER, AGREEABLE TO

SIMPLY AND PLAINLY STATED, IN A BRIEF AND CONSISTENT

UNDENIABLE CONSEQUENCES,

WITH ITS

UNIVERSALITY OF THE ATONEMENT,

THE

Please all things, hold fast which is good

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For the God of Man is come to save that which was lost—Matt. xxiii. 11

BY JOSHUA RANDELL.

SERMON.

IN A

SCRIPTURE AND REASON:

MANNER, AGREEABLE TO

SIMPLY AND PLAINLY STATED, IN A BRIEF AND CONSISTENT

UNDENIABLE CONSEQUENCES,

WITH ITS

UNIVERSALITY OF THE ATONEMENT,

THE

fees — \$1.20
postage — .06
\$1.26

paid by disch. with Wm Fay.
J. G.

NARRATIVE
OF
A VOYAGE
TO THE
NORTH-WEST COAST OF NORTH-AMERICA,
IN THE YEARS 1810, '11, '12, '13 & '14:
WITH
AN ACCOUNT OF THE LOSS
OF THE
SHIP TONQUIN,
OF NEW-YORK.
By GABRIEL FRANCHERE, JUNIOR.

Handwritten notes in cursive script, likely a library or archival stamp, partially legible. The text appears to be a list of names or dates, possibly related to the voyage or the ship's crew.

District Clerk's Office,
Vermont District, to wit: }
Decr. 29. A. D. 1821. }

Deposited by Harriet
Pamela Fitch, proprietor,
and recorded in page
of the first volume of the
records of Copy rights.

J. Gour Clerk
3

W. G. GIBBS, B. CHURCH, & CO. NEW-YORK.

OF NEW-YORK.

SHIP LOGGING.

THE

THE VESSEL OF THE

THE

IN THE YEARS 1810, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE VESSEL OF THE

THE

THE

THE

THE

THE
PRINCIPLES
OF
ENGLISH GRAMMAR,
ANALYTICALLY DEMONSTRATED.

DESIGNED FOR THE YOUNGER CLASSES OF LEARNERS.



BY FARWELL JONES.

District Clerk's Office,
Vermont District, to wit:

May 29. A. D. 1821.

Deposited by the Author, and
recorded

EMBRACING HIS
CHRISTIAN EXPERIENCE, CALL TO THE MINISTRY,
TOGETHER WITH
AN ACCOUNT OF THE RELIGIOUS CHANGES
THROUGH WHICH HE HAS PASSED, ESPECIALLY THOSE OF
RECENT DATE; WITH SOME OF THE MOST PROMI-
NENT REASONS FOR HIS PRESENT VIEWS
OF DIVINE TRUTH.

WRITTEN BY HIMSELF.

"Behold, Satan hath desired to have you, that he may sift
you as wheat; but I have prayed for thee, that thy faith fail
not: and when thou art converted, strengthen thy brethren."
JESUS CHRIST.

—:0000000:—

WOODSTOCK;
PRINTED BY DAVID WATSON.
1821.

ELDER BEAT BELZUT

SKETCH OF THE LIFE
OF
ELDER BENJ. PUTNAM,

EMBRACING HIS
CHRISTIAN EXPERIENCE, CALL TO THE MINISTRY,
TOGETHER WITH
AN ACCOUNT OF THE RELIGIOUS CHANGES
THROUGH WHICH HE HAS PASSED, ESPECIALLY THOSE OF
RECENT DATE; WITH SOME OF THE MOST PROMI-
NENT REASONS FOR HIS PRESENT VIEWS
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not: and when thou art converted, strengthen thy brethren."
JESUS CHRIST.

WOODSTOCK;
PRINTED BY DAVID WATSON.
1821.

N^o 57

District Clerk's Office
Vermont District, Court
June 30. 1838.

Deposited by Rt. Rev.
John Henry Hopkins, as
proprietor, and recorded
in page 76, of the 2^d
volume of the records
of Copy Rights in this
District.

Superior Clerk

THE
Art of Cutting Clothes

BY THE SQUARE RULE;

MADE EASY AND PLAIN,

BY A BOOK CONTAINING NUMBERS WITH
CHARACTERS—AND A

MAP WITH REFERENCES.

....LIKEWISE....

RULES SO PLAIN THAT NO ONE NEED MISTAKE
IN CUTTING TO ANY MEASURE.

=====

By JOSHUA PALMER.

=====

PRINTED AT THE HERALD OFFICE.

1822.

District Clerk's Office
Vermont District, to wit:
December 18. A.D. 1822

Deposited by the author
and recorded in page
of the first volume of the
records of Copy Rights.

J. Govr. Clerk.
3

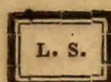
AN
ESSAY
ON THE
LAW OF CONTRACTS,
FOR THE PAYMENT OF
SPECIFICK ARTICLES.

BY DANIEL CHIPMAN.

"Knowing for certain, that the law is unknown to him, who knoweth not
the reason thereof, and that the known certainty of the law is the safety
of all," COKE.

MIDDLEBURY:
PUBLISHED BY THE AUTHOR.
J. W. Copeland, printer.
1822.

DISTRICT OF VERMONT, TO WIT:



BY IT REMEMBERED, that on this thirtieth day of August, in the forty-seventh year of the Independence of the United States of America, the HON DANIEL CHIPMAN of the said District, hath deposited in this office, the title of a Book, the right whereof he claims as Author, in the words and figures following, to wit :

"An Essay on the Law of Contracts for the Payment of Specifick Articles, by Daniel Chipman " "Knowing for certain, that the law is unknown to him who knoweth not the reason thereof, and that the known certainty of the law is the safety of all —Coke.

Copies of the In conformity to the Act of the Congress of the United States, entitled, "An Act for the encouragement of learning, by securing the Maps, Charts and Books, to the Authors and Proprietors of such copies, during the times therein mentioned:" and also to ~~the~~ Act entitled, "An Act supplementary to ~~the~~ Act, entitled, "An Act for the encouragement of Learning, by securing the copies of Maps, Charts and Books, to the Authors and proprietors of such copies, during the times therein mentioned; and extending the benefits thereof to the Arts of desigoin, Engraving and Etching Historical and other Prints."

JESSE GOVE

Clerk of the District of Vermont

District of Vermont & Be it remembered, That on the
to wit: 19th day of December, in
[L S] the forty-seventh year of the Independence of
the United States of America, Simon Ide, of the
said District, hath deposited in this office the
title of a book, the right whereof he claims
as proprietor, in the words following, to wit:
"Questions adapted to Hedge's Logic. De-
signed for the use of schools and academies.
By R. G. Parker, A. M. Preceptor of the Wind-
sor Female Academy."

In conformity to the act of the Congress
of the United States, entitled "an act for the
encouragement of Learning, by securing
the copies of maps, charts, and books to
the authors and proprietors of such copies,
during the times therein mentioned.

Jesse Gove
Clerk of the District of Vermont

A true copy of Record.
Examined and noted by me.

J. Gove, Clerk.

Windsor, Dec 12, 1822.

Mr. Gove

Dear Sir - I send you enclosed two printed copies of the title of a book, which I wish to secure the copy-right of. But perhaps I have taken too much liberty. I have put up a certificate, word for word with the one written on the 1st page of this sheet, and shall strike it off so, on the page back of the title. The form is copied from a certificate I lately procured from your office for Mr. Perry, the date, being extended to the 19th inst. by which time you will undoubtedly receive this. If consistent, therefore, I wish you to make your certificate for the "Questions," an exact copy of the foregoing. The reason why I have done this, is because it is important to me that the work should go to press immediately, and if it is not agreeable to your views of what is proper, to comply with this request. I wish you to send me by return of mail a certificate of the date ~~of the~~ you may receive this. I will pay your fees the first time I see you.

Respectfully, yours, &c.
Simon Lee.

Col. J. Gore

Rutland,

(H.)

QUESTIONS

ADAPTED TO

HEDGE'S LOGICK.

DESIGNED FOR THE USE

OF

SCHOOLS AND ACADEMIES.

BY R. G. PARKER, A. M.

Preceptor of the Windsor Female Academy.

WINDSOR, VT.

PUBLISHED BY SIMEON IDE.

1823.

District Clerk's Office,
Vermont District, to wit:
Decr. 19. A. D. 1822.)

Deposited by Simon Ide,
as proprietor, and recorded
in page of the
first volume of the records
of Copy Rights.

J. G. Clark

Middlebury 1st Octr 1822

Believe me Sir before I recd your certificate
the first sheet had been printed, and the type
distributed. I took the form of the Certificate which
was printed from the first Book which I opened
not thinking there could be more than one form
in use. Since the receipt of your letter I find that some
of the certificates are in the form which I sent you
and some in the form which you sent me.
- That yours is the proper form there is no question
- and there is as little question that the other forms
will be equally valid - and the expense of setting
the type and printing a whole sheet is such that
I take the liberty to request you to send me
certificates agreeably to the enclosed form as correct.
It will be necessary soon to publish the certificates
agreeably to the Act of Congress -

Very Respectfully

Your Obedt Servant

Daniel Chipman

Amo-

Cal Jene Gave

Huttland



District of Vermont, }
to wit:



Be it remembered, that on the thirtieth day of August, in the forty-seventh year of the Independence of the United States of America, the Hon. Daniel Chipman, of the said District, hath deposited in this office, the title of a book, the right whereof he claims as author, in the words following, to wit: "An Essay on the Law of Contracts for the payment of specific articles. By Daniel Chipman. 'Knowing for certain, that the law is unknown to him who knoweth not the reason thereof, and that the known certainty of the law, is the safety of all.' Coke." In conformity to the act of the Congress of the United States, entitled "an act for the encouragement of learning, by securing the copies of maps, charts and books to the authors and proprietors of such copies during the times therein mentioned."

Jeph Govr,
Clerk of the District of Vermont.

A true copy of record, examined and sealed by me,
J. Govr, Clerk

3

Hon. Cant. Chipman

Dear Sir - In addition to a few verbal inaccuracies in the form you sent me, you will perceive that it is not the one prescribed by the Statute on the subject. The additional acts need not to be referred to by their titles, in order to secure the additional advantages they hold forth. If, however, you have proceeded in the printing of the certificate as you sent it to me, I will make you another, and conform the record to it.

I am with great respect, your ob. servt

Peter Gore

Copy Right

to

Hon. Daniel Chipman

2^d Copy made & sent.

fas #1. 20.

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

THE
MISSIONARY GAZETTEER,

COMPRISING

A GEOGRAPHICAL AND HISTORICAL DESCRIPTION OF
THE PROTESTANT MISSIONARY STATIONS IN THE
WORLD ; WITH AN

APPENDIX,

CONTAINING AN ALPHABETICAL LIST OF

MISSIONARIES,

*With references to their Stations, the time of entering,
removal and decease.*

ALSO,

A CHRONOLOGICAL LIST OF THE PRINCIPAL BENEVOLENT
SOCIETIES FOR EVANGELIZING THE
HEATHEN.

By WALTER CHAPIN.

"Many shall run to and fro, and knowledge shall be increased."
DANIEL.

District Clerk's Office
Vermont District, town:
October 3. A. D. 1822.

Deposited by the Rev.
Walter Chapin of the
said District, as proprietor
and author

An

Improved System

of

Stenography

containing analogous abbreviations
adapted to the convenience of
instructors & practitioners

By

Phineas Bailey.

Third edition

4

District Clerk's Office
Vermont District, to wit:
July 4. 1822. — }

Reported by Phineas
Bailey as proprietor, and

WALKER'S
CRITICAL
PRONOUNCING DICTIONARY,
AND
EXPOSITOR
OF
THE ENGLISH LANGUAGE.
ABRIDGED.

TO WHICH IS ADDED AN ABRIDGMENT OF

WALKER'S KEY
TO THE CLASSICAL PRONUNCIATION OF GREEK, LATIN, AND
SCRIPTURE PROPER NAMES.

Handwritten notes in cursive script, likely a library or personal collection mark, located on the right side of the title page.

District Clerk's Office,
Vermont District, to-wit: }
October, 10. A. D. 1822. }

Deposited by the Reverend
Carlton Chase, as proprietor
and recorded in the
page of the first volume
of the records of Copy rights.

J. Gore Clk.
3

TO THE OFFICE OF THE DISTRICT CLERK OF THE DISTRICT OF VERMONT

ATTEST

JOSEPH GORE, District Clerk.

RECORDED

THE DISTRICT CLERK

OF

EXPOSITOR

AND

PROMISING DICTIONARY

CHIEF

ATTEST

• District of Vermont to wit

[Seal] Be it remembered, That on this 30th Day of August, in the forty seventh year of the Independence of the United States of America, The Hon. Daniel Chipman of the said District has deposited in this Office the title of a book, the right whereof he claims as Author, in the words following to wit

An Essay on the Law of Contracts for the payment of Snuff and Articles by Daniel Chipman

Knowing for certain, that the Law is unknown to him, who knoweth not the reason thereof, and that the known certainty of the Law is the safety of all - Coke

in conformity to the Act of the Congress of the United States entitled "An Act for the encouragement of Learning, by securing the Copies of Maps, charts, and Books to the Authors and Proprietors of such Copies during the terms therein mentioned;" and also to an Act entitled "An Act supplementary to an Act entitled an Act for the encouragement of Learning by securing the Copies of Maps, charts, and Books to the Authors and Proprietors of such Copies during the terms therein mentioned; extending the benefits thereof to the Arts of designing, engraving and etching, historical and other Prints."

Jesse Gove
Clerk of the District of Vermont

AN
ESSAY
ON THE
LAW OF CONTRACTS,
FOR THE PAYMENT OF
SPECIFICK ARTICLES.

BY DANIEL CHIPMAN.

"Knowing for certain, that the law is unknown to him, who knoweth not the reason thereof, and that the known certainty of the law is the safety of all." COKE.

MIDDLEBURY:
PUBLISHED BY THE AUTHOR.
J. W. Copeland, printer.
1822.

District Clerk's Office,
Vermont District to wit.
Aug 30. 1822. —)

Deposited by the author
and recorded in the
page of the
records of Copy Rights.

J. Gorr Ck

LAW OF CONTRACTS.

FOR THE PAYMENT OF

SPECIFIC ARTICLES.

BY DANIEL CHIPMAN.

"Knowing for certain, that the law is unknown to him, who knoweth not
the reason thereof, and that the known certainty of the law is the safety
of all." Coke.

MIDDLEBURY:

PUBLISHED BY THE AUTHOR.

J. W. Giddings, printer.

1822

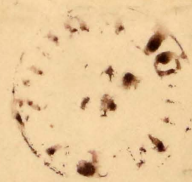
District Clerk's Office
Vermont District, Court
June, 1. A. D. 1822

Deposited by Amanda Jones as
proprietor, and recorded in
page of the first
volume of the records
of Copy Rights.

J. Conner

James Jones Esq
Vermont

26



Middlebury May 25, 1822.

Jesse Gore, Esq.

Sir - Amanda Jones, has request-
ed me to secure the Copyright of a book
^{claims as proprietor, and}
which she is about to publish. The title
is as follows, "Rules & Directions for
Cutting men's Clothes, by the Square
Rule, by which any person in a
few hours may acquire such a
knowledge of the art as will enable
them to cut to all sizes and fashions
with the greatest accuracy."

Enclosed are three dollars, and
you will please to take your fee, &c
from that sum and forward the
Certificate to me

Respectfully Yours

J. W. Copeland.

June 1, 1822.

J. W. Copeland to Jesse Gore Dr.	
Copy right incld this day	1.25
Postage of this letter	.20
Cash returned for letter	1.50
	<hr/> 3.00
Supra Cr. Cash sent me	3.00
	<hr/> J. Gore

WALKER'S
CRITICAL PRONOUNCING
DICTIONARY,

AND

Expositor of the English Language,

ABRIDGED.

TO WHICH IS ADDED, AN ABRIDGMENT OF

WALKER'S KEY

TO THE CLASSICAL PRONUNCIATION OF GREEK, LATIN,
AND SCRIPTURE PROPER NAMES.

Bellows Falls, Vt. June, 18. 1822.

To Jesse Gove Esq. Clerk of the District
of Vermont,

Sir, I send you herewith the
printed title of a book, the right whereof
I claim as proprietor, - requesting,
that you will have the goodness to for-
ward to me the proper certificate by
return of Mail. I should not trouble
you by asking despatch, if an import-
ant arrangement did not require it. -
Enclosed is one dollar, which, I am told,
is the office fee.

Respectfully yours

Carlton Chase

Jesse Gove Esq.

Bellevue Falls Vt.
June 20

Paid 10

Jesse Gore Esq

Rutland

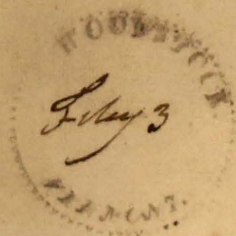
Vt.

District Clerk's Office,
Vermont District, to wit: }
June 20. A. D. 1822.

Deposited by the Reverend
Carlton Chase, as proprietor,
and recorded in page
of the first volume of the
Records of Copy Rights.

J. Govr. Clerk
3

Paid 16



Sept Soc. Enquire,

Notland, No
~~~~~

Paid




Norman Williams
~~*Sept. 1822*~~
2 Sept. 1822.
Quit name: 6. July. 1822

Woodstock Feb. 2. 1822

Deft Son, Esq.
D Sir,

I wish to learn whether the title of
a work on English Grammar was deposited in your office
last Summer by Sylvanus Lynde, and if so on what
day it was deposited. If you will inform me on the re-
ceipt of this you will much oblige.

Dear Sir,
Your very humble Servant.
Norman Williams.


THE
**YOUTH'S
ETHEREAL DIRECTOR;**

OR A

CONCISE AND FAMILIAR

EXPLANATION

OF THE

ELEMENTS OF ASTRONOMY;

TOGETHER WITH INSTRUCTIONS AND TABLES FOR THE
CALCULATION AND DELINEATION

OF

ECLIPSES.

DESIGNED FOR THE USE OF SCHOOLS AND ACADE-
MIES; AND ESPECIALLY FOR SUCH YOUNG
LADIES AND GENTLEMEN, AS ARE UNAC-
QUAINTED WITH THE HIGHER
BRANCHES OF THE MATHEMA-
TICS.

BY UZZIAH C. BURNAP A. B.

*Pulchritudo mundi, ordo rerum coelestium, Conversio solis, lunæ, siderum-
que omnium, indicant satis aspectu ipso, ea omnia non esse fortuita.—Cic.*

MIDDLEBURY:

PRINTED BY J. W. COPELAND.

1822.

District Clerk's Office }
Vermont District to wit: }
March 5. 1822.

Deposited by the author &
recorded on page of the
14th vol. of the records of
copy rights.

J. Gove Clk

DISTRICT OF VERMONT, TO WIT:



BE IT REMEMBERED, that on the fifth day of March, in the forty sixth year of the Independence of the United States of America, UZZIAH C. BURNAP of the said District, hath deposited in this office, the title of a book, the right whereof he claims as Author in the words following, to wit: "The Youth's Ethereal Director; or a concise and familiar explanation of the elements of astronomy; together with instructions and tables for the calculation and delineation of eclipses. Designed for the use of schools and academies; and especially for such young ladies and gentlemen, as are unacquainted with the higher branches of the Mathematicks. By Uzziah C. Burnap, A. B. Pulchritudo mundi, ordo rerum coelestium, Conversio solis lunæ siderumque omnium, indicant satis aspectu ipso, ea omnia non esse fortuita.—Cic" In conformity to the act of the Congress of the United States, entitled "An act for the encouragement of learning, by securing the copies of maps, charts and books, to the authors and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,

Clerk of the District of Vermont.

A true copy of record, examined and sealed by—J. GOVE, Clk.

Recollections of an Old Soldier.



THE

LIFE

OF

CAPTAIN DAVID PERRY,

A SOLDIER OF THE FRENCH AND REVOLUTIONARY WARS.

CONTAINING MANY EXTRAORDINARY OCCURRENCES
RELATING TO HIS OWN PRIVATE HISTORY,
AND AN ACCOUNT OF SOME INTERESTING
EVENTS IN THE HISTORY OF THE
TIMES IN WHICH HE LIVED,
NO-WHERE ELSE RE-
CORDED.



WRITTEN BY HIMSELF.



WINDSOR, Vt.

PRINTED AND FOR SALE AT THE REPUBLICAN & YEOMAN

PRINTING-OFFICE,

Directly opposite the Bank of Windsor.

1822.

District Clerk's Office }
Vermont District, Court: }
February, 22. 1822 }

Deposited by David Perry as
proprietor, and recorded in
page of the first
volume of the records of
Copy Rights.

J. Govey Clerk

CAPTAIN DAVID PERRY,

A SOLDIER OF THE BRIGH AND REVOLUTIONARY WARS.

CONTAINING MANY EXTRAORDINARY OCCURRENCES
RELATING TO HIS OWN PRIVATE HISTORY,
AND AN ACCOUNT OF SOME INTERESTING
EVENTS IN THE HISTORY OF THE
TIMES IN WHICH HE LIVED,
NOWHERE ELSE RE-

CORDED.

WRITTEN BY HIMSELF.

WINDSOR, VT.

PRINTED AND FOR SALE AT THE REPUBLICAN & VERMONT

PRINTING-OFFICE,

Directly opposite the Bank of Windsor.

1822

THE
PRIMARY INSTRUCTOR
AND IMPROVED
SPELLING BOOK.

BEING AN EASY SYSTEM OF TEACHING THE
RUDIMENTS OF THE ENGLISH
LANGUAGE.

In two Parts.

By **JASPER HAZEN,**

District Clerk's Office }
Vermont District, to wit. }
Jan. 4. A. D. 1822 }

Deposited by the author, and
recorded in page of the
records of copy rights.

J. Govr. Ck

A

NEW AND CONCISE SYSTEM OF

ARITHMETICK,

CONTAINING

VULGAR, DECIMAL, AND LOGARITHMICAL

ARITHMETICK;

CALCULATED

FOR THE USE OF THE INHABITANTS OF THE UNITED STATES;

WHEREIN IS SHOWN

A UNIVERSAL MODE OF CANCELLING,

And proofs in each rule, with demonstrations and examples, not to be
found in any other treatise now extant;

MENSURATION OF SUPERFICIES AND SOLIDS;

MEASUREMENT OF ARTIFICER'S WORK, BOARD AND TIMBER, BY CALCULATION;
THE PLAIN SCALE AND SLIDING RULE; MEASUREMENT OF
INACCESSIBLE DISTANCES, HEIGHTS, &c.

ALL CANCELLED AND ABRIDGED:

With other rules, too tedious to mention, and improvements on each.

~~~~~  
BY BERIAH STEVENS.  
~~~~~


District Clerk's Office,
Vermont District, to wit: }
June, 10. 1822. - A }

Deposited by the author,
and recorded in page
of the first volume of the
records of Copy Rights.

J. Crow, Ck.

THE
DOCTRINE OF ELECTION

ILLUSTRATED,

IN A METHOD PERFECTLY CONSISTENT WITH THE

UNCHANGEABILITY

OF GOD, AND THE

ACCOUNTABILITY

OF MAN, AGREEABLY TO THE

SCRIPTURES;

IN WHICH GOD IS REVEALED, AS SUSTAINING A FOURFOLD CHARACTER.
VIZ.

1. AS CREATOR.
2. AS BENEFACTOR.
3. AS GOVERNOR.
4. AS JUDGE.

IN A

SERMON.

—*—
BY JOSHUA RANDELL.
—*—

*That the purpose of God according to Election might stand —Rom ix. 11.
Who worketh all things after the counsel of his own will.*

—*—
*Also—A concise view of the agency of man, as an
accountable subject of moral government.*

—*—
WINDSOR, Vt.

PRINTED FOR THE PROPRIETOR, BY SIMEON IDE.

—*—
May, 1822.

THE
DOCTRINE OF ELECTION

ILLUSTRATED,

IN A METHOD PERFECTLY CONSISTENT WITH THE

UNCHANGEABILITY

OF GOD, AND THE

ACCOUNTABILITY

OF MAN, AGREEABLY TO THE

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*Also—A concise view of the agency of man, as an
accountable subject of moral government.*

—*—
WINDSOR, Vt.

PRINTED FOR THE PROPRIETOR, BY SIMEON IDE.

—*—
May, 1822.

District Clerk's Office,
 Vermont District, Court:
 May 18. 1822.

Deposited by Joshua
 Randall as proprietor,
 and recorded in page
 of the first volume
 of the records of Copy Rights
 J. Govr Clk

THE
 DOCTRINE OF ELECTION
 ILLUSTRATED,
 IN A METHOD PERFECTLY CONSISTENT WITH THE
 UNCHANGEABILITY
 OF GOD, AND THE
 ACCOUNTABILITY
 OF MAN, AGREEABLY TO THE
 SCRIPTURES;

1. AS CREATOR.
2. AS BENEFACTOR.
3. AS GOVERNOR.
4. AS JUDGE.

SERMON.

BY JOSHUA RANDALL.

That the purpose of God according to Election might stand — From 12. 11.
 Who would all things after the counsel of his own will.

Also — A concise view of the agency of man, as an
 accountable subject of moral government.

WINDSOR, VT.

PRINTED FOR THE PROPRIETOR, BY SIMON IDE.

May, 1822.

SERMON.

BY JOSHUA RANDALL.

That the purpose of God according to Election might stand — From 12. 11.
 Who would all things after the counsel of his own will.

Also — A concise view of the agency of man, as an
 accountable subject of moral government.

WINDSOR, VT.

PRINTED FOR THE PROPRIETOR, BY SIMON IDE.

May, 1822.

A
Synopsis
of
Pharmacology

In which the remedial agents, obtained from
the three Kingdoms of Nature, are arranged according
to Cleaveland on Mineralogy, to Puffen on Botany,
and to Cuvier on Zoology, designed for the use of
the members of the Vermont Academy of Medicine,
and also as a Manual for the Practitioners of
Medicine, By Jonathan A. Allen M.D. Prof. of
Botany, Materia Medica, ^{and Pharmacy}, Lecturer on Chemistry
in Middlebury College, Member of the American
Geological Society and corresponding member of the
New England Linnæan Society &c.

District Clerk's Office,
Vermont District, to wit:
August, 28. A. D. 1823. }

Deposited by the author
and recorded in page
of the first volume of the records
of copy Rights.

Sept Coor, Clerk.
B

Mr. Jesse Cove

Rutland pt

Danville Apr 5 1823

Mr Jesse Gove

Sir I send you the title of
a book or Chart of which I wish to
procure a Copy Right I send the money
to pay your Fees and Postage if you
can send the Copy Right you will please
enclose it and direct it to Ebenezer
Eaton Printer at Danville vt per Mail
and Oblige

Your Humble Servt

\$2.00

John Moxley

RECEIVED
APR 10 1823
DANVILLE VT
JESSE GOVE
PAID

John Motley
April 5. 1823.

Rec'd. from P. 15 Apr. 1823.

Beulah St
ap 5

and in

May 11

Jesse Love Edge
Puttana
Oct.

**EVERY ONE HIS OWN
TAYLOR:**

THE

IMPROVED

COMPASS RULE,

NOW CALLED

**BY THE THIRDS TO CUT
GARMENTS.**

By JOHN MOXLEY.

District Clerk's Office
Vermont District, to wit: }
April, 15. 1823.

Deposited by the Author,
and recorded in page
of the first volume of the
records of copy rights.
J. Gove, Clerk

Paultney June 9. 1823

We will see you paid } No 1. to be sec
in a few days for the certificate } No 2. to be sec
for then two letters, & the others
we send, - Please send them
immediately & oblige
yrs. obt. servt. Smith & Shute

SACRED MUSICK MADE EASY;

OR,

No. 1. An Introduction to the Art of Singing.

BY CHARLES J. WARREN.

Musica magis cognita est, melius aestimabitur.

District Clerk's Office }
Vermont District, to wit: }
June 11. A.D. 1823 }
Deposited by Charles J. Warren
the author, and recorded in
page of the first
volume of the records & Copy
Rights. — J. Gore Clerk

ELI CHURCHES 1st ATTORNEY

Esse Gove Esq

By Mr. Bailey

Rutland, Vt.

SAVED MUSIC MADE EVER

District Clerk's Office,
Vermont District, to wit: }
June 11. A. D. 1823. }

Deposited by Cotton, Warren, and
Sproat of the said District, as
proprietors, and recorded in
page of the first volume
of the records of Copy Rights.
J. C. Carr Clerk
3

NORTHERN COLLECTION

EXHIBIT NO. 1

RECEIVED BY THE
LIBRARY OF THE
MUSEUM OF NATURAL HISTORY

ured to Colton, Warren, & Sproat, as proprietors.
ured to Charles J Warren, as author.

No. 1

CARLINA SAORA;

OR

NORTHERN COLLECTION

OF

CHURCH MUSIC.

FAIRHAVEN, (VT.)

Published by Colton, Warren, & Sproat.

A LETTER

ADDRESSED TO THE

BAPTIST CHURCH

IN ORWELL;

IN WHICH IS BROUGHT TO VIEW THEIR CONDUCT AS A BODY,
AND AS INDIVIDUALS, IN AN EXTRAORDINARY LINE
OF PERSECUTION, TOWARDS THE AUTHOR,
FOR MANY YEARS, IN CONNEC-
TION WITH PLINY SMITH,
ESQ. AND OTHERS.

BY ABNER AMES.

*O my soul, come not into their secret, unto their assembly mine honor
be not thou united: cursed be their anger, for it is fierce, and their
wrath for it is cruel.—Jacob.*

—LIKEWISE—

A SUBJOINED LETTER,

ADDRESSED TO

PLINY SMITH, ESQ.

OF ORWELL,

ON THE SAME SUBJECT.

*Am I become your enemy because I tell you the truth?—Rulers
are a terror to evil doers, and a praise of them that do well.
Paul.*

RUTLAND. Vt.

PRINTED FOR THE AUTHOR.

1823.

District Clerk's Office,
Vermont District, to wit:
Nov. 25. 1823. —

Deposited by the author,
and recorded in page
of the first volume of the
Records of Copy Rights

J. C. W. A. K.

AN EASY AND CORRECT METHOD

OF

CUTTING MEN'S GARMENTS

BY

Geometrical Rules.

ADAPTED TO THE FACULTIES OF ANY PERSON
ACQUAINTED WITH FIGURES.

BY WHICH, IN A SHORT TIME, A PERSON MAY BE ENABLED TO
CUT MEN'S APPAREL, OF ALL SIZES AND FASHIONS,
(HOWEVER VARIABLE) PERFECTLY ACCURATE.

BY FIELDER CLARK.

District Clerk's Office,
Vermont District Court:
February 27. 1823. }

Deposited by ~~the author~~
Fulder Clark as proprietor,
and recorded in page

of the first volume of the
Records of Copy Rights.

Signed Govr Clerk
3

RULES AND DIRECTIONS

FOR

CUTTING MEN'S CLOTHES,

BY THE

SQUARE RULE;

By which, in a few hours, any person may acquire
such a knowledge of the art, as will enable
him to cut all sizes and fashions,
with the greatest accuracy.

SECOND IMPROVED EDITION.

District Clerk's Office,
Vermont District, to wit:
March 19. A. D. 1823.

Deposited by William Sumner
as proprietor, and recorded in
page ^{FOR} of the first volume
of the records of Copy Rights.

Jess. Govr, clk
3

BY THE

SQUARE RULE

By which, in a few hours, any person may acquire

such a knowledge of the art, as will enable

him to cut all sizes and fashions

with the greatest accuracy.

SECOND IMPROVED EDITION.

VIEW

OF THE

HEBREWS;

EXHIBITING

THE DESTRUCTION OF JERUSALEM;

THE CERTAIN RESTORATION OF JUDAH AND
ISRAEL;

THE PRESENT STATE OF JUDAH AND ISRAEL;

AND

AN ADDRESS OF THE PROPHET ISAIAH RE-
LATIVE TO THEIR RESTORATION.

BY ETHAN SMITH,
PASTOR OF A CHURCH IN POULTNEY, (VT.)

"These be the days of vengeance."—CHRIST:
"Yet a remnant shall return."—ISAIAH.

POULTNEY, (Vt.)

PRINTED AND PUBLISHED BY SMITH & SHUTE.

1823.

District Clerk's Office, Vermont, June 11. 1823. Deposited by Smith & Shute proprietors.

District of Vermont, To wit:

BE IT REMEMBERED, That on the eleventh day of June, in the forty-seventh year of the Independence of the United States of America, SMITH & SHUTE, of the said District, have deposited in this office, the title of a book, the right whereof they claim as proprietors, in the words following, to wit: "View of the Hebrews; exhibiting the destruction of Jerusalem; the certain restoration of Judah and Israel; the present state of Judah and Israel; and an address of the prophet Isaiah, relative to their restoration. By ETHAN SMITH, Pastor of a Church in Poultney, (Vt.)—'These be the days of vengeance.'—CHRIST. 'Yet a remnant shall return.'—ISAIAH." In conformity to the act of the Congress of the United States, entitled "an act for the encouragement of learning, by securing the copies of maps, charts, and books, to the authors and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,

Clerk of the District of Vermont.

A true copy of record, examined and sealed by

J. GOVE, Clerk.

THE
ART OF CUTTING CLOTHES,

BY THE SQUARE RULE,

MADE EASY AND PLAIN;

CONTAINING NUMBERS WITH CHARACTERS,

AND

A MAP WITH REFERENCES.

....LIKEWISE....

RULES SO PLAIN THAT NO ONE NEED MISTAKE IN CUTTING.

District Clerk's Office,
Vermont District, to wit:
June, 14. A. D. 1823.

Deposited by Miles W. Blanchard,
of the said District, as proprietor,

LETTER TO LIVER HAVE NO ONE NEED WISDOM IN CALIBER

""FIXEDAGE""

V WNL WITH BELLEBEVAGES

VND

COMPLAINING MONDERS WITH CHINEVCLERS

WVDE EVGA VAD LEVIA

BA THE SONVE REFE

VNL OF CALLING CHOLERS

THE

EASY LESSONS

IN

READING;

FOR THE USE OF THE

YOUNGER CLASSES

IN

COMMON SCHOOLS.

==
BY JOSHUA LEAVITT.
==

KEENE, N. H.

PUBLISHED BY JOHN PRENTISS.

1823.

District Clerk's Office
Vermont District, to wit:
June 13. A. D. 1823

Deposited by Joshua Leavitt of
the said district, esquire, the
author, and recorded in page
of the first volume of the records
of copy rights.

J. Croor, Clk.

3

FOR THE USE OF THE

IN

COMMON SCHOOLS.

BY JOSHUA LEAVITT.

KENNEDY & H.

PUBLISHED BY JOHN P. BENTLEY.

1823.

VIEW OF THE HEBREWS;

EXHIBITING

THE DESTRUCTION OF JERUSALEM;

THE CERTAIN RESTORATION OF JUDAH AND
ISRAEL;

THE PRESENT STATE OF JUDAH AND ISRAEL;

AND

AN ADDRESS OF THE PROPHET ISAIAH RE-
LATIVE TO THEIR RESTORATION.

BY ETHAN SMITH,
Pastor of a Church in Poultney, (Vt.)

"These be the days of vengeance."—CHRIST.
"Yet a remnant shall return."—ISAIAH.

VIEW OF THE HEBREWS.

Please secure this to Smith & Thut, - we will see you proper
in a few days for the three, - Please send them by the bearer,
June 9 1823 Yours Smith & Thut

VIEW OF THE HEBREWS

EXHIBITION

THE DESCRIPTION OF THE HEBREWS

THE CERTAIN REFORMATION OF HEBREW AND

THE HEBREW STATE OF HEBREW AND HEBREW

1723

AN ADDRESS TO THE HEBREW STATE

THE HEBREW STATE

Deposited by Smith and
of the said District
as preparation, and records
in copy of the
first volume of the
Records of Copy Rights.
J. Green, Clerk.
June, 11. A. D. 1823 }
Newport District, Court:
District Clerk's Office.

VERMONT
STATE PAPERS;
BEING A COLLECTION OF
RECORDS AND DOCUMENTS,
CONNECTED WITH THE ASSUMPTION AND ESTABLISHMENT
OF GOVERNMENT BY THE PEOPLE OF
VERMONT;
TOGETHER WITH THE
Journal of the Council of Safety,
THE FIRST CONSTITUTION,
THE EARLY JOURNALS OF THE GENERAL ASSEMBLY,
AND THE
LAWS
FROM THE YEAR 1779 TO 1786, INCLUSIVE.
TO WHICH ARE ADDED THE PROCEEDINGS
OF THE FIRST AND SECOND COUNCILS OF CENSORS.

COMPILED AND PUBLISHED BY
WILLIAM SLADE, JUN. SECRETARY OF STATE.

MIDDLEBURY :

J. W. COPELAND, PRINTER.

1823.

District Clerk's Office,
Vermont District, town:
February 3. 1823.

Deposited by William
Slade junr. of the said district,
Esquire, as proprietor, and
recorded in page of
the first volume of the
Records of Copy Rights.

J. Gov, Cks.

Record of the County of Rutland

together with the

VERMONT

OR CONTAINED BY THE RECORDS OF
CONNECTED WITH THE VERMONT AND RELATIVE

RECORDS AND DOCUMENTS

BEING A COLLECTION OF

VERMONT

VERMONT

OF THE FIRST AND SECOND CONJUNCTIVE SEASONS

TO WHICH THE ADDED THE PROCEEDINGS

FROM THE YEAR 1792 TO 1798 INCLUSIVE

VERMONT

AND THE

THE FIRST CONJUNCTIVE OF THE GENERAL VERMONT

THE FIRST CONJUNCTIVE

J. A. COLLEGE, VERMONT

VERMONT

VERMONT

VERMONT

RECORDS AND DOCUMENTS

VERMONT

VERMONT

VERMONT

VERMONT

AN

INTRODUCTION

TO

MURRAY'S ENGLISH GRAMMAR.

DESIGNED

FOR THE USE OF SCHOOLS.

District Clerk's Office.
Vermont District, to wit: }
January 9. 1823. — }

Deposited by John Lynde
of the said District, Esquire, as
proprietor, and recorded in
page of the first
volume of the records of
Copy Rights.

John Lynde
3
3

John Lynde

A
PRACTICAL GRAMMAR
OF THE
ENGLISH LANGUAGE;

ACCOMPANIED WITH

NOTES

CRITICAL AND EXPLANATORY.

BY RUFUS NUTTING, A. M.

*Second Edition;
Revised and Improved.*

"It is to language that we undoubtedly owe the most important improvements of which our intellectual character is susceptible."

EDIN. ENCYCLOPEDIA.

~~"Every step of the way to the pinnacle of the temple of science may be strewn with flowers."~~

~~Edinburgh.~~

The Clerk will please to
leave out this part of the
Motto.

District Clerk's Office,
Vermont District, to wit:
June 5. 1823.

Deposited by the author,
and recorded in page
of the first volume of the
records of Copy Rights.

J. Goor, Clk.
3

**THE
REFORMED METHODIST
POCKET HYMN BOOK:**

**COLLECTED FROM VARIOUS
AUTHORS.**

**DESIGNED FOR THE WORSHIP OF GOD IN
ALL CHRISTIAN CHURCHES.**

**Let the inhabitants of the rock sing, let them
shout from the top of the mountains.**

Isaiah xlii. 11.

**I will praise thee, O Lord, among the people :
I will sing unto thee among the nations.**

Psalms lvii. 9.

District Clerk's Office,
Vermont District, to wit:
April 8. 1823.

Deposited by Sarius
Clark, proprietor, and
recorded in page
of the first volume of
the records of Copy Rights.
Jeph Govr Cla.
3.

District Clerk's Office
Vermont District, to wit:
Feb. 23. 1823.

Deposited by the Author
and recorded in page
of the first volume of the
records of Copy Rights

J. Carr, Clerk
3

Essays on some of the first principles of Meta-
physics, Ethics, & Theology - by Asa Burton D. D. Pastor
of the church in Thetford Vermont.

ESSAYS

ON SOME OF THE FIRST PRINCIPLES

OF

METAPHYSICKS, ETHICKS, AND THEOLOGY.

By ASA BURTON, D. D.

PASTOR OF THE CHURCH OF CHRIST IN THETFORD, VERMONT

PORTLAND:

PRINTED BY ARTHUR SHIRLEY.

1824.

District of Vermont, To wit :



BE IT REMEMBERED, that on the twenty-third day of February,
in the forty-eighth year of the Independence of the United States of
America, the

REV. ASA BURTON,

of the said District, hath deposited in this office, the title of a book, the right where-
of he claims as author, in the words following, to wit :

" Essays on some of the first principles of Metaphysicks, Ethicks, and Theology.
" By ASA BURTON, D. D. Pastor of the Church in Thetford, Vermont."

In conformity to the act of the Congress of the United States, entitled " An act
for the encouragement of learning, by securing the copies of maps, charts, and books
to the authors and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,

Clerk of the District Court of Vermont.

A true copy of record, examined and sealed by me,

J. GOVE, *Clerk,*

District Clerk's Office,
Vermont District, to wit:
January 3. A. D. 1823

Deposited by Simon Ide,
proprietor, and recorded
in page of the
first volume of the
Records of copy rights.

J. Govr Clerk

Col. J.

District Clerk's Office,
Vermont District, to wit:
January 3. A. D. 1823

Deposited by Simon Ide,
proprietor, and recorded
in page of the
first volume of the
Records of copy rights.

J. Govr Clerk
3

Col. J. Govr.

Rutland

Windsor, Dec. 30, 1822.

Mr. Gore
Sir Please send by the bearer a
certificate recusing the copy-right of
the before named work to me as
proprietor and charge your fees
yours, &c
Simeon Ide

PRACTICAL FORMS.

WITH

NOTES AND REFERENCES

EXPLANATORY OF THE LAW GOVERNING THE CASES TO WHICH
THEY ARE APPLICABLE.

TOGETHER WITH

A LENGTHY NOTE,

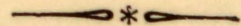
GIVING EVERY LEGAL REQUISITE TO THE PERFECTION OF DEEDS AND
OTHER CONVEYANCES OF REAL ESTATE, IN MOST OF THE
STATES OF THE UNION, AND FORMS OF ACKNOWLEDGE-
MENTS AND PROOFS THEREOF, AS REQUIR-
ED AND PRACTICED IN EACH.

BEING

A CONVENIENT MANUAL

FOR

MEN OF BUSINESS,
CONVEYANCERS, JUDGES OF PRO-
BATE, EXECUTORS AND ADMINISTRATORS, SHER-
IFFS, TOWN OFFICERS, AND JUSTIC-
ES OF THE PEACE.



WINDSOR, VERMONT.

PRINTED AND SOLD BY SIMEON IDE.—SOLD, ALSO, BY WM.
FAY, RUTLAND; E. P. WALTON, MONTPELIER; E.
EATON, DANVILLE, AND BY BOOKSELLERS
GENERALLY.

1823.

DISPERSION AND RESTORATION

OF THE

JEWS.

IN TWO PARTS.

PART I.

THE DESTRUCTION OF
JERUSALEM;

WITH A DESCRIPTION OF THE CITY AND TEMPLE.

In a celebrated work, published in England; and
often re-published in this country.

PART II.

THE PRESENT STATE OF THE
JEWS;

AND THEIR RESTORATION TO PALESTINE.

WITH AN ADDRESS TO THE PUBLIC, RELATIVE
TO THIS RESTORATION.

BY ETHAN SMITH, A. M.

I. Gove Esq

Boulton April 2 1823

Sir,

We enclose one dollar. if
that is not the full fee for a copy
right we will send the remainder next
week. - Please send us by return of mail
the right. - & oblige yrs. - &c

Smith & Shute

Canthar 14 Apr. 2

Paid 6

Jesse Gore, Esq.
Clerk of Court

Rutland,

VR

District Clerk's Office,
Vermont District, to wit:
April 5th, A. D. 1823.

Deposited by Mess Smith
and Shute, proprietors, and
recorded in page of the
first volume of the records
of Copy Rights.

J. Gore, Clerk



RECEIVED

TO THE DISTRICT CLERK OF THE DISTRICT OF VERMONT

FOR THE RECORDS OF THE DISTRICT OF VERMONT

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THE DISTRICT CLERK OF THE DISTRICT OF VERMONT

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TO THE DISTRICT CLERK OF THE DISTRICT OF VERMONT

FOR THE RECORDS OF THE DISTRICT OF VERMONT

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THE DISTRICT CLERK OF THE DISTRICT OF VERMONT

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District Clerk's Office,
Vermont District, to wit: }
August, 1. A. D. 1823.

Deposited by the author
and recorded in page
of the first volume of the
records of Copy Rights.

FOUNDED ON THE PATHOLOGY OF THE

Diagnosis & Treatment

FOR THE USE OF THE MEDICAL CLASS.

Phenomena morborum subito permanent

BY JOSEPH A. GALLUP, M.D.
Prof. Theor. & Prac. of Med. &c. in the Vt
Acad. of Med.

WOODSTOCK:
PRINTED BY DAVID WATSON.
1823.

OUTLINES

OF AN ARRANGEMENT OF

MEDICAL NOSOLOGY,

FOUNDED ON THE PATHOLOGY OF THE

Diseased System.

FOR THE USE OF THE MEDICAL CLASS.

Phenomena morborum subito permutent.

BY JOSEPH A. GALLUP, M. D.
Prof. Theor. & Prac. of Med. &c. in the Vt.
Acad. of Med.

WOODSTOCK :
PRINTED BY DAVID WATSON.
1823.

251st gave, Sir, We had occasion to vary a word
or two in the title page; - I hope you can al-
ter the second without detriment, and only
intending the better. - Permutant for per-
mutant, & write the whole of the word Vermont
except the present title page and return
the other.

Yours very respectfully

Jos. A. Gallup

DISTRICT OF VERMONT, }
TO WIT :

***** BE IT REMEMBERED, That on the
* L. S. * first day of August, in the forty-eighth
* * * year of the Independence of the United
***** States of America, JOSEPH A. GALLUP, of
the said District, hath deposited in this office, the
title of a book, the right whereof he claims as author,
in the words following, to wit :

"Outlines of an Arrangement of Medical Nosology,
founded on the Pathology of the Diseased System. For
the use of the medical class. Phenomena morborum
subito permutantur. By Joseph A. Gallup, M.D. Prof.
Theor. and Prac. of Med. &c. in the Vermont Acad.
of Med."

In conformity to the act of the Congress of the
United States, entitled "an act for the encourage-
ment of learning, by securing the copies of maps,
charts, and books to the authors, and proprietors of
such copies, during the times therein mentioned."

JESSE GOVE,
Clerk of the District of Vermont.

A true copy of record, examined and sealed by me,
J. GOVE, Clerk.

OUTLINES
OF AN ARRANGEMENT OF
MEDICAL NOSOLOGY,

FOUNDED ON THE PATHOLOGY OF THE

Diseased System.

FOR THE USE OF THE MEDICAL CLASS.

Phenomena morborum subito permutantur.

BY JOSEPH A. GALLUP, M. D.
Prof. Theor. & Prac. of Med. &c. in the Vermont
Acad. of Med.

WOODSTOCK :
PRINTED BY DAVID WATSON.
1823.

PRELIMINARIES.

THE causes of disease exert their influence by a general impulse of stimulation, and the whole system becomes sympathetically affected.—The tone of the moving fibres of the system is preternaturally increased, with morbid irritability; the functions of organs are accelerated, or retarded; at any rate, disordered. When retarded, the inability has been called debility; it is however, an inability of function, rather than debility of fibres.

A common morbid diathesis becomes formed, which shows itself by different external phenomena and internal derangements, exhibiting the characters of different habits of disease, principally by their peculiar irritation, and local tendencies.

The local determinations are subject to mutability; and the intrinsic character of the diathesis may change; so a disease in one order now, may suddenly find a place in another, with a variation of local tendency, and consequently exhibiting new phenomena.

NOSOLOGIA MEDICA.

CLASSIS SINGULA.

HABITUDO MORBOSA PYREXREALIS COMMUNIS.

ORDINES 17.

a. *As the principal locality may affect the fibrous membranes.*

ORDO 1.

DIATHESIS FERVIDA FIBROSA.

(*Habitus phlogisticus.--Sthenia.*)

Cynocha.	<i>Sthenic fever.</i>
Phlogosis.	<i>Inflammation.</i>
Phrenitis.	<i>“ of the dura mater.</i>
Ophthalmia fibrosa.	<i>“ internal of eye.</i>
Tonsillitis.	<i>Quinsy.</i>
Parotis.	<i>Mumps.</i>
Otitis.	<i>Inflam. of the ear.</i>

Odontitis.	<i>Inflam. of a tooth.</i>
Pharyngitis.	<i>" of the pharynx.</i>
Laryngitis.	<i>" of the larynx.</i>
Trachitis.	<i>Croup.</i>
Pneumonitis.	<i>Inflam. of the lungs.</i>
Carditis.	<i>" of the heart.</i>
Pleuritis.	<i>" of the pleura.</i>
Diaphragmitis.	<i>" of diaphragm.</i>
Gastritis.	<i>" of the stomach.</i>
Hepatitis.	<i>" of the liver.</i>
Splenitis.	<i>" of the spleen.</i>
Nephritis.	<i>" of the kidney.</i>
Cystitis.	<i>" of the bladder.</i>
Prostatitis.	<i>" of prostate gland.</i>
Urethritis.	<i>" of the urethra.</i>
Orchitis.	<i>" of the testis.</i>
Periostitis.	<i>" of periosteum.</i>
Paronychia.	<i>Whitlow.</i>

b. As the location may principally affect the serous membranes of organs with feeble and peculiar sympathetic associations.

ORDO 2.

DIATHESIS FERVIDA SEROSA.

(Habitus typhoides mitior.—Asthenia.)

Typhus mitior. *Typhus, or nervous fever.*

Febris petechialis mitis.	<i>Mild petechial fever.</i>
Febris remittens.	<i>Remittent fever.</i>
Febris intermittens.	<i>Intermittent fever, (species multæ.)</i>
Pleuritis mitis.	<i>Mild pleurisy.</i>
Peritonitis mitis.	<i>Mild peritonitis.</i>
Erysipelas internum	<i>Internal erysipelas.</i>
Miliaris interna.	<i>Internal miliary.</i>
Hydrocephalus su- bitus.	<i>Acute dropsy in the head.</i>
Hydrothorax sub- tus.	<i>Acute hydrothorax.</i>
Ascites subitus.	<i>Acute ascites.</i>
Exanthemata repul- sa.	<i>Repelled eruptions.</i>

c. *As the principal locality may af-
fect the mucous membranes.*

ORDO 3.

DIATHESIS FERVIDA MUCOSA.

(Habitus pyrexialis lentus.)

Catarrhus.	<i>Gravido, or coryza.</i>
Influenza.	<i>Influenza.</i>
Ophthalmia mucosa.	<i>External inflamma- tion of the eye.</i>
Aphtha.	<i>Thrush.</i>

Trachitis mitis.	Mild croup.
Peripneumonia notha.	Spurious peripneumony.
Pertussis.	Whooping cough.
Phthisis mucosa.	Consumption of mucous membrane
“ trachealis	“ of trachea.
“ pulmonalis.	“ of lungs.
Febris gastrica.	Gastric fever.
Erythema gastricum.	Erythema of the stomach.
Erythema intestinalis.	“ of the intestines.
Febris biliosa.	Bilious fever.
Dysenteria mitis.	Mucous dysentery.
Diarrhœa.	Diarrhœa.
Exanthemata repulsa.	Repelled eruptions.

d. As the localities may affect several, or all of the organic membranous tissues, with perturbed sympathetic associations.

ORDO 4.

DIATHESIS FERVIDA COMPLEXA.

(Habitus typhoides gravior.—Ataxia.)

Pestis orientalis.	Plague.
Typhus icterodes.	Yellow fever.

Reports
of
cases
argued and determined
In the
Supreme Court
of the
State of Vermont

Prepared & published in pursuance
of a statute law of the State

By Daniel Chipman

Vol. 1.

Newark: Published by D. Chipman &
Son. J. W. Copeland, Printer

1824

District Clerk's Office,
Vermont District, to wit:
Nov. 17. 1824.

Deposited by Daniel
Chipman Esq. the
author and
proprietor, and recorded

District of Vermont, To Wit:

Be it remembered, that on the _____ day of _____ A.D. 1823, and in the forty ninth year of the Independence of the United States of America Israel Newton of the said district, has deposited in this office the title of a book, the right whereof he claims as proprietor, in the words following, to wit

“ Medical Researches, containing

1. The medical properties and use of more than four hundred articles, the production of the United States, and mostly of the New England States, many of which are valuable discoveries, never before published.
 2. Upwards of two hundred and fifty prescriptions and compositions, among which are some, applicable to almost every disease incident to the human frame.
 3. A concise view of the causes of disease in general, particularly of fevers, with general directions for their treatment, comprising quotations from the most celebrated authors upon the use of the water bath, steaming, showering and tepid bath.
 4. Receipts in full for preparing and compounding all those medicine the author has exhibited for sale these twenty five years past.
 5. A number of officinal compositions from the most approved authors, such as are wanted in every family
 6. A general index of diseases with numerical references to the several articles of remedy in each disease, a table of classification, and a glossary by Israel Newton
- In conformity of the act of congress of the United States entitled “An act for the encouragement of learning by securing the copies of Maps, Charts, & Books, to the authors and proprietors of such copies during the times therein mentioned; and also to an act entitled an act supplementary to an act entitled an act for the encouragement of learning by securing the copies of Maps, Charts, & Books, to the authors and proprietors of such during the time therein mentioned; and extending the benefit thereof to the arts of Designing, Engraving and Etching;

Historical and other prints."

Clerks of the District of Vermont

Dear Sir

as I understand that you are district Clerk for the District of Vermont I enclose the title of a Book for the purpose of being deposited in your office the right where of I claim as proprietor in the following words to wit

Medical Researches

Containing

1. The medical properties and use of more than four Hundred articles, the production of the United States, and mostly of the New England States, many of which are valuable discoveries, never before published.
2. Upwards of two hundred and fifty prescriptions and compositions, among which are some applicable to almost every disease incident to the human frame.
3. A concise view of the causes of disease in general, particularly of fevers, with general directions for their treatment, comprising quotations from the most celebrated authors upon the use of the water Bath, steaming, showering and tepid bath.
4. Receipts in full for preparing ^{and} compounding all those medicines the author has exhibited for sale these twentyfive years past.
5. A number of officinal compositions from the most approved authors, such as are wanted in every family.
6. A General index of diseases with numerical references to the several articles of remedy in each disease: a table of classification, and a glossary.

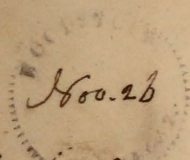
By Israel Newton.

Warwick Vermont Nov^r 22^d 1824

P.S. as it is very inconvenient for me to call on you & as I am ignorant as to the sum of your fee with you to be so good as to send me a certificate of the deposit enclosed in a letter & the sum of your fee & I will forward it to you from you with respect I am
The one I enclose perhaps will answer after being filled up & signed I am
P.S. I want the certificate to send to the printer as I expect the work will be put to the press very soon

District Clerk's Office
Vermont District, Court
Nov. 29. 1824.

Deposited by Israel Newton
proprietor, and recorded



Col. Jesse Gove, Esq

Paid 10

District Clerk for the State of Vermont.
Rutland,
Vt.

MEMOIR

OF

Rev. Levi Parsons,

LATE MISSIONARY TO PALESTINE.

In three Parts.

I. CONTAINING SKETCHES OF HIS YOUTH AND EDUCATION. II. CONTAINING SKETCHES OF HIS MISSIONARY LABOURS IN THIS COUNTRY. III. CONTAINING SKETCHES OF HIS MISSIONARY LABOURS IN ASIA MINOR AND JUDEA; TOGETHER WITH AN ACCOUNT OF HIS LAST SICKNESS AND DEATH.

COMPILED AND PREPARED BY
Rev. Daniel O. Morton, A. M.
Pastor of a Church in Shoreham, (Vt.)

PUBLISHED AND PRINTED BY SMITH & SHUTE,
POULTNEY (VT.)

1824.

Copy Rights in the name of D. O. Morton
S. Gove Esq
Smith & Shute

Charge the same to us, & we will settle
our bill with you shortly S & S

District Clerk's Office,
Vermont District, Court:
July 17. 1824. —
Deposited by the author
and recorded

Yours A. C. [unclear] (A)
[unclear] of [unclear] & [unclear]

FORWARDED AND INDEXED IN BOOK 1 PAGE 1

1824

RECORDED (A)

THE RECORDS ARE HEREIN

DEPOSITED WITH THE CLERK OF THE

COURT, IN ORDER TO BE KEPT IN THE

RECORDS OF THE COURT, AND TO BE

PRODUCED IN CASE OF ANY DISPUTE

RELATIVE TO THE MATTER HEREIN

RECORDED, AND TO BE KEPT IN THE

IN THE COURT

FILED IN THE COURT

RECORDED IN THE COURT

RECORDED

A
GAZETTEER
OF THE
STATE OF VERMONT;
CONTAINING A BRIEF
GENERAL VIEW OF THE STATE,
A HISTORICAL AND TOPOGRAPHICAL DESCRIPTION OF ALL THE
COUNTIES, TOWNS, RIVERS, &c.
TOGETHER WITH
A MAP AND SEVERAL OTHER
ENGRAVINGS.

BY ZADOCK THOMPSON, A. B.

MONTPELIER, Vt.
PRINTED BY E. P. WALTON.

.....
1824.

District Clerk's Office,
Vermont District to wit:
October 29. 1824:

Deposited by Zadock Thompson
to Ezekiel P. Wallon of
the said District, as pro-
prio.

1824

LETTER OF E. P. WALLON

TO THE DISTRICT CLERK

RE ZADOCK THOMPSON'S V. R.

ENCLOSURE

1 MVB VAD BEAVER OILERS

JOSEPHINE RICH

CORRECTION TO THE

RECORD OF THE DISTRICT CLERK'S OFFICE

GENERAL INDEX OF THE SLAVE

CONTAINING A LIST

SLAVE OF AFRICA

ON 200

CANELLER

V

for paid.

District Clerk's Office,
Vermont District, to wit:
Jan. 26. 1824

Deposited by Smith
and Shute as proprietors
and recorded

Jesse Gove, Esq
Rutland
Vt.

Mr. Gove
Please to send by the bearer a copy-right
for the following work

Poultney, Jan 24, 1824

Yours respectfully

Smith & Shute

VIEW OF THE TRINITY.

A

TREATISE

ON THE

CHARACTER

OF

Jesus Christ,

AND ON THE

TRINITY IN UNITY OF THE GODHEAD;

WITH

Quotations from the primitive Fathers.

SECOND EDITION.

BY **ETHAN SMITH,**

PASTOR OF A CHURCH IN **POULTNEY, (VT.)**

"Immanuel,—God with us."

"In the name of the Father, and of the Son, and of the
Holy Ghost."

"Because he believeth not the record that God
gave of his Son."

PUBLISHED AND PRINTED BY **SMITH & SHUTE,**
POULTNEY, (VT.)

1824.

A

TREATISE

ON

GUNTER'S SCALE, AND THE SLIDING
RULE :

TOGETHER WITH A

DESCRIPTION AND USE,

OF THE

SECTOR, PROTRACTOR, PLAIN SCALE, AND
LINE OF CHORDS ;

OR

AN EASY METHOD OF FINDING THE AREA OF SUPER-
FICES ; AND OF MEASURING BOARDS ; AND OF
FINDING THE SOLID CONTENTS OF BODIES,
ESPECIALLY THAT OF TIMBER, BY THE
SLIDING RULE ; AND ALSO OF GUA-
GING CASKS, AND ROUND TIMBER.

TO THESE ARE ADDED SEVERAL USEFUL LOGARITHMICK TA-
BLES, TABLES OF LATITUDE AND DEPARTURE, AND A
TABLE OF NATURAL RADII, NOT KNOWN TO HAVE
BEEN HERETOFORE PUBLISHED : ALSO A TABLE
OF ROUND, AND SQUARE TIMBER.

BY GEORGE CURTIS, MATH.

WHITEHALL, N. Y.
PRINTED AND PUBLISHED BY E. ADAMS.
1824.

District of Vermont,—To Wit.

BE IT REMEMBERED, That on the twenty-seventh day of May in the forty-eighth year of the Independence of the United States of America, GEORGE CURTIS of the said district, hath deposited in this office the title of a book, the right whereof he claims as author, in the words following, to wit: "A treatise on Gunter's Scale, and the Sliding Rule, together, with a description and use of the Sector, the Protractor, Plain Scale, and Line of Chords; or an easy method of finding the area of superficies, and of measuring Boards and finding the solid contents of bodies, especially that of timber, by the Sliding Rule, and also of gauging Casks and Round Timber. To these are added several useful Logarithmick Tables, Tables of Latitude and Departure, and a table of Natural Radii, not known to be heretofore published. — By GEORGE CURTIS, Math." In conformity to the Act of Congress of the United States, entitled "an act for the encouragment of learning, by securing the copies of maps, charts, and books to the authors and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,

Clerk of the District of Vermont.

A true Copy of Record, examined and sealed by

J. GOVE, *Clerk.*

A NARRATIVE
OF THE LIFE OF
JAMES PEARSE,

More particularly of five years residence in the States of *Mississippi* and *Louisiana*, together with some account of that country, its Inhabitants, Climate and Productions. Designed for the use of men of ordinary life, who wish to emigrate from the Northern and Western States.

*Experience teaches, I its page have read,
Been with their living, saw their numerous dead;
Volumes when wrote ne'er teach ^{me} half their woes,
Thrice happy he who reads, but never goes.*

==
WRITTEN BY HIMSELF.
==

PAID 20

Jesse Gove Esqr
Rutland
Vermont



Middlebury March 23rd 1825

Dear Sir. Enclosed is the title of a book. which I am
now publishing. I wish to secure the copy right, as
Author and proprietor. & Enclosed is one dollar. which
I understand is about what the expense will be. should
it be insufficient, I will pay you the balance soon.
I wish you to send me the certificate of the copy right as
soon as Saturday mail. Very respectfully yours
Jesse Gove Esqr Leonard Peruning

Send me a bill of your fees also.

PAID 20

Jesse Gove Esqr
Rutland
Vermont



A
Collection
of
Useful, Interesting,
and
Remarkable events,
Original and select,
from
Ancient and modern
Authorities.

By Leonard Deming

"Gather up the fragments that remain, that
nothing be lost." Sacred Text

District Clerk's Office,
Vermont District, to wit:
March, 23. A. D. 1825.

Deposited in this office by the
author, and recorded on
page of the
Volume of the records of
Copy Rights. J. Gorham
3

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]

Woodstock, March, 29, 1825-

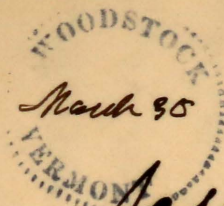
Dear Sir, You may recollect that about 2 years since I took a copy right for a book I then expected to publish soon. Since that time I have so far altered my plan & the date is so far back that I have concluded to ask you to send me, as soon as convenient, a copy right for the following title. Viz.

"The Missionary Gazetteer, comprising a view of the inhabitants, & a geographical description of the countries & places, where Protestant Missionaries have labored; alphabetically arranged, & so constructed, as to give a particular, & general history of Missions throughout the world; with an Appendix, containing an alphabetical list of Missionaries; ~~with~~ ~~the~~ ~~names~~ ~~of~~ ~~their~~ ~~stations~~, the time of entering, removal, or decease. By Walter Chapin; Pastor of the Church in Woodstock, Vermont."

Please to give the copy right to me as "Author & proprietor", & I will forward you the pay by the first convenient opportunity. I shall probably send some of the books into your region in the month of May next. Y^{rs} respectfully
Jesse Gove, Esq.

Walter Chapin

District Clerk's Office,
Vermont District, to wit:
April 5. 1825. —
Deposited by the
author & proprietor and
proprietor



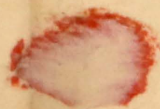
Jesse Gove, Esq.

Rutland.

Vt.

Paid 10

4 1/4 Cents



VIEW OF THE HEBREWS;

OR THE

TRIBES OF ISRAEL IN AMERICA.

EXHIBITING

CHAP. I. THE DESTRUCTION OF JERUSALEM. CHAP. II. THE CERTAIN RESTORATION OF JUDAH AND ISRAEL. CHAP. III. THE PRESENT STATE OF JUDAH AND ISRAEL. CHAP. IV. AN ADDRESS OF THE PROPHET ISAIAH TO THE UNITED STATES RELATIVE TO THEIR RESTORATION.

SECOND EDITION, IMPROVED AND ENLARGED.

By **Ethan Smith,**
PASTOR OF A CHURCH IN FOULTNEY (VT.)

*"These be the days of vengeance."
"Yet a remnant shall return."
"He shall assemble the outcasts of Israel; and gather together the dispersed of Judah."*

PUBLISHED AND PRINTED BY SMITH & SHUTE,
FOULTNEY, (VT.)

1825.

District Clerk's Office)
 April 16. 1825.
 Vermont District Court }
 Reported by Smith & Shute,
 proprietors & recorded

RECORDED AND INDEXED BY CLERK & DEPUTY

RECORDED AND INDEXED BY CLERK & DEPUTY

RECORDED AND INDEXED BY CLERK & DEPUTY

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Title Page

Frederic Smiths examination of the Principle of
Atheism and revelation and his remarks thereon - and his
remarks upon a few Philosophical questions

I wish you ^{to} send Instructions if what is ^{further} necessary to be done
to be left at the post office at Monteton

District Clerk's Office,
Vermont District Court,
May 12. A. D. 1825 }

Deposited by the author &
recorded.

The farmer's library, - essays Designed to increase
the pursuits & promote the Science of agriculture.

By Leonard E. Lathrop Esquire.

Industry is most efficacious when aided
by Science.

District Clerk's Office,
Vermont District, town:
January 31. A. D. 1825.

Deposited by William Fay
of Rutland in said District
as proprietor, and recorded.

A
NARRATIVE
OF THE
LIFE
OF
JAMES PEARSE,
IN TWO PARTS.

PART I,

CONTAINING A GENERAL ACCOUNT OF HIS EARLY LIFE; AND
MORE PARTICULARLY OF FIVE YEARS RESIDENCE IN THE
STATES OF MISSISSIPPI AND LOUISIANA, TOGETHER
WITH SOME ACCOUNT OF THAT COUNTRY, ITS INHAB-
ITANTS, CLIMATE AND PRODUCTIONS:—DESIGNED
FOR THE USE OF MEN OF ORDINARY LIFE, WHO
WISH TO EMIGRATE FROM THE NORTHERN
AND WESTERN STATES.

PART II,

CONTAINING AN ACCOUNT OF HIS UNFORTUNATE IMPRISON-
MENT AT PLATTSBURGH, IN THE STATE OF NEW-YORK.
CERTIFIED BY A NUMBER OF GENTLEMEN WHO
WERE ACQUAINTED WITH THE CIRCUMSTAN-
CES OF HIS IMPRISONMENT.

—:O:—
WRITTEN BY HIMSELF.
—:O:—

District Clerk's Office,
Vermont District, Court }
June 7. A. D. 1825.
Deposited by Timothy Pearre,
as proprietor, and recorded

The
Christian's Instructor,
Containing a Summary
Explanation & Defence
Of the doctrines & duties of the
Christian Religion.

By Josiah Hopkins A. M.
Pastor of Congregational Church, New Haven, Ct.

"To the law & to the testimony." Isaiah.

Send to J. W. Copeland Middlebury per price

District Clerk's Office
Vermont District, to wit.
October, 8. 1825.

Deposited by the Reverend
Jonah Hopkins, the author

for paid

District Clerk's Office, }
Vermont District, to wit: }
March, 15th, 1827. }

Deposited in this office
by the author, and

The

Christian's Instructor
Instructed,

Containing remarks upon a late publication
of the

Rev Josiah Hopkins et al.

Pastor of the Congregational Church in New-Haven, Ct.

With a short

Appendix,

Containing extracts from the articles of
Abolition Consecration,

With brief remarks upon them,

By Noah Levings,
Minister of the Gospel.

"If they shrink not according to this word, it is
because there is no light in them." - Isaiah.

Middletown March 14, 1827.


Deare Good Sir

Sir - The above is the title of a book now
in press and nearly finished, which the author
has requested me to forward to you and secure
the copy right in his name. I wish you would
forward the certificate as soon as possible, with
a bill of the expenses, and I will remit you
the cash immediately.

Respectfully Yours

J. A. Chapeland.

Recd. 15. March 1827.
and copy made to
Stock Livings, authors and
chrg to Jos W. Copeland
J W C


Paid.
J W Copeland
PAID 10
Jesse Gove, Esq.
Rutland,
Vermont

THE
Devotional Exercises

OF

MISS BETSEY HOVEY,

Of Norwich, Vt.

TOGETHER WITH SOME PARTICULARS OF HER LIFE, LAST
SICKNESS AND DEATH

"The wise shall inherit glory."—Prov. iii. 34.

WOODSTOCK,

PRINTED BY RUFUS COLTON.

1827.

*Distric Clark's Office,
Norwich, Vt.
Dec 14. 1827. -
Deposited in the office
by Edmund C. Hovey,
proprietor, & recorded*

for 249

Woodstock Dec. 10 1827

Mr. Gove

Dear Sir Mr. Edmund C. Hovey
wishes to deposit the enclosed copy of a book
as the proprietor in your office. I wish you
would return the certificate directed to me
at Woodstock as soon as possible.

I do not know what your fee is but
enclose \$1.00

Yours &c.

Rufus Colton

The certificate to be in the name of
Edmund C. Hovey



Paid 10
Doubt 10

Jesse Gove Esq.
Rutland Vt.

Rec^d - Dec 14. 1827.



SAVING OF SOULS
A
GREEK LEXICON,

ADAPTED TO THE

NEW TESTAMENT,
GREEK LEXICON

WITH

ENGLISH DEFINITIONS.

BY SAMUEL C. LOVELAND.

WOODSTOCK, VT.

PRINTED BY DAVID WATSON.
1827.

*Delivered Clerk's Office,
Mount Delvid, to wit:
Nov. 27. 1827.
Deposited in this
Office by the author,
~~Samuel C. Loveland~~ Rev.
Samuel C. Loveland,
of the said Delvid, and
witnessed*

*District Clerk's Office,
Vermont District, to wit:
August, 9. 1827.
Deposited by E. P.
Walton, as proprietor, &
recorded in page*

THE
CHILD'S ASSISTANT

TO A

KNOWLEDGE

OF THE

GEOGRAPHY AND HISTORY

OF

VERMONT.

BY S. R. HALL.

MONTPELIER:

PRINTED BY E. P. WALTON,

1827.

Montpelier, July 7, 1827.

Dear Gov, Esq

Dear Sir, Please send me the certificate
of a copy right, with my name inserted, as pro-
prietor, of the little work, of which the enclosed is
a title page. I will pay your bill to you when
sent to me in our next

Respectfully,

E. P. Walton

*Postpaid
Vermont
August 1857
\$3.00
Paid 10*

*Montpelier
Aug 7*

THE
D.D.'S ASSISTANT

TO A

KNOWLEDGE

OF THE

GEOGRAPHY AND HISTORY

OF

VERMONT.

BY S. R. HALL.

MONTPELIER:
PRINTED BY E. L. WATSON
1857.

*Jesse Gove, Esq
Rutland, (St.)*



PRIMITIVE

TRINITARIANISM,

EXAMINED

AND

DEFENDED,

BY ELDER ELIJAH BAILEY,

OF THE

METHODIST REFORMED CHURCH IN AMERICA.



"His goings forth were of old, from everlasting."

Micah v. 2.

"This is life eternal, to know thee, the only true God, and Jesus Christ,
whom thou hast sent."

John xvii. 3.



District Clerk's Office,
Tenn. Dist. Court, Court: }
September 30, 1826. }

Reported by Lewis Clark,
as proprietor, and receiver.

h²

“ THE
YOUTH'S ASSISTANT
IN
**THEORETICK AND PRACTICAL
ARITHMETICK.**

DESIGNED FOR THE
Use of Schools in the United States.

BY ZADOCK THOMPSON, A. M.
Author of the Gazetteer of the State of Vermont.

SECOND EDITION,
WITH CORRECTIONS AND ADDITIONS. ”

NEW
BROOKLYN BY DAVID WATSON
PUBLISHED

WOODSTOCK, VT.
PRINTED BY DAVID WATSON.
1826.

THEORETICK AND PRACTICAL
ARITHMETICK
SECOND EDITION

YOUTH'S ASSISTANT
BY ZADOCK THOMPSON, A. M.
AUTHOR OF THE GAZETTEER OF THE STATE OF VERMONT

District Clerk's Office,
Vermont District, to wit:
Sept. 8. 1826. —
Deposited by the author
and recorded

State of Vermont in the District of Vermont

DESIGNED FOR THE

WILLIAMELICK

THEORETICK AND PRACTICK

1826

WRITTEN BY DAVID WATSON
WOODBURY

JOHN S. WATSON

WITH CORRECTIONS AND ADDITIONS

SECOND EDITION

Author of the Gazetteer of the State of Vermont

BY NATHAN THOMPSON, V. M.

State of Vermont in the District of Vermont

DESIGNED FOR THE

WILLIAMELICK

THEORETICK AND PRACTICK

12

JOHN S. WATSON

THE

Trial for a Rape.

THE

TRIAL

OF

JOSEPH BURNHAM,

BEFORE THE

COUNTY COURT HELD AT WOODSTOCK,

IN THE COUNTY OF WINDSOR,

June, 1826.

WOODSTOCK, VT.

PRINTED BY DAVID WATSON.

1826.

District Clerk's Office,
Vermont District, town:
July 24. 1826.

Deposited by David
Watson as proprietor and
recorded.

BEFORE ME

OF

TALENT.

THE

Map of a Range

Change returned

1838

PRINTED BY DAVID WATSON
WOODSTOCK, VT.

June, 1838.

IN THE COURTS OF VERMONT

COURTS OF VERMONT

Woodstock, July 22, 1826

Jesse Gore, Esq.

Sir

Please to send me by mail as soon as convenient,
a certificate as Proprietor of the work, a title page of which is
attached to this.

Enclosed are \$2. 00, which I presume is sufficient to
cover the fees of office.

Yours respectfully,

David Watson

Received
of David Watson
July 22 1826

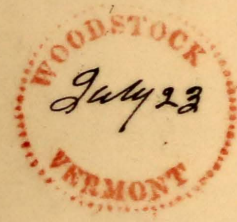


District
Vermont
July 24
Depot

Paid *[Signature]*

Jesse Gove, Esq.

Rutland,
Vt.



3521 35 July Woodstock Vt

John Doe Esq

[Faint, mostly illegible handwritten text, possibly a letter or receipt.]

Castleton, N.Y. Dec 21st 1828

Dear Sir, The following is a ^{little} copy
of a book for which I wish a
copy right secured to me.

A system of Pharmacology, designed
for a practical compendium of ma-
teria medica and Pharmacy; and
as a text book for students attending
medical lectures, by Jonathan A.
Allen M.D. Professor of Materia Med-
ica and Pharmacy in the Vermont
Academy of Medicine.

"Nullum ego cognosco remedium,
nisi quod tempestivo usurpiat tale"
Proverbium.

Respectfully yours.
J. A. Allen

J. Grove Esq.

P.S. I have enclosed one dollar if

That be not your ordinary letter
let me know what it is and
I will mend it without delay.
Yr - J. H. A.

Direct your line to Castleton
as soon as convenient

Deposited Oct. 27. 1828,
by Jno. M. Allen, author
and recorder

~~to Jno~~

Jepe Gove Esq-
Putland
Vermont.


for price

Revised Edition, 1828.
THOMPSON'S NEW ARITHMETIC.

THE
YOUTH'S ASSISTANT
IN
THEORETIC AND PRACTICAL
ARITHMETIC.

DESIGNED FOR THE USE OF
SCHOOLS IN THE UNITED STATES.

——
BY ZADOCK THOMPSON, A. M.
AUTHOR OF THE GAZETTEER OF THE STATE OF VERMONT.

——
IMPROVED EDITION.

Woodstock, Vt.

PRINTED AND SOLD BY DAVID WATSON.—SOLD ALSO BY N. HASKELL,
WOODSTOCK; E. P. WALTON AND GOSS & REED, MONTPELIER; WHITE
& READ, NEWBURY; E. & T. MILLS AND A. & D. DAY, BURLING-
TON; E. WELLINGTON & CO. MILTON; H. JAMES, ST AL-
BANS; J. HAGAR, MIDDLEBURY; WM FAY, RUTLAND;
HOLBROOK & FESSENDEN, BRATTLEBORO'; J. I.
CUTLER & CO. BELLOWS FALLS; S. IDE AND
P. MERRIFIELD, WINDSOR, &c. &c.

1828.

District Clerk's Office,
Vermont District, to wit:
October, 3^d. A. D. 1828.

Deposited by Zadock Thompson,

as author and recorder

THE
YOUTH'S ASSISTANT

IN
THEORETIC AND PRACTICAL
ARITHMETIC.

DESIGNED FOR THE USE OF
SCHOOLS IN THE UNITED STATES.

BY ZADOCK THOMPSON, A. M.
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IMPROVED EDITION.

Woodstock, Vt.

PRINTED AND SOLD BY DAVID WATSON—SOLD ALSO BY N. HAZENELL,
WOODSTOCK; E. F. WATSON AND SONS & REND. MONTPELIER; WHITE
& READ, NEWBURY; E. & T. MILLS AND A. M. DAY, DUNELG-
TON; E. WELLINGTON & CO. MILTON; H. JAMES, ST. AL-
BANS; J. HAGAR, MIDDLEBURY; W. TAY, RUTLAND;
HOLBROOK & FERRISBURGH, BRATTLEBORO; J. I.
GUTHRIE & CO. BELLOWS FALLS; S. LEE AND
P. MARRIPIED, WINDSOR, &c. &c.

1828.

THE
SABBATH SCHOOL GUIDE;

OR,

**A SELECTION OF INTERESTING AND PROFIT-
ABLE SCRIPTURE LESSONS, ILLUSTRATED
AND APPLIED, BY QUESTIONS AND AN-
SWERS. DESIGNED AS A PERMA-
NENT SYSTEM OF SABBATH
SCHOOL INSTRUCTION.**

BY JOHN J. SHIPHERD,
Minister of the Gospel.

[To be published in semi-annual Numbers.]

No. XX.

"How sweet are thy words unto my taste! yea,
sweeter than honey to my mouth." Ps. cxix. 103.

MIDDLEBURY:
PUBLISHED BY THE VT. S. S. UNION.

Ovid Miner, Printer.

1828.

District Clerk's Office,
Vermont District, to wit: }
December, 17. A. D. 1828. }

Deposited by the Author, and
recorded

BY JOHN A. SHIPLEY,
Minister of the Gospel.

[To be published in semi-annual Numbers.]
No. XX.

"How sweet are thy words unto my taste! I
would rather have honey to my mouth." Ps. cxix. 103.

WHOLESALE
PUBLISHED BY THE N. E. L. C.
Old Street, London.

R

INDUCTIVE

GRAMMAR.

DESIGNED FOR

BEGINNERS.

BY AN INSTRUCTOR.

WINDSOR.

PRINTED AND PUBLISHED

BY S. IDE.

1829.

District Clerk's Office,
Vermont District Court: }

Dec. 2. A. D. 1828. }

Deposited by Simeon Ide
of the said District, as
proprietor, and recorded.

INDUCTIVE

CHAMBERLAIN

DESIGNED FOR

BEGINNERS.

BY AN INSTRUCTOR.

WINDSOR.

PRINTED AND PUBLISHED

BY S. IDE.

1828

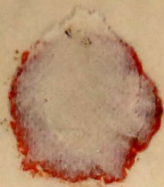
Windsor, Nov. 29, 1828.

Col. J. Gore

Dr. Sir— Enclosed I send you the
title pages of a work, the copy-right of which
I wish to have secured in my name, as
proprietor. You will please return a certifi-
cate by first mail, together with a bill of your
fees.

I am, respectfully
Yours, &c. &c.

Simon Ide.



Wm. W. W.
Dent

Said 10

Col. Jesse Gove
Rutland,

ff

10
10

in
now

Des
District
District

Wm. W. W. Dent

Col. Jesse Gove

Rutland

ff

10

10

10

Vermont District, }
to wit:

Be it remembered, that on the fourth day of August, in the fifty third year of the Independence of the United States of America, Jonathan Lamb of the said District, hath deposited in this office, the title of a book, the right whereof he claims as author, in the words following, to wit: "The Childs Primer: for the use of Common Schools and families. By J. Lamb.

"Delightful task to rear the tender thought
And teach the young idea how to shoot."

In conformity to the act of the Congress of the United States, entitled "an act for the encouragement of learning, by securing the copies of maps, ~~books~~ and charts, and books to the authors and proprietors of such copies, during the times therein mentioned."



Jeffer Gove,
Clerk of the District of Vermont.

A true copy of record, examined and sealed by me,

J. Gove, Clerk.
3

THE
CHILD'S PRIMER;

FOR THE USE OF COMMON SCHOOLS
AND FAMILIES.

——
BY J. LAMB.
——

*"Delightful task to rear the tender thought
"And teach the young idea how to shoot."*

.....

Burlington :
PRINTED BY E. & T. MILLS.
.....
1828.

District Clerk's Office,
Vermont District, to wit:
August 4. 1828.
Deposited by the author &
recorded

1828.

RECEIVED BY THE DISTRICT

RECORDS:

After using the above system for a short
time, I have found it to be the best for the purpose.

—000—

THE VERMONT

—000—

AND FAMILIES

FOR THE USE OF COMMON SCHOOLS

CHILDREN'S BOOKS

THE

**THE SABBATH SCHOOL
GUIDE;**

OR,

A SELECTION OF INTERESTING AND PROF-
ITABLE SCRIPTURE LESSONS, ILLUSTRAT-
ED AND APPLIED, BY QUESTIONS AND
ANSWERS. DESIGNED AS A PER-
MANENT SYSTEM OF SABBATH
SCHOOL INSTRUCTION.

BY JOHN J. SHIPHERD,
Minister of the Gospel.

[To be published in semi-annual Numbers.]

No. K.

"How sweet are thy words unto my taste! yea,
sweeter than honey to my mouth." Ps. cxix, 103.

MIDDLEBURY:
PRINTED BY OVID MINER.
1828.

Deposited by ~~Civilization~~
~~and~~ Rev. John
J. Shipherd, and recorded

Paid. —

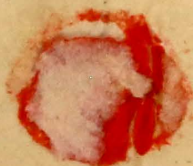
Mr. J. Gove, Sir, Please forward a certificate
of copy right for the within mentioned work, to the
printer of said work (Ovid Miner Middlebury)
& also your bill of fees for said certificate, which
shall be paid the first opportunity of remittance.
The work being now in press, you will confer
a great favor by forwarding the certificate as soon
as may be. Yours respectfully

Middlebury 24 June 1828. John J. Shephard.



10

Levi Gove Esquire
District Clerk
Office
Rutland
Vermont.



Montpelier, March 24, 1828.

Mr. Gore,

Please send me a copy right as possible
etc. of the work, of which the enclosed is a title
page. Will say for this and the other, if you
will have the pleasure to forward you ac-
cording to your remembrance of the conversation
your friend,

E. P. Walton

FIRST LESSONS

IN

ENGLISH GRAMMAR.

DESIGNED ESPECIALLY

FOR THE USE OF

YOUNGER CLASSES.

"Early impressions are commonly the most lasting."—Cunningham.

BY RUFUS NUTTING, A. M.

Author of "A Practical Grammar," &c.

MONTPELIER,

PRINTED BY E. P. WALTON,

1828.

District Clerk's Office,
Vermont District, to wit:
March, 29th, A.D. 1828.

Deposited by E. P. Walton
as proprietor

ENGLISH GRAMMAR

DESIGNED ESPECIALLY

FOR THE USE OF

YOUNGER CLASSES

By the Author of the "First Lessons in English Grammar," &c.

BY BURNS WATKINS, A.M.

Author of "A Short Grammar of the English Language," &c.

NEW-YORK:

PRINTED BY E. P. WALTON,

1828.

[Handwritten notes in cursive script, likely a student's copy or a teacher's marginalia. The text is written vertically along the left margin and includes various words and phrases, some of which are difficult to decipher due to the cursive style and fading. It appears to be a list or a series of entries, possibly related to the grammar lessons.]

HISTORICAL & DESCRIPTIVE

LESSONS,

EMBRACING

SKETCHES OF THE

HISTORY, CHARACTER & CUSTOMS

OF ALL NATIONS:

DESIGNED

AS A COMPANION TO

GOODRICH'S, WOODBRIDGE'S, MORSE'S,

SMILEY'S, AND OTHER SCHOOL GEOGRAPHIES.

WITH NUMEROUS ENGRAVINGS.

BRATTLEBORO':

PUBLISHED BY HOLBROOK AND FESSENDEN.

1828.

District Clerk's Office,
Vermont District, to wit:
August 29. A. D. 1828.
Deposited by Holbrook &
Tependen of the said District
as proprietors, and recorded
in

1838

RECORDED BY HOLBROOK & TEPENDEN

DEPT. OF THE

OF ALL PATENTS

ALL PATENTS

UNITED STATES OF AMERICA

GOODRICH & MOOREHEAD'S HOUSE

VS V CONVENTION LO

DESIGNED

OF THE PATENT

HUTCHINSON'S CHEMICALS & CHELONE

RECORDED OF THE

RECORDED

TESSON'S

RECORDED & DESIGNED

THE
SELF-TAUGHT GRAMMARIAN;

OR THE

Family Grammar.

BY J. GREENLEAF, ESQ.

Author of "Grammar Simplified," &c.

District Clerk's Office,
Vermont District, to wit:
March 17th 1828.
Deposited by the Author

THE
OFFICE OF THE
DISTRICT CLERK

AND
RECORDS

pe

Barnington, Nov. 7, 1827-

Sir - I wish to procure a copy right for
the book, of the following title, in the name
of Roswell Rice, jun. viz.

"Mental Vision, on the ruin of the folk,
The Stonement by Christ, The general Resurrec-
tion, and Final Judgment; with the addition
of some Poetry on Religious Subjects."

"He that believeth on the son, hath everlasting
life: and he that believeth not the son, shall
not see life. but the wrath of God abideth
on him." John 3, 36. First edition. Compos-
ed and edited by Roswell Rice, jun."

Please to send it in the course of this
week. I will amount to you for the fees.
I am with respect, &c.

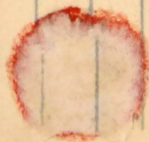
Darius Clark

District Clerk's Office }
Vermont District Court }
Jan. 10. 1828. - }
Deposited by Rowell
Rice junr. as author,
and recorded



Paid 10

Sam. Gore Esq. C. U. S. C.
Rutland VT.



Chester June 5. 1829

Dear Sir,

I wish to obtain a
copy-right for a book, with the
following Title.

The Independent American
Spelling-Book; Or The orthography
of the English Language simplified,
and adapted to the general standard
of pronunciation. Intended greatly
to facilitate the attainment of a common
education, and every thing, which
is accomplished by a written language;
Or, to do for literature what the
steam engine has done for Navi-
gation.

By W. C. Burrap A. M.

If you will forward this by mail soon,
and receive your fee, I will see, that
the money is forwarded soon.
Please to answer this question in your return; will
it effect the validity of the copy right if the book
should not be published under several months?

Respectfully Yours
Wyziah C. Burrap

June 8. 1829.
Rev. J. G. G. 1823

District Clerk's Office,
Vermont District, to wit.
June 8. A. D. 1829.
Deposited by the Author

June 18

Jesse Gove Esq.
Putland
Vt.

DISTRICT OF VERMONT, TO WIT:

L.S. BE it remembered, that on the twenty first day of December, in the fifty fourth year of the Independence of the United States of America, Rev. DANIEL O. MORTON, of the said district, hath deposited in this office the title of a book, the right whereof he claims as proprietor, in the words following, to wit:—

"Memoir of Rev. LEVI PARSONS, first Missionary to Palestine, from the United States; containing sketches of his early life and education, his Missionary labours in this country, in Asia Minor and Judea, with an account of his last sickness and death. Second Edition: Containing two Discourses in defence of Missions and Revivals of Religion, written in Palestine, and now first published. Also, extracts from a Farewell Address delivered before "the society of Enquiry upon the subject of Missions," at Andover, September, 1819. Compiled and prepared by Rev. DANIEL O. MORTON, A. M."

In conformity to the Act of the Congress of the United States, entitled "An act for the encouragement of learning, by securing the copies of Maps, Charts, and Books, to the authors and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,
Clerk of the District of Vermont.

A true Copy of Record. Examined and sealed by me.

J. GOVE, Clerk.

Wilmington Dec 16. 1822

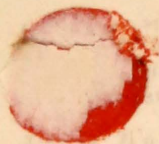
Sr. Please send me a certificate
as the above copy charging me
expenses

Yours very resly
Samuel Bond

J. Gove Esq

Dec^r. 19. Sat. 1829
ann^d. 21. Sat. 1829
J. G. M.
D

BEA DANIEL O. MORROW



Dear Sir
Sincerely
Yours
J. G. M.
Burlington Vt.

Dr

MEMOIR
OF
REV. LEVI PARSONS,
FIRST MISSIONARY TO PALESTINE
FROM THE
UNITED STATES:

CONTAINING
SKETCHES OF HIS EARLY LIFE AND EDUCATION, HIS MISSIONARY LA-
BOURS IN THIS COUNTRY, IN ASIA MINOR AND JUDEA, WITH
AN ACCOUNT OF HIS LAST SICKNESS AND DEATH.

SECOND EDITION:

CONTAINING TWO DISCOURSES IN DEFENCE OF MISSIONS AND REVI-
VALS OF RELIGION, WRITTEN IN PALESTINE, AND NOW FIRST
PUBLISHED.—ALSO, EXTRACTS FROM A FAREWELL AD-
DRESS DELIVERED BEFORE "THE SOCIETY OF
ENQUIRY UPON THE SUBJECT OF MISSIONS,"
AT ANDOVER, SEPTEMBER, 1817.

COMPILED AND PREPARED BY
REV. DANIEL O. MORTON, A. M.

By P. & Recorded
21 Nov. 1829
J. H. C. C. K.

District Clerk's Office
 Vermont District, town, of
 Oct. 21. 1829.
 Reported by Rev. Daniel
 O. Morton, proprietor, and
 recorded in

Deposited by Rev. Daniel
O. Morton, proprietor, and
recorded in

Chy? Goodrich



\$1.20

Jrpe Gov. Esp.

Clerk Dist. Court

Portland, Me.

Per W Temple

District Clerk's Office
Vermont District, to wit:
August, 7th, A.D. 1829.
Deposited by the Author,
and recorded

Middlebury Aug. 4.

Col. Govr.

Herewith I send a Title with the
Fee, and desire that you will return a certifi-
cate from your Office, as soon as
convenient - to Rev. J. J. Shipstead -
Very Respectfully

Ovid Minerva

**THE SABBATH SCHOOL
GUIDE:**

OR,

A SELECTION OF INTERESTING AND PROFIT-
ABLE SCRIPTURE LESSONS, ILLUSTRATED
AND APPLIED, BY QUESTIONS AND AN-
SWERS. DESIGNED AS A PERMA-
NENT SYSTEM OF SABBATH
SCHOOL INSTRUCTION.

BY JOHN J. SHIPHERD,
Minister of the Gospel.

[To be published in semi-annual Numbers.]

No. XXX.

"How sweet are thy words unto my taste! yea,
sweeter than honey to my mouth." Ps. cxix. 103.

MIDDLEBURY:
VERMONT SABBATH SCHOOL UNION.

Ovid Miner, Printer.

1828.

INDUCTIVE

GRAMMAR.

BY AN INSTRUCTOR.

WINDSOR, VT.

PUBLISHED BY SIMEON IDE.

1929.

District Clerk's Office,
Vermont District, to wit:
July, 9. A. D. 1829.
Deposited by Simon Ide
of the said District, as
proprietor, and recorded

1829

VERMONT, A.D.

RECORDED

CLERK'S OFFICE

RECORDED

Windsor, July 7, 1829.

Col. J. Gove

Sir— I enclose herewith a printed title to
a book, the copy-right of which I wish secured in my
name as proprietor, and am

Respectfully
Yours, &c.

Simon Ide.

Arrived at
July 7

Paid 10

Col. Jesse Gove

Rutland

vt

THE
CHILD'S
INSTRUCTOR,
OR
SECOND BOOK
FOR
Primary Schools.

BY J. LAMB.

Burlington.

A. & D. DAY.

1829.

District Clerk's Office,
Vermont District, to wit: }
August, 10. 1829.
Deposited by the Author
and recorded

CHILDS

INSTRUCTOR

OR

SECOND BOOK

FOR

BY J. LAMB.

Washington.

A. & D. DAY.

1829.

ELEMENTS
OF THE
ENGLISH LANGUAGE,
OR
SECOND BOOK
FOR
PRIMARY SCHOOLS.

BY J. LAMB.

BURLINGTON.

1829.

District Clerk's Office,
Vermont District, to wit: }
Jan'y. 14. A. D. 1829 }

Deposited by Jonathan
Lamb as author, and
recorded in page
of the records of Copy Rights

AIDS TO REFLECTION,
IN THE
FORMATION OF A MANLY CHARACTER,

ON THE SEVERAL GROUNDS OF
PRUDENCE, MORALITY, AND RELIGION:

ILLUSTRATED BY
SELECT PASSAGES FROM OUR ELDER DIVINES, ESPECIALLY
FROM ARCHBISHOP LEIGHTON.

BY S. T. COLERIDGE.

FIRST AMERICAN, FROM THE FIRST LONDON EDITION ;
WITH AN APPENDIX, AND ILLUSTRATIONS FROM OTHER WORKS OF THE SAME
AUTHOR, TOGETHER WITH A

PRELIMINARY ESSAY, AND ADDITIONAL NOTES,

BY JAMES MARSH,
PRESIDENT OF THE UNIVERSITY OF VERMONT.

BURLINGTON:
CHAUNCEY GOODRICH.
MDCCCXXIX.

Burlington Oct 26. 1849

Pr.

On the last annexed I send
you a little paper ~~of~~ a book for
which you will please send me
a certificate of Copy right as
proprietor in the usual form.

For postage you will please
put to my care.

Your early attention to this
will oblige as I soon wish to
make use of it.

Yours respectfully,

Samuel Goodrich

per Yours Esq

Clerk of the Dist. Ct
Portland

District Clerk's Office,
Vermont District Court.
Oct. 27. 1829.

Deposited by Chauncy
Goodrich, as proprietor &
recorded

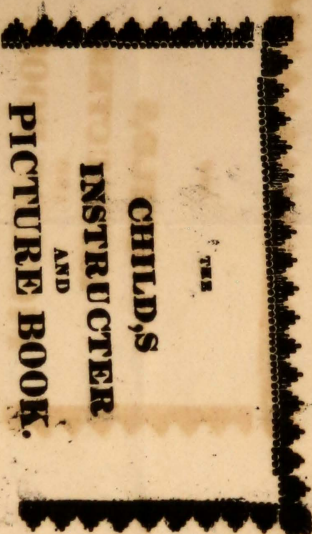
10
Jep. Goodrich
Clerk of the Dist. of Vermont
Putland Vt.



Woodstock Sept. 6. 1830

Mr Gove Sir

I wish you
would send me by the bearer
a copy right of a book which
I am now publishing. The title of
this book you see printed on
this sheet.

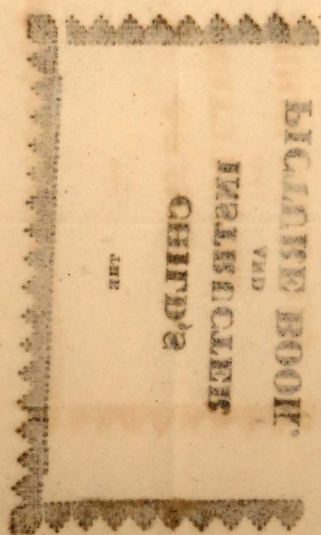


John Wiley
New York
The word is printed

I have printed the latter part of
the book, and wish to finish the
remainder this week.

I wish by all means to procure
the copy right ^{before} striking off the
first forms.

I send by the bearer of this
\$1.20 which I understand the law
gives you as a fee. I am not
particularly acquainted with what
the law requires in relation
to securing a copy right. I wish by
all means to have you lose
the business with ^{the} bearer and if
I have not done what is necessary
I will do it ^{his} on next return



To Rutland. You will please
to deliver him the copy right, and
your instructions in an un-
sealed letter, and he will
return it immediately to
me. He has agreed to do the
business & —

I am the author of the Book which
I am publishing, but in the copy
which you may give me perhaps
you had better insert the
word proprietor, instead of ~~of~~ Author.

~~His~~ ~~at~~

This however I leave with you
to do as you think best. I

Yours respectfully

John Wilcox

Jesse Gove Esq.
Rutland
Vermont

District Clerk's Office,
Vermont District, to wit:
September 6. 1830

Deposited by John Wilcox
as proprietor, & recorded
in

EXERCISES,

DESIGNED TO ASSIST YOUNG PERSONS

TO PRONOUNCE AND SPELL CORRECTLY,

ALSO

TO PRACTISE WRITING AND ACQUIRE PUNCTUATION,

WITH ACCURACY AND EFFECT,

UPON AN EFFICACIOUS AND APPROVED PRINCIPLE,

Being easy, instructive and important Lessons, selected from the most approved Writers, and particularly adapted for these purposes.

TO WHICH IS ADDED

AN INDEX,

Containing the false Orthography correctly spelled, and grammatical Rules for Punctuation.

BY PETER PEYTO GOOD.

Si quid novisti rectius istis,
Candidus imperti; si non, his utere mecum. Hor.

EMBELLISHED WITH CUTS.

STEREOTYPED BY D. WATSON, WOODSTOCK, VT.

1830.

Price 25 cents single, \$1.00 for five, or \$2.25 per dozen.

Woodstock 16th March 1830

I have Esq

Dear Sir

I take the liberty to hand
you as above a printed copy of the title
of the work I now have in considerable
forwardness for publication, and I beg you
will do me the favour to do the needful
respecting it so that the copy-right may
be secured to me according to the Old Laws.

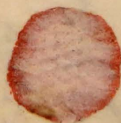
District Clerk's Office,
Vermont District, trust.
March, 20th, A. D. 1830

Deposited by Peter Peyto
Good, the author, and
recorded

Laid C



Jesse Gove, Esq.
Rutland
Vt.



Ordered fees remitted
by mail, post paid -

paid April 22. 1830

SELECT
PRACTICAL THEOLOGY

OF THE
SEVENTEENTH CENTURY,

COMPRISING THE BEST PRACTICAL WORKS OF THE GREAT
ENGLISH DIVINES, AND OTHER CONGENIAL
AUTHORS OF THAT AGE.

COLLECTED AND ARRANGED, WITH BIOGRAPHICAL SKETCHES
AND OCCASIONAL NOTES,

BY JAMES MARSH,
PRESIDENT OF THE UNIVERSITY OF VERMONT.

IN FIVE VOLUMES.

VOL. I.

CONTAINING

THE BLESSEDNESS OF THE RIGHTEOUS, AND THE VANITY
OF MAN AS MORTAL,

BY THE REV. JOHN HOWE,

AND

DISCOURSES ON THE FOUR LAST THINGS,

BY DR. WM. BATES.

BURLINGTON:
CHAUNCEY GOODRICH.

NEW YORK:
G. & C. & H. CARVILL.

1830.

PREFACE.

The general object aimed at, in republishing the works herewith offered to the public, is sufficiently obvious, and, it is hoped, will meet the approbation of every enlightened christian. Efforts, before unexampled in the history of the church, are made, at the present time, to promote the diffusion of the scriptures; and we hope soon, by the blessing of God, to be assured, that this most important means of grace and of spiritual improvement has been brought to the threshold of every family throughout our extended country. But, although we hold, as all protestants profess to do, that the Word of God is alone a sufficient rule of faith and practise, and though it might be wished, that every christian would so read and contemplate its instructions, as to need no other aid; experience teaches us, that even in the most enlightened communities, other aids are thought necessary and resorted to. Most christians not only depend on their appointed spiritual guide to explain to them the truths of the gospel, but in their most retired and serious hours of meditation upon those truths seek assistance from the meditations of others. Nor can it be doubted, indeed, that men of undisciplined minds are essentially benefited by such recourse to works judiciously prepared to aid their reflections, and may thereby elevate their devotional feelings and enlarge their views of spiritual things beyond what they would be able to do by their own unassisted efforts. Works of this kind have been produced in greater or less abundance, and with different degrees of excellence, in almost every age of the Church; and it needs but little consideration to be convinced, that they must exert an influence in the religious education of the community, scarcely inferior to the instructions of the pulpit itself. If such be the fact, it becomes a matter of practical importance to make a wise selection of such works, as are best fitted in this way to promote the spiritual improvement of christians, and to bring them, as far as may be, to the knowledge of the public and into general use. In contemplating the character and productions of the Church in former periods of its history and comparing them with those of our own age, it becomes us, as far as possible, to recall whatever of good

has fallen into disuse or been superseded by what is inferior, to make the labors of the past contribute to the improvement of the present and the future, and thus, as successive generations pass away and their works follow them, endeavor to "hold fast that which is good," to gather and treasure up the choicest "fruits of the spirit." We cannot however suppose, that all christians would agree in their judgment of the merits of different works, or would be guided by the same taste in making a selection of this kind, and it may be proper to state more definitely the views, by which I have been determined in the choice of materials for these volumes, and the general character of the treatises which they will contain.

In examining the practical and devotional works, which have been published and most generally circulated during the last century, there has seemed to me and to many others, in whose judgment I confide, to be a great deficiency of depth and spirituality. Instead of aiding reflection and meditation, and guiding the humble christian to a spiritual acquaintance with the things of the spirit, to a knowledge of "the deep things of God," and thus carrying him in his contemplations among those appropriate objects of faith and spiritual discernment, "which eye hath not seen nor ear heard," they too often tend rather to produce low and narrow conceptions of those objects themselves, and to limit the aspirations of the mind to attainments far short of our duty and our happiness. Many of them, too, are designed with reference to the peculiarities of this or that scheme of theology, and have more influence to awaken a speculative and controversial disposition of mind, than to cherish a contemplative spirit, and fix the thoughts on those great and undisputed truths, which are, after all, most effectual in promoting spiritual growth.

Again, in contemplating the religious character of the present age, and of our own churches, with much to admire and to be thankful for in the spirit of active benevolence, which pervades them, we find not a little to regret in the superficial and inadequate views, which prevail, with regard to the nature of the Christian system, and in the want of that profound love of truth for the truth's sake, which ought to characterize the enlightened christian. We need more of that intense and sustained interest in the truths and aims of religion, of that earnest seeking after knowledge and personal holiness, which, during the 17th century not only secured the attention, but lent a fascination, to sermons and other religious exercises of such length and in such style, as could not now be hazarded even by the most able and popular preacher. It is in a word the clear conviction of many, who are well qualified to judge in matters of this sort, that while we are carrying into effect some of the benevolent principles and external duties of Christianity with a degree of enterprise and success, for which the age immediately succeeding the Reforma-

tion was unprepared, we at the same time fall far below christians of that period in their sublime views of religious truth, the extent and intimacy of their habitual intercourse with the great objects of spiritual contemplation, and in the consistent elevation and dignity of their christian character. If these views have any foundation in truth, it is an object worthy of the attention and the serious efforts of those who labor for the interests of true religion, to put again in circulation among us such works of that age, as are best calculated to exhibit and to reproduce the characteristics, in which it so much excelled.

The treatises contained in these volumes, though they may not in all cases be the best, that it would be possible under more favorable circumstances to select, it is hoped may prove a valuable contribution to the object in view, and prepare the way among those, who have the means of obtaining them, for a more extensive acquaintance with the writers of a period prolific in works of this class. I have endeavored, as far as it could be done, to confine the selection to what is purely practical and spiritual, and to avoid the introduction of any thing, that could be suspected of a design to favor the peculiarities of a party. In saying this, however, I would not be understood to mean, that no sentiments or views of religious truth will be expressed or implied, but those in which the advocates of all our various systems are agreed. It would probably be impossible to find a single treatise in the language of any value, of which this would be true. But, although in a work of a practical nature, a writer may introduce, and almost unavoidably will betray, more or less clearly the speculative system which he holds, he may not introduce it for speculative and controversial purposes, or make such use of it, as essentially to injure the practical utility of his work for those, who hold a different system.

The most general criterion of the class of works, from which the selection is made is, that they are designed not to *investigate* or *defend* the truth, but to excite and elevate the mind to the *contemplation* of truths, which both the writer and reader are supposed to admit, or which commend themselves at once to the reason of all men. It is the great excellence, if I mistake not, of the writers from whom I have selected, that their minds were raised above the narrow peculiarities of a speculative system by a more habitual contemplation of the great fundamental truths of reason and revelation. They had formed themselves, and aimed to form others, to the habit of intense and earnest *reflection* upon their own moral and spiritual being. They retired inward in order to ascend upward. They sought, not so much to gratify the pride of the understanding, by attempts to comprehend what is placed beyond its reach, as to make a direct and practical application of the acknowledged law and will of God to their own inward being, that they might experience their assimilating and

transforming influence. In their works designed for the aid of others in their spiritual improvement, although theological views of questionable authority are sometimes introduced and language employed, as it is indeed in some of the treatises in these volumes, which few if any writers of the present day would adopt, they need not, and, for a serious christian of candid and tolerant disposition, I should presume would not, much affect the influence of the more general and admitted truths with which they they are associated.

In general I believe it will be felt, and acknowledged by all, who become acquainted with these writers, that they possess a depth and spirituality, which does not belong to the writers who have succeeded them, and that such a selection from their writings, as is here offered to the public, cannot fail, if generally circulated, to be a great and lasting benefit to our Churches. Could these and similar treatises gain such acceptance and such influence, as they would seem calculated to secure in a community like ours, they might be hoped to introduce along with them a more truly rational, a more elevated, and manly style of thinking and writing on subjects both of religion and philosophy.

In preparing them for the press I have made no alterations in the works selected, which in any way affects the views of the writer. The orthography, where it was obsolete, is modernised, and occasionally a note omitted, when unnecessary to explain the text of the work. My design has been in every case to publish entire treatises, and this will not probably be varied from. If in any instance in the subsequent volumes it should be thought best to vary from it, the reasons for doing so will be explained.

The biographical notices inserted will in general be brief, as they are not expected to possess any other value, than merely to gratify the general curiosity, that is felt to know something of the authors, whose works we read and admire. I hardly need to say, that in judging of the men of that age and of their works, no regard will be had to the party distinctions, which then prevailed with so much animosity, and which even to our own times too often influence our judgment respecting them. The individuals indeed, whether churchmen or dissenters, of whom I shall have occasion to speak, are for the most part such, as amidst all the violence of the times stood aloof, as far as possible, from the interest of party, and aimed at those great objects, in which all good men might unite. No candid descendant and follower of the puritans will at this day less cordially admire Leighton, or be less benefited by his writing, because he was an Archbishop, nor will any rational and temperate churchman allow himself to indulge a prejudice against the character and the works of such a man as John Howe, because he was the chaplain of the Cromwells, and could not take the oath of conformity. Men of this stamp were even then, however divided by party

in their public relations, not unfrequently personal, and sometimes intimate friends, mutually lamenting the causes, that prevented their christian fellowship. The great characteristic principles, the sublime philosophical views, the true spirituality and aloofness from all narrow and secular views, which belong in common to many of the writings of men belonging to each of the two parties, show in a striking manner, how far the essential spirit of religion is elevated above the interests and opinions, with which it is too often associated. That these volumes may be instrumental in cherishing the same spirit among the churches of our land, enlarging their views of divine truth, building them up in the most holy faith, and imparting to them abundantly, the riches of spiritual understanding, is the earnest wish and prayer of

THE EDITOR.

May 5 1830

My
Sir

By mistake the title
was not printed on
a little sheet and I am
obliged to send a proof sheet
You will perceive

what is wanted and will
send me a certificate accom-
panying - Respy

J. G. E. & Gooden

District Clerk's Office,
Vermont District, to wit. }
May 6. 1830. —

Deposited by Chauncey Goodrich, as proprietor,
and recorded.

DISTRICT OF VERMONT, TO WIT:

BE it remembered, that on the sixth day of May, in the fifty-fourth year of the Independence of the United States of America, CHAUNCEY GOODRICH, of the said District, hath deposited in this office, the title of a book, the right whereof he claims as proprietor, in the words following, to wit:

"*Select Practical Theology of the Seventeenth Century, comprising the best Practical works of the great English Divines, and other congenial authors of that age. Collected and arranged, with biographical sketches and occasional notes, by JAMES MARSH, President of the University of Vermont. In five Volumes. Vol. I. containing The blessedness of the Righteous, and the Vanity of Man as Mortal, by the REV. JOHN HOWE, and discourses on the Four Last Things, by DR. WM. BATES.*"

In conformity to the Act of the Congress of the United States, entitled "An act for the encouragement of learning, by securing the copies of Maps, Charts, and Books, to the authors and proprietors of such copies during the times therein mentioned."

JESSE GOVE,
Clerk of the District of Vermont.

A true Copy of Record. Examined and sealed by me.

J. GOVE, Clerk.

12
CHAUNCEY GOODRICH, Printer, Burlington, Vt.

PAID 20

I Give Up

Putland
Vt.



THE EDITOR
of the paper of Saturday afternoon, June 18, 1864, writes me that
it is in the power of the State to take any and all property
of any kind, real or personal, and to use it for the purpose
of raising money to defray the expenses of the State, and
that it is the duty of the State to do so. I am sorry to hear
that the State is in such a financial straits, and that it
is forced to resort to such measures. I am sure that the
people of the State will sympathize with the Government
in its efforts to raise money to defray the expenses of the
war, and that they will be willing to contribute their
share to the common cause. I am sure that the State
will be able to raise the money it needs, and that it will
be able to pay its debts, and that it will be able to
maintain its credit.

RULES

FOR THE

**PRONUNCIATION OF THE LATIN AND GREEK
LANGUAGES;**

AGREEABLE TO THE MOST APPROVED USAGE OF
THE ENGLISH UNIVERSITIES, AND THE PRIN-
CIPAL COLLEGES IN THE U. STATES.

TO WHICH ARE ADDED,

TABLES,

EXHIBITING A SYSTEMATIC ORDER OF
PARSING THOSE LANGUAGES.

BY F. P. WHIPPLE.



Middlebury:
PUBLISHED FOR THE AUTHOR.

O. and J. Miner, Printers.

MDCCCXXX.

District Clerk's Office,
Vermont District, Court,
May, 31. 1830.

Deposited by Francis
P. Whipple, as author,
and recorded.

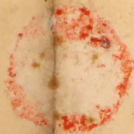


Per 10

PAID

Mr. Jesse Gove Esq.

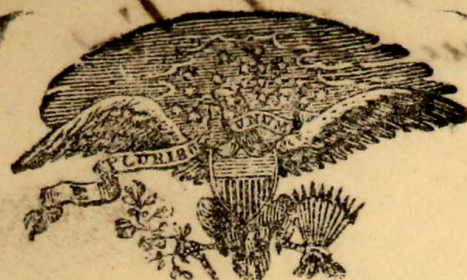
East Rutland,
Vermont.



THE
PLAN AND RUDIMENTS
OF AN
AMERICAN LANGUAGE,
FOR THE
UNITED STATES.
BY SETH LEONARD

District Clerk's Office,
Tremont District, to wit.
August 6. 1830. — }

Deposited by the author,
and recorded



MEDICAL CHART,
Or a help in time of need,
comprising 75 recipes and many miscellane-
ous items. By James F. Greely.

District Clerk's Office, }
Vermont District, to wit: }
July 31. 1830.

Deposited by Jonathan
G. Putnam of the said
District, as proprietor,
and recorded in

LIBRARY OF THE
U. S. DEPARTMENT OF THE INTERIOR
Geological Survey
Washington, D. C.
1871

10

THE SABBATH SCHOOL

GUIDE:

OR,

A SELECTION OF INTERESTING AND PROFIT-
ABLE SCRIPTURE LESSONS ILLUSTRATED
AND APPLIED, BY QUESTIONS AND AN-
SWERS. DESIGNED AS A PERMA-
NENT SYSTEM OF SABBATH
SCHOOL INSTRUCTION.

BY JOHN J. SHIPHERD,
Minister of the Gospel.

[Published in semi-annual Numbers.]

NO. IV.

"How sweet are thy words unto my taste! yet
sweeter than honey to my mouth." Ps. cxix. 103.

MIDDLEBURY:

VERMONT SABBATH SCHOOL UNION.

Oliver Miner, Printer
1880.

District Clerk's Office
March 5. 1830.

Deposited by John J. Shipherd,
as author and recorder.

District of Vermont, to wit :

BE IT REMEMBERED, That on the fifth
(L. S.) day of March, in the fifty-fourth year of the
independence of the United States of Ame-
rica, JOHN J. SHIPHERD, of the said dis-
trict, hath deposited in this office the title of a book,
the right whereof he claims as author, in the words
following, to wit: "The Sabbath School Guide;
"or, a selection of interesting and profitable Scrip-
"ture Lessons, illustrated and applied, by questions
"and answers. Designed as a permanent system
"of Sabbath School instruction. By John J. Ship-
"herd, Minister of the Gospel. [Published in
"semi-annual numbers.] No. IV. 'How sweet
"are thy words to my taste! yea, sweeter than
"honey to my mouth.' Ps. cxix. 103." In con-
formity to the act of the congress of the United
States, entitled "an act for the encouragement of
learning, by securing the copies of maps, charts
and books, to the authors and proprietors of such
copies, during the times therein mentioned."

JESSE GOVE,

Clerk of the District of Vermont.

A true copy of record, examined and sealed by

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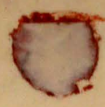
J. GOVE, Clerk.

THE
AMERICAN PRIMER;
OR
FIRST BOOK
FOR
PRIMARY SCHOOLS.

*District Clerk's Office,
Newport District, to wit:
February 2. 1830.
Deposited by Chauncy
Goodrich, as proprietor, and
recorded*

105

Sept 10th 1890
Boston
Mass



LIBRARY SCHOOL

LIBRARY BOOK

WHENEVER LITIGATION

Providence July 29. 1830

J^r Please send me a certificate
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the title annexed as deposited
1st day of Feb^y in the 54th Sec.
of the Copyright Office, to
Your Obedt Servt
Chauncy Goodrich
Jesse Love Esq

There has been a small
balance due for Reviews on these
have remitted you

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of copy right as proprietor as
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1st day of Feb^y in the 54th Lib^r
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Yours Obedt Serv^t
Samuel Goodrich

Yours Love Exp^t

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balance due for Reviews on these
from month to you

A
History
of the

State of Vermont
from its discovery and settlement

To the close of the
year 1830

By Nathan Haskins

Alti, libertate adeptæ floruerunt

Published by J. S. Shedd
Fagunus 1831

District Clerk's Office,
Vermont District, Court.
February 12, 1831.

Deposited by Nathan
Haskins & J. Shedd, as
proprietors, and recorded

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Haskins & J. Shedd

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A Treatise
on
Christian Baptism
and
Open Communion.

District Clerk's Office,
Vermont District, to wit: }
August 29. A.D. 1831 }
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Randall as author, and
recorded in page 4th
of the 2^d volume of
the records of copy rights.
Jep^r Con^r Clerk
3

A
HISTORY
OF
ENGLISH LAW;

OR AN ATTEMPT TO TRACE
THE RISE, PROGRESS, AND SUCCESSIVE CHANGES,
OF THE
COMMON LAW;
FROM THE EARLIEST PERIOD TO THE PRESENT TIME.

BY GEORGE CRABB, ESQ.

(Of the Inner Temple,)

BARRISTER AT LAW:

Author of English Synonymes Explained, Technological and Historical Dictionaries, &c. &c.

FIRST AMERICAN EDITION:

WITH
DEFINITIONS AND
TRANSLATIONS OF LAW
TERMS AND PHRASES, ADDITION-
AL REFERENCES, DATES OF SUCCESSIVE
CHANGES, TABLE OF CONTENTS,
EXPLANATION OF AB-
BREVIATIONS,
&c.

BURLINGTON:
CHAUNCEY GOODRICH.

1831.

District Clerk's Office
 Vermont District Court.
 February 12, 1831.
 Deposited by Chauncy
 Goodrich as proprietor, &
 recorded.

HISTORY
 OF
 ENGLISH LAW;
 OR AN ATTEMPT TO TRACE
 THE RISE, PROGRESS, AND SUCCESSIVE CHANGES
 OF THE
 COMMON LAW;
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FIRST AMERICAN EDITION.
 WITH
 DEFINITIONS AND
 TRANSLATIONS OF LAW
 TERMS AND PHRASES, ADDITION-
 AL REFERENCES, DATES OF REVISION,
 CHANGES, TABLE OF CONTENTS,
 EXPLANATION OF THE
 ABBREVIATIONS,
 &c.

BURLINGTON:
 CHAUNCEY GOODRICH.
 1831.

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Buington Feb 8 183,

I have received
a Certificate of Copyright
as the page annexed

To Oct 1st

Samuel Goodrich

Yours &c



S. Gove Esq
Rutland

Dec 7. 1891
Mr. W. H. Gove
Providence

THE

FAMILY DYER:

OR

RULES FOR COLORING,

IN A BEAUTIFUL AND DURABLE MANNER,

BY ELI HAMMOND.

PUBLISHED FOR THE PROPRIETOR.

1831.

District Clerk's Office,
Vermont District, to wit. }
April, 21. A.D. 1831.

Deposited by Abel Smith,
as proprietor, and recorded
in page 2^d of the
2^d volume of records
of Copy Rights in this
District. *Jeph Gov. Clk.*

**THE SABBATH SCHOOL
GUIDE;**

OR,

A SELECTION OF INTERESTING AND PROFIT-
ABLE SCRIPTURE LESSONS, ILLUSTRATED
AND APPLIED, BY QUESTIONS AND AN-
SWERS. DESIGNED AS A PERMA-
NENT SYSTEM OF SABBATH
SCHOOL INSTRUCTION.

BY JOHN J. SHIPHERD,
Minister of the Gospel.

No. 1.

[Second Edition, Revised and Corrected.]



MIDDLEBURY:
PUBLISHED BY THE VT. S. S. UNION.
MDCCCXXII.

District Clerk Office
Vermont District, to wit: }
March, 21. 1831. -

Deposited by Charles Bowen, Treasurer,
in trust for the Vermont Sunday School
Union, proprietor, and recorded in
the first page of the 2^d volume of
records of Copy Rights, in this
District. -

Jeph Cowe, Clerk,

Windsor June 24, 1833

Jesse Gore Esq

Sir We send you below a copy
of the title of a book ^{for} which we wish to secure
a copy right. Rev Mr Mitchell will pay the
customary fee and take your certificate

Yours Respectfully
Richards & Tracy

Addresses
on the
Christian Sabbath

By Rev. Daniel O. Morton,
Author of the "Life of Parsons".

Approved by the Vermont Sabbath School Union.

District Clerk's Office,
Vermont District, town:
July 2. 1833.

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Richards as proprietors
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15 of the second volume
the records of
of a copy rights in this
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Spencer, Clerk.

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*Don't think
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THE
ENGLISH VERSION
OF THE
POLYGLOTT BIBLE,
CONTAINING THE
OLD AND NEW TESTAMENTS,
WITH
THE MARGINAL READINGS,
AND
A FULL AND ORIGINAL SELECTION OF REFERENCES TO PARALLEL
AND ILLUSTRATIVE PASSAGES,
ARRANGED IN A MANNER HITHERTO UNATTEMPTED;
TO WHICH ARE ADDED
A CRITICAL INTRODUCTION
TO THE HOLY SCRIPTURES, AND TO EACH OF THE BOOKS;
AN ESSAY ON THE RIGHT INTERPRETATIONS OF THE WRITINGS IN WHICH
THE REVELATIONS OF GOD ARE CONTAINED,
BY JAMES MACKNIGHT, D. D.
THREE SERMONS ON THE EVIDENCES OF CHRISTIANITY,
BY PHILIP DODDRIDGE, D. D.
A GEOGRAPHICAL AND HISTORICAL INDEX, OR BIBLE GAZETTEER;
A CONCORDANCE BY REV. J. BROWN;
A COMPLETE INDEX AND CONCISE DICTIONARY TO THE BIBLE;
IN WHICH THE VARIOUS PERSONS, PLACES AND SUBJECTS MENTIONED IN IT ARE ACCURATELY
REFERRED TO, AND EVERY DIFFICULT WORD BRIEFLY EXPLAINED;
TOGETHER WITH
A NUMBER OF USEFUL AND INTERESTING TABLES;
A NEATLY ENGRAVED FAMILY RECORD;
FINELY EXECUTED MAPS AND ENGRAVINGS ON STEEL, AND NUMEROUS WOOD CUTS ILLUS-
TRATIVE OF THE SACRED TEXT.

BOSTON:
LINCOLN, EDMANDS & Co. AND PIERCE & PARKER.
BRATTLEBORO': PECK & WOOD.

Printed at the Brattleboro' Power Press Office.

1833.

District Clerk's Office,
Vermont District Court:
August, 10. 1833.

Deposited by Joseph Fependen
and John C. Holbrook, as
proprietors, and recorded in
the 17th page of the
second volume of the
records of Copy-Rights in
this District.

Sept Govr Ck.

BOSTON:

LINCOLN, EDWARDS & CO. AND PIERCE & PARKER.
BRATTLEBORO: PECK & WOOD.

Printed at the Brunswick Power Press Office.

CHRISTIANITY VINDICATED,

IN

SEVEN DISCOURSES

ON THE EXTERNAL EVIDENCES

OF THE

NEW TESTAMENT,

WITH A CONCLUDING DISSERTATION.

BY JOHN HENRY HOPKINS, D. D.

Bishop of the Protestant Episcopal Church in the Diocese of Vermont.

*Πισὸς ὁ λόγος, καὶ πάσης ἀποδοχῆς ἄξιός, ὅτι Χριστὸς ἡ-
σους ἤλθεν εἰς τὸν κόσμον ἁμαρτωλοὺς σῶσαι.*

1 Tim. 1: 15.

BURLINGTON:
EDWARD SMITH.

M DCCC XXXIII.

District Clerk's Office,
Vermont District, Court:
August, 2. 1833.

Deposited by Chas. J.
Goodrich as proprietor, and
recorded in the 16th page
of the second volume of
the records of copy-rights in
this District.

Jeph. Carr, Clerk

District Clerk's Office,
Vermont District, to wit:
September 5. A. D. 1833.

Deposited by the Author,
and recorded in the
8th page of the 2^d
Volume of the records of
Copy Rights in this District.
Sept. 5. 1833. Clerk

3

1833

RECEIVED
SEPTEMBER 5 1833
DISTRICT CLERK'S OFFICE
VERMONT DISTRICT

and also upon the 10th page of the 2^d
Volume of the records of Copy Rights in this District.
Sept. 5. 1833. Clerk

1833

BY MISS ELIZABETH ALLEN

FUGITIVE POEMS

SILENT HARBOR

THE

PRINCIPLES
OF
GOVERNMENT;
A
TREATISE
ON
FREE INSTITUTIONS:
INCLUDING
THE CONSTITUTION
OF
THE UNITED STATES.
BY NATHANIEL CHIPMAN, LL. D.

BURLINGTON:
EDWARD SMITH,
(Successor to Chauncey Goodrich.)
.....
1833.

Handwritten notes in cursive script, likely a library or collection stamp, partially legible. Includes the year 1831 and various names and dates.

1833.

(Entered as Second-Class Matter, May 1, 1879.)

EDWARD SMITH

BARTIMASLOW.

BY WILLIAM CHILMAN, LL.D.

THE UNLAWFUL SLAVES.

OF

THE CONSTITUTION

INCLUDING

FREE INSTITUTIONS:

ON

THE FUTURE

AND

GOVERNMENT.

OF

THE FUTURE

District Clerk's Office,
Vermont District, Civil:
June 3, 1833.

Deposited by the author
and recorded in page 14,
of the second volume of
the records & copy rights in this
District. In p^r for CLK
3

THE
SPIRIT
OF
HEBREW POETRY,

BY J. G. HERDER.

TRANSLATED FROM THE GERMAN,
BY JAMES MARSH.

IN TWO VOLUMES.
VOL. I.

BURLINGTON:
EDWARD SMITH,
(Successor to Chauncey Goodrich.)
1833.

Handwritten notes in cursive script, likely a library or collection stamp, located on the right side of the title page.

1833

(REGISTERED TO CHARLES GOODRICH)

EDWARD SMITH

PORTLAND:

LOG. I.

IN TWO VOLUMES.

BY JAMES MURPHY

REPRINTED FROM THE GERMAN

BY J. C. HERDER

HEBREW BOELEN

OR

SYMBOL

THE

District Clerk's Office,
Vermont District, to wit:
June, 1. A. D. 1833.

Deposited by Chauncy
Goodrich, and recorded
in page 13, of the
second volume of the
records of copy rights in
this District.

Depu. Clerk

HISTORY

OF THE

STATE OF VERMONT,

FROM ITS EARLIEST SETTLEMENT TO THE CLOSE OF

THE YEAR 1832.

BY ZADOCK THOMPSON, A.M.,

AUTHOR OF THE GAZETTEER OF VERMONT.

**BULINGTON:
EDWARD SMITH.**

1833.

District Clerk's Office,
Vermont District, to wit:
Feb. 14. A. D. 1833. 8

Deposited by the Author,
and recorded in the 10th
page of the 2^d Volume
of the records of Copy
Rights in this District.

John Gore, Clerk

Barnington March 30, 1833

I wish you to hand to Gene Gove, Esq. the
enclosed \$1 - and request him to send me a copyright
in the name of Elijah Hewes, of the following
work, I am with respect &c. D. Clark

"Female Nurse"
"By Elijah Hewes."

District Clerk's Office
Vermont District Court:
April 3. 1833.

Deposited by the author,
and recorded in the 11th
page of the 2^d volume
of the Records of Copy
Rights in this District.

Jesse Gour Oak
3

FAITH,

EXPLAINED TO THE UNDERSTANDING OF

CHILDREN.

—
BY THE AUTHOR OF "REPENTANCE."
—

Approved by the Vermont Sabbath School Union.

—
WINDSOR, VT.:

PUBLISHED BY RICHARDS AND TRACY.

.....
1833.

District Clerk's Office,
Vermont District, to wit:
April, 6. 1833. —

Deposited by the author
and recorded in the 12th
page of the 2^d volume of
Copy Rights in this District &
Jesse Gore, Clerk.

p^o

Entered according to act of Congress, in the year 1833,
By CHARLES WALKER,
In the Clerk's Office of the District Court of Vermont.

District Clerk's Office,
Vermont District, to wit:
April, 6. 1833. —

Deposited by the author
and recorded in the 12th
page of the 2^d volume of
Copy Rights in this District &
Jesse Gore, Clerk.

p^o

Entered according to act of Congress, in the year 1833,
BY CHARLES WALKER,
In the Clerk's Office of the District Court of Vermont.

REPENTANCE,

EXPLAINED TO THE UNDERSTANDING OF

CHILDREN.

—
BY A PASTOR.
—

Approved by the Vermont Sabbath School Union.

WINDSOR, VT.

PUBLISHED BY RICHARDS AND TRACY.

• • • • •
1833.

Entered according to act of Congress, in the year 1832,
By CHARLES WALKER,
In the Clerk's Office of the District Court of Vermont.

District Clerk's Office, }
Vermont District, to wit: }
Nov. 29. 1832.

Deposited with me, and
recorded this day in the 9th
page of the 2^d volume of the
Records of Copy Rights in
this District.

Jeph Rowe Clerk
3

Quincy July 19. 1832.

Esse Good Esqr. Sir, I wish to secure in my name as
proprietor, the copy right of a book of the fol-
lowing title viz, "The Childs Geology, by
the author of the Childs Botany. Revised and
enlarged, By Mrs. Almira H. L. Phelps,
Author of familiar Lectures on Botany, Dic-
tionary of Chemistry, Lectures on Education
&c.

I wish you to send an attested copy of your
Record of this work ~~to~~ directed to Mr. George
Peck Bellerbore, who is the publisher as soon
as your convenience will admit - and

Oblige yours Respectfully,

Almira H. L. Phelps-

District Clerk's Office,
Vermont District, to wit:
July 21. A. D. 1832.

Deposited by the Author as
proprietor, and recorded
in the 7th page of the
2d Volume of the records
of Copy Rights in this
District.

Sept 20th 1832
3

THE
UNION HYMN BOOK.

:::::CONTAINING:::::

A GENERAL SELECTION OF PSALMS, HYMNS, AND SPIRITUAL SONGS, FOR THE USE OF CHRISTIANS IN PUBLIC CONGREGATIONS, PRAYER MEETINGS, CONFERENCES, AND SOCIAL CIRCLES OF BRETHREN.

TWO BOOKS IN ONE.

The first Book containing hymns arranged under general subjects, adapted to the use of public assemblies; and the second Book containing Hymns on miscellaneous subjects, suited to the different conditions of christians.

SELECTED BY J. KNIGHT, J. L. GREEN, AND A. STEVENS.

"Rejoice in the Lord, O ye righteous; for praise is comely for the upright."—David.

:::::1832:::::

District Clerk's Office
Vermont District, to wit:
March 15. 1832. —

Deposited by Josiah Knight,
and L. Green, and Amos
Stevens, as authors and pro-
priators for themselves and
their copartners in the
District of Vermont; and
recorded in page 5th of the
2^d. volume of the records
of Copy Rights.

J. Covey Clerk.

p²

Guilford April 10th 1832.
Jesse Gore Esq.
Sir.

As proprietor, I wish to have
secured, the copy right of a book, entitled,

Geography of the United States upon
a new plan: by which the most important questions, relative
to any State or Territory in the Union, can be answered at
a glance of the eye. By the Author of "Grammar Simplified,"

Quotoid is \$1.50. believing it to be your
fee. If not right, please to correct it.

Very respectfully.

Jessiah Greenleaf

50 cents returned this 13 April, 1832

J. Gore
3

District Clerk's Office,
Vermont District, Court: }
April 13. 1832.
Deposited by Jeremiah
Greenleaf as proprietor, &
recorded in page 6th
of the 2^d volume of
the records of Copy
Rights. Steph W. Clark

Guilford Vt
April 11 3

Paid 30

Esq. Gore Esq.

Clerk of the District
of Vermont.
Rutland
Vt.

THE
PRIMITIVE CREED,
EXAMINED AND EXPLAINED;

IN TWO PARTS.

THE FIRST PART
CONTAINING SIXTEEN DISCOURSES ON THE APOSTLES' CREED; DESIGNED
FOR POPULAR USE.

THE SECOND PART
CONTAINING A DISSERTATION ON THE TESTIMONY OF THE EARLY COUNCILS,
AND THE FATHERS, FROM THE APOSTOLIC AGE TO THE END OF THE
FOURTH CENTURY, WITH OBSERVATIONS ON CERTAIN THEOLOGICAL ER-
RORS OF THE PRESENT DAY.

BY JOHN HENRY HOPKINS, D.D.
Bishop of the Protestant Episcopal Church in the Diocese of Vermont.

WE SHOULD CONTEND EARNESTLY FOR THE FAITH WHICH WAS ONCE DELIVERED
UNTO THE SAINTS. EP. JUD. 3.

^{N^o 23.}
District Clerk's Office,
Vermont District Court.
Nov^r 7. 1834.

Deposited by Chauncy
Goodrich, as proprietor,
and recorded in page
27, of the second
volume of the records
of Copy-Rights in
this District.

John Govr, Clerk.

LIBRARIE CHEED

FESSENDEN & CO.'S SERIES.

THE
AMERICAN
ANNUAL REGISTER
OF
PUBLIC EVENTS,

FOR THE

YEAR 1831—32,

OR THE

FIFTY-SEVENTH YEAR OF AMERICAN INDEPENDENCE;

CONTAINING A VIEW OF THE

HISTORY, POLITICS, AND LITERATURE
OF THE YEAR,

WITH

BIOGRAPHICAL NOTICES OF EMINENT PERSONS.



BRATTLEBORO':
FESSENDEN AND COMPANY.

BOSTON:
HILLIARD, GRAY AND CO.

LONDON:
RICHARD J. KENNETT.

1833.

District Clerk's Office,
Vermont District, to wit:
Jan'y. 14. 1834:

Deposited by Fessenden
Company, as pro-
prietary, and recorded
on the 19th page
of the second Volume
of the records of Copy-
Rights in this District.

Wm. G. O. O.

Entered according to act of Congress, in the year 1834,

By FESSENDEN & Co.

in the Clerk's Office of the District Court of Vermont.

District Clerk's Office,
Vermont District, to wit:
January 7. 1834.

Deposited by J. T. Walton
as proprietor in the 18th
page of the second
volume of the records of
Copy rights in this
District.

Jepa Con Clerk
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1834
The Clerk's Office of the District of Vermont
has received for deposit and recording
the following copy rights in the
records of the District of Vermont
for the year 1834

The Child's Book of Natural History, illustrated by
numerous Engravings, designed for Schools and Private
Families. By a Teacher. Derby, Vt. Published by J.
S. Walton. 1834.

[BAPTIST EDITION.]

THE
COMPREHENSIVE COMMENTARY
ON THE
HOLY BIBLE;

CONTAINING

THE TEXT ACCORDING TO THE AUTHORISED VERSION;
SCOTT'S MARGINAL REFERENCES;
MATTHEW HENRY'S COMMENTARY,
CONDENSED, BUT RETAINING EVERY USEFUL THOUGHT;
THE PRACTICAL OBSERVATIONS OF REV. THOMAS SCOTT, D. D.
WITH EXTENSIVE
EXPLANATORY, CRITICAL, AND PHILOLOGICAL NOTES,

SELECTED FROM

SCOTT, DODDRIDGE, GILL, ADAM CLARKE, PATRICK, POOL, LOWTH, BURDER, HARMER, CALMET,
ROSENMUELLER, BLOOMFIELD, AND MANY OTHER WRITERS ON THE SCRIPTURES.

THE WHOLE DESIGNED TO BE

A DIGEST AND COMBINATION OF THE ADVANTAGES OF THE BEST BIBLE COMMENTARIES,
AND EMBRACING NEARLY ALL THAT IS VALUABLE IN
HENRY, SCOTT, AND DODDRIDGE.

CONVENIENTLY ARRANGED FOR

FAMILY AND PRIVATE READING,
AND AT THE SAME TIME PARTICULARLY ADAPTED TO THE WANTS OF
SABBATH SCHOOL TEACHERS, AND BIBLE CLASSES;
WITH NUMEROUS USEFUL TABLES, AND A NEATLY ENGRAVED
FAMILY RECORD.

EDITED BY

REV. WILLIAM JENKS, D. D.
PASTOR OF GREEN ST. CHURCH, BOSTON.

RE-EDITED AND ADAPTED TO THE VIEWS OF THE BAPTIST DENOMINATION OF CHRISTIANS, BY
REV. JOSEPH A. WARNE,
PASTOR OF THE BAPTIST CHURCH IN BROOKLINE, MASS.

EMBELLISHED WITH

FIVE PORTRAITS, AND OTHER ELEGANT ENGRAVINGS, FROM STEEL PLATES;
SEVERAL MAPS, AND MANY WOOD CUTS,
ILLUSTRATIVE OF SCRIPTURE MANNERS, CUSTOMS, ANTIQUITIES, ETC.

MATT.—JOHN.

BRATTLEBORO':
PUBLISHED BY FESSENDEN AND CO.
AND
BOSTON: SHATTUCK AND CO.
1834.

Entered according to Act of Congress in the year one thousand eight hundred and thirty-four, by
JOSEPH FESSENDEN, JOHN C. HOLBROOK, AND LEMUEL SHATTUCK,
in the Clerk's Office of the District Court of Vermont.

PUBLISHERS' ADVERTISEMENT.

THIS work is designed to accomplish the following purposes :

1st. To combine, as far as possible, in one work of reasonable and convenient compass, and at a price to bring it within the reach of all, the peculiar excellencies and advantages of *Henry's*, *Scott's*, and *Doddridge's* Commentaries, (confessedly the most popular and useful in the language,) together with a large quantity of matter, explanatory and illustrative of the Scriptures, from other sources.

2d. To present the whole, thus collected and combined, in a form at once attractive and convenient for *family use* and private reading, with special reference also to the wants of SABBATH SCHOOLS, and BIBLE CLASSES.

3d. In the selections, the aim has been throughout, on the one hand, to be as full as possible, drawing largely from the rich sources opened by a range of as many as a hundred authors ; and, on the other hand, to guard against tediousness and repulsiveness, by too great minuteness. The design has been to draw out the *best parts* of the *best writers*, with a strict watchfulness that every part should be *evangelical*, *plain*, *familiar*, and *applicatory*, and adapted to the exigencies of our country and the times, and suited to the wants of the great body of the people. To this end all words in foreign languages are omitted in the critical notes, and quotations.

Each of the leading Commentaries forming the main body of this work, has its peculiar advantages, and its friends and admirers ; and each has its defects. It is hoped that here, the advantages of all will be found combined without their defects, so that the admirers of each may here meet on common ground. To accomplish this object, great care has been taken. The *Text*, according to the authorized version in common use, is arranged in a column by itself, to admit of its being read independently of all remarks ; to this are added the popular and full *Marginal References* of Scott, *entire* ; *Henry's Exposition or Commentary* will be found slightly abridged, or, more properly, perhaps, condensed ; but every useful or important thought is retained, and in his own language, and this is also placed by itself in columns parallel with and by the side of the text, so as to be read independently of all the rest.

At the end of every suitable division of the text, are placed the Practical Observations of Scott, arranged separately as in his own work ; and at the bottom of the page is a large body of Explanatory, Illustrative, and Critical Notes, containing whatever in addition is valuable in Scott and Doddridge, with copious selections from Adam Clarke, Gill, Burder, Calmet, Rosenmueller, Bloomfield, and many other authors. Wherever it is practicable, wood engravings, illustrative of the subjects, are introduced. Thus an amalgamation of the different authors is carefully guarded against, and each reader may often consult his own favorite. In the notes, also, the manners and customs, natural history, geography, botany, &c. of the Bible, are fully illustrated.

It is therefore believed that this work offers to the reader more advantages than the possession of the works of Henry, Scott, and Doddridge themselves would, even could they all together be procured at the same expense ; as he is saved the trouble of turning over and searching for a passage in three different works, and finding much of the same matter in all, besides having the additional views of many other esteemed writers.

In the abridgment of Henry, great carefulness has been used, so that his most jealous friends should not be offended by any liberties taken ; and it is confidently believed it will be found much more pleasant reading in this form than in the original.

On the *Doctrines*, it may confidently be asserted that Henry, Scott, and Doddridge, speak their own opinions unadulterated and entire. Where any thing has been omitted from Scott, it was because it is anticipated in the remarks of Henry.

In the mechanical department, the publishers have exerted themselves to the utmost to present the work in a handsome and durable form. In carrying their plan into execution, an expense will be incurred surpassing that attending any other work ever issued in America, with one or two exceptions ; and they have fixed the price so low, that nothing but an extensive sale can sustain them in the enterprise. They are happy, however, in saying, that the encouragement thus far given has been *unparalleled* in this country.

In using this work in family worship, it is not recommended that all the remarks should be read, but with a portion of text the observations of Scott, which are more particularly designed for that object, or selections of the *practical parts* of Henry. Difficult passages will occasionally render a resort to the explanatory notes needful.

STEREOTYPED BY
SHEPARD, OLIVER, LANCASTER, AND CO.
LANCASTER, MASS.

District Clerk's Office,
Vermont District, to wit:
Duly, 2. d. B. 1834. J
Deposited by Joseph
Fessenden, John C.
Holbrook, and Lemuel
Shattuck, proprietors,
and entered in page 222
of the 2d volume of
the records of copy-
rights in this District.
J. C. G. C. C.

THE
COMPREHENSIVE COMMENTARY
ON THE
HOLY BIBLE;

CONTAINING
THE TEXT ACCORDING TO THE AUTHORISED VERSION;
SCOTT'S MARGINAL REFERENCES;
MATTHEW HENRY'S COMMENTARY,
CONDENSED, BUT RETAINING EVERY USEFUL THOUGHT;
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A DIGEST AND COMBINATION OF THE ADVANTAGES OF THE BEST BIBLE COMMENTARIES,
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CONVENIENTLY ARRANGED FOR
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EDITED BY
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PASTOR OF GREEN ST. CHURCH, BOSTON.
EMBELLISHED WITH
FIVE PORTRAITS, AND OTHER ELEGANT ENGRAVINGS, FROM STEEL PLATES;
SEVERAL MAPS, AND MANY WOOD CUTS,
ILLUSTRATIVE OF SCRIPTURE MANNERS, CUSTOMS, ANTIQUITIES, ETC.

MATT.—JOHN.

BRATTLEBORO':
PUBLISHED BY FESSENDEN AND CO.
AND
BOSTON: SHATTUCK AND CO.
1834.

Entered according to Act of Congress in the year one thousand eight hundred and thirty-four, by
JOSEPH FESSENDEN, JOHN C. HOLBROOK, AND LEMUEL SHATTUCK,
in the Clerk's Office of the District Court of Vermont.

PUBLISHERS' ADVERTISEMENT.

THIS work is designed to accomplish the following purposes :

1st. To combine, as far as possible, in one work of reasonable and convenient compass, and at a price to bring it within the reach of all, the peculiar excellencies and advantages of *Henry's*, *Scott's*, and *Doddridge's* Commentaries, (confessedly the most popular and useful in the language,) together with a large quantity of matter, explanatory and illustrative of the Scriptures, from other sources.

2d. To present the whole, thus collected and combined, in a form at once attractive and convenient for *family use* and private reading, with special reference also to the wants of SABBATH SCHOOLS, and BIBLE CLASSES.

3d. In the selections, the aim has been throughout, on the one hand, to be as full as possible, drawing largely from the rich sources opened by a range of as many as a *hundred authors*; and, on the other hand, to guard against tediousness and repulsiveness, by too great minuteness. The design has been to draw out the *best parts* of the *best writers*, with a strict watchfulness that every part should be *evangelical, plain, familiar, and applicatory*, and adapted to the exigencies of our country and the times, and suited to the wants of the great body of the people. To this end all words in foreign languages are omitted in the critical notes, and quotations.

Each of the leading Commentaries forming the main body of this work, has its peculiar advantages, and its friends and admirers; and each has its defects. It is hoped that here, the advantages of all will be found combined without their defects, so that the admirers of each may here meet on common ground. To accomplish this object, great care has been taken. The *Text*, according to the authorized version in common use, is arranged in a column by itself, to admit of its being read independently of all remarks; to this are added the popular and full *Marginal References* of Scott, *entire*; *Henry's Exposition or Commentary* will be found slightly abridged, or, more properly, perhaps, condensed; but every useful or important thought is retained, and in his own language, and this is also placed by itself in columns parallel with and by the side of the text, so as to be read independently of all the rest.

At the end of every suitable division of the text, are placed the Practical Observations of Scott, arranged separately as in his own work; and at the bottom of the page is a large body of Explanatory, Illustrative, and Critical Notes, containing whatever in addition is valuable in Scott and Doddridge, with copious selections from Adam Clarke, Gill, Burder, Calmet, Rosenmueller, Bloomfield, and many other authors. Wherever it is practicable, wood engravings, illustrative of the subjects, are introduced. Thus an amalgamation of the different authors is carefully guarded against, and each reader may often consult his own favorite. In the notes, also, the manners and customs, natural history, geography, botany, &c. of the Bible, are fully illustrated.

It is therefore believed that this work offers to the reader more advantages than the possession of the works of Henry, Scott, and Doddridge themselves would, even could they all together be procured at the same expense; as he is saved the trouble of turning over and searching for a passage in three different works, and finding much of the same matter in all, besides having the additional views of many other esteemed writers.

In the abridgment of Henry, great carefulness has been used, so that his most jealous friends should not be offended by any liberties taken; and it is confidently believed it will be found much more pleasant reading in this form than in the original.

On the *Doctrines*, it may confidently be asserted that Henry, Scott, and Doddridge, speak their own opinions unadulterated and entire. Where any thing has been omitted from Scott, it was because it is anticipated in the remarks of Henry.

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In using this work in family worship, it is not recommended that all the remarks should be read, but with a portion of text the observations of Scott, which are more particularly designed for that object, or selections of the *practical parts* of Henry. Difficult passages will occasionally render a resort to the explanatory notes needful.

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BY DR. S. W. THAYER,

Of Thetford, Vermont, formerly of Braintree, with an Engraving.



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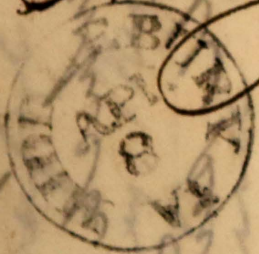
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1835.

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NOTICE BY THE PUBLISHERS.

For remarks on the plan, design, and manner of using this work, see the SECOND page of the volume containing the Four Gospels.

It may be a satisfaction to some, to know the authorities for the portraits in the FRONTISPIECE to this volume. That of *Scott*, was copied from one in the London edition of his *Force of Truth*, &c. (which forms a volume of *Dove's English Classics*) and is undoubtedly authentic; that of *Doddridge* from one in the London edition of his *Family Expositor*; that of *Henry* from one prefixed to his *Memoirs*, lately published in England, by his descendant, J. B. Williams, Esq. He remarks in regard to it, that it differs materially from those which have been generally circulated—but that this is from a family picture, and may be depended upon as entirely authentic. The design of the Frontispiece was drawn expressly for this work, and has been engraved in a very beautiful manner, on steel, at a great expense. As a whole, it is believed to be one of the finest specimens of art which this country has produced, and is of itself worth at least one third of the price of the volume.

The MAPS which illustrate this and the previous volume, and those which will appear hereafter, will form a series unsurpassed, it is believed, in correctness as well as in beauty of style and execution. They are engraved on steel by Annin and Smith. The value of these illustrations in such a work is obviously great, and, impressed with a sense of their importance, the publishers have taken pains to present those which may be fully relied on as correct. The size will be no objection when it is considered that every thing upon them is perfectly clear and intelligible; and from having two upon a page, double the number are given that could have been afforded on a larger scale. The publishers submit them confidently to the closest examination. The drawings were executed by a gentleman of great Biblical research, who has devoted nearly twenty years to this branch of Scripture illustration, and they are grounded on the best authorities, and improved from the observations of modern travellers. They will doubtless be found highly serviceable not only to the general reader, but to the Biblical student.

The unprecedented popularity of this work, has encouraged the publishers to redouble their efforts to make it in every respect worthy of universal patronage, and to render it a permanent favorite with the Christian public. The ENGRAVINGS in the succeeding volumes will be in the finest style, and will mostly consist of additional maps and views of places mentioned in Scripture, from authentic sketches made by modern travellers on the spot: besides such original or carefully selected drawings as may be introduced into the notes, in illustration of the manners, customs, dress, furniture, &c. alluded to in the sacred text.

The Publishers solicit attention to their advertisements of two highly important works, 'THE ENCYCLOPEDIA OF RELIGIOUS KNOWLEDGE,' and 'ILLUSTRATIONS OF THE HOLY SCRIPTURES,' which appear in the last two pages of this volume. The latter is more particularly intended as a COMPANION to THIS COMMENTARY.

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MATTHEW HENRY'S COMMENTARY,
CONDENSED, BUT RETAINING EVERY USEFUL THOUGHT;
THE PRACTICAL OBSERVATIONS OF REV. THOMAS SCOTT, D. D.
WITH EXTENSIVE
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SELECTED FROM
SCOTT, DODDRIDGE, GILL, ADAM CLARKE, PATRICK, POOLE, LOWTH, BURDER, HARMER, CALMET, STUART, ROBIN
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1835.

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LANGUAGE IN BOWDOIN COLL. MAINE.

EMBELLISHED WITH
FIVE PORTRAITS, AND OTHER ELEGANT ENGRAVINGS, FROM STEEL PLATES;
SEVERAL MAPS, AND MANY WOOD CUTS,
ILLUSTRATIVE OF SCRIPTURE MANNERS, CUSTOMS, ANTIQUITIES, ETC.

GENESIS—JUDGES.

BRATTLEBORO':
PUBLISHED BY FESSENDEN AND CO.
BOSTON:
SHATTUCK AND COMPANY
1835.

N. 30.
District Clerk's Office,
Vermont District, to wit.
June, 2. A. D. 1835.
Deposited by John C.
Woolbrook and Lemuel
Shattuck, proprietors,
and recorded in p. 34
of the 2^d volume of
the records of Copy-Rights
in this District.

J. Gov, Ck
3

THE
PRIMITIVE CHURCH,
COMPARED WITH
THE PROTESTANT EPISCOPAL CHURCH,
OF THE PRESENT DAY:

BEING AN EXAMINATION OF THE ORDINARY OBJECTIONS
AGAINST THE CHURCH, IN DOCTRINE, WORSHIP AND GOVERNMENT,
DESIGNED FOR POPULAR USE; WITH A
DISSERTATION ON SUNDRY POINTS OF THEOLOGY AND PRACTICE,
CONNECTED WITH THE SUBJECT OF EPISCOPACY.

BY JOHN HENRY HOPKINS, D. D.
Bishop of the Protestant Episcopal Church in the Diocese of Vermont.

THUS SAITH THE LORD, STAND YE IN THE WAYS, AND SEE, AND ASK FOR THE
OLD PATHS, WHERE IS THE GOOD WAY, AND WALK THEREIN.—JER. VI. 16.

BURLINGTON:
SMITH AND HARRINGTON.

1835.

No. 28.
District Clerk's Office,
Vermont District, Civil.
May, 18. 1835.

Deposited by Smith &
Harrington, as proprietors,
and recorded in p. 32,
of the 2^d. vol. of the
records of copy Rights in
this District.

J. Gov. A. K.

1835

SMITH AND HARRINGTON,
PRINTERS.

THESE ARE THE NAMES OF THE PROPRIETORS OF THE COPY RIGHTS IN THE
WORKS OF THE PROPRIETORS OF THE COPY RIGHTS IN THE
WORKS OF THE PROPRIETORS OF THE COPY RIGHTS IN THE

BY JOHN HENRY HARRINGTON, D. D.

CONFERRED WITH THE VIEW OF THE INTEREST OF THE PROPRIETORS
IN THE WORKS OF THE PROPRIETORS OF THE COPY RIGHTS IN THE
WORKS OF THE PROPRIETORS OF THE COPY RIGHTS IN THE

OF THE PROPRIETORS OF THE COPY RIGHTS IN THE

THE PROPRIETORS OF THE COPY RIGHTS IN THE

CONFERRED WITH

BY HENRY HARRINGTON,

AND

**FAMILIAR
CONVERSATIONS,**

IN WHICH

THE SALVATION OF ALL MANKIND IS CLEARLY EXHIBITED
AND ILLUSTRATED; AND THE MOST IMPORTANT
OBJECTIONS, WHICH ARE NOW BROUGHT
AGAINST THE DOCTRINE,

ARE

FAIRLY STATED AND FULLY ANSWERED.

BY RUSSELL STREETER.

Understandest thou what thou readest? How can I, except some man should
guide me? Acts viii, 30, 31.

Second Edition.

WOODSTOCK:
PUBLISHED BY NAHUM HASKELL.
1835.

N. 27.
District Clerk's Office
Vermont District, to wit:
April, 16. 1835.

Deposited by Russell
Streater, as author; and
recorded in p 31 of vol.
2^d. of the records of
Copy Rights in this
District. J. Gov. Ck.
3

CONVERSATIONS
FAMILIAR

IN WHICH

REVISED THE DOCTRINE
OF ELECTION WHICH ARE NOW BROUGHT
AND ILLUSTRATED; AND THE MOST IMPORTANT
THE SALVATION OF ALL MANKIND IS CLEARLY EXHIBITED

AND

EXPLICITLY STATED AND FULLY ANSWERED.

BY RUSSELL STREETER.

Entered according to Act of Congress, in the year 1835, by Russell Streater, in the
District of Vermont.

Second Edition.

1835.
PUBLISHED BY NATHAN BASKETT
WOODSTOCK.

Woodstock, 14th April - 1835-

Dear Sir;

Please enter this, after the
manner of securing Copy Rights in this
State, & forward me the requisite papers
& your bill, and I will discharge it
immediately.

R. Sturges

District Clerk.

POST OFFICE
APR 11 1835

3 Paid 6

Jeppa Gove, Esquire

Rutland

/v.t./

FESSENDEN & CO.'S
ENCYCLOPEDIA
OF
RELIGIOUS KNOWLEDGE:
OR,
DICTIONARY
OF
**THE BIBLE, THEOLOGY, RELIGIOUS BIOGRAPHY, ALL
RELIGIONS, ECCLESIASTICAL HISTORY,
AND MISSIONS;**
CONTAINING
DEFINITIONS OF ALL RELIGIOUS TERMS;
AN IMPARTIAL ACCOUNT OF
THE PRINCIPAL CHRISTIAN DENOMINATIONS
THAT HAVE EXISTED IN THE WORLD FROM THE BIRTH OF CHRIST TO THE PRESENT DAY,
WITH
THEIR DOCTRINES, RELIGIOUS RITES AND CEREMONIES,
AS WELL AS THOSE OF THE
JEWS, MOHAMMEDANS, AND HEATHEN NATIONS
TOGETHER WITH
THE MANNERS AND CUSTOMS OF THE EAST,
ILLUSTRATIVE OF THE HOLY SCRIPTURES,
AND
A DESCRIPTION OF THE QUADRUPEDS, BIRDS, FISHES, REPTILES, INSECTS, TREES,
PLANTS, AND MINERALS, MENTIONED IN THE BIBLE;
A STATEMENT OF THE MOST REMARKABLE TRANSACTIONS AND EVENTS IN
ECCLESIASTICAL HISTORY;
BIOGRAPHICAL NOTICES OF THE EARLY MARTYRS AND DISTINGUISHED
RELIGIOUS WRITERS AND CHARACTERS OF ALL AGES.
TO WHICH IS ADDED
A MISSIONARY GAZETTEER,
CONTAINING
DESCRIPTIONS OF THE VARIOUS MISSIONARY STATIONS THROUGHOUT THE GLOBE;
BY REV. B. B. EDWARDS,
EDITOR OF QUARTERLY OBSERVER.
THE WHOLE BROUGHT DOWN TO THE PRESENT TIME, AND EMBRACING, UNDER ONE ALPHABET, THE MOST VALUABLE PART OF
CALMET'S AND BROWN'S DICTIONARIES OF THE BIBLE; BUCK'S THEOL. DICTIONARY;
ABBOTT'S SCRIPTURE NATURAL HISTORY; WELLS' GEOGRAPHY OF THE
BIBLE; JONES' BIOGRAPHICAL DICTIONARY;
AND NUMEROUS OTHER SIMILAR WORKS.
DESIGNED AS A
COMPLETE BOOK OF REFERENCE ON ALL RELIGIOUS SUBJECTS;
AND
COMPANION TO THE BIBLE;
FORMING
A CHEAP AND COMPACT LIBRARY OF RELIGIOUS KNOWLEDGE.

EDITED BY
REV. J. NEWTON BROWN.

Illustrated by Wood Cuts, Maps, and Engravings on Copper and Steel.

BRATTLEBORO':
PUBLISHED BY FESSENDEN AND CO.
BOSTON: SHATTUCK & CO.
1835.

THE ENCYCLOPEDIA OF RELIGIOUS KNOWLEDGE;

OR,
 DICTIONARY OF THE BIBLE, THEOLOGY, RELIGIOUS BIOGRAPHY, ALL RELIGIONS, ECCLESIASTICAL HISTORY, AND MISSIONS; CONTAINING DEFINITIONS OF ALL RELIGIOUS TERMS; AN IMPARTIAL ACCOUNT OF THE PRINCIPAL CHRISTIAN DENOMINATIONS THAT HAVE EXISTED IN THE WORLD FROM THE BIRTH OF CHRIST TO THE PRESENT DAY, WITH THEIR DOCTRINES, RELIGIOUS RITES AND CEREMONIES, AS WELL AS THOSE OF THE JEWS, MOHAMMEDANS, AND HEATHEN NATIONS; TOGETHER WITH THE MANNERS AND CUSTOMS OF THE EAST, ILLUSTRATIVE OF THE HOLY SCRIPTURES, AND A DESCRIPTION OF THE QUADRUPEDS, BIRDS, FISHES, REPTILES, INSECTS, TREES, PLANTS, AND MINERALS, MENTIONED IN THE BIBLE; A STATEMENT OF THE MOST REMARKABLE TRANSACTIONS AND EVENTS IN ECCLESIASTICAL HISTORY; BIOGRAPHICAL NOTICES OF THE EARLY MARTYRS AND DISTINGUISHED RELIGIOUS WRITERS AND CHARACTERS OF ALL AGES, TO WHICH IS ADDED A MISSIONARY GAZETTEER, CONTAINING DESCRIPTIONS OF THE VARIOUS MISSIONARY STATIONS THROUGHOUT THE GLOBE; BY REV. R. E. EDWARDS, EDITOR OF QUARTERLY OBSERVER. THE WHOLE BROUGHT DOWN TO THE PRESENT TIME, AND EMBRACING, UNDER ONE ALPHABET, THE MOST VALUABLE PART OF CALMET'S AND BROWN'S DICTIONARIES OF THE BIBLE; BUCK'S THEOL. DICTIONARY; ABBOTT'S SCRIPTURE NATURAL HISTORY; WELLS' GEOGRAPHY OF THE BIBLE; JONES' BIOGRAPHICAL DICTIONARY; AND NUMEROUS OTHER SIMILAR WORKS. DESIGNED AS A COMPLETE BOOK OF REFERENCE ON ALL RELIGIOUS SUBJECTS, AND COMPANION TO THE BIBLE, FORMING A CHEAP AND COMPLETE LIBRARY OF RELIGIOUS KNOWLEDGE. EDITED BY REV. J. NEWTON BROWN. ILLUSTRATED BY WOOD CUTS, MAPS, AND ENGRAVINGS ON COPPER AND STEEL.

PUBLISHERS' ADVERTISEMENT.

THE present is an age, and ours is a country, demanding great condensation and brevity in writers who would secure attention. So active and busy are the habits of the mass of our countrymen, that they have neither time nor patience to turn and peruse the pages of the cumbersome quartos and folios of the 17th century; while a tolerable competency would scarcely suffice for the purchase of the numerous works of which the modern press is so fruitful, on the subjects embraced in this volume. The work then combines and condenses the most valuable results of the researches of the best writers on any subject, while it will be most likely to be received with favor, will at the same time be best calculated to facilitate the acquisition, and consequently the diffusion of knowledge. With these views the "COMPREHENSIVE COMMENTARY ON THE BIBLE" was projected; and its unprecedented sale has encouraged the same publishers to offer to the public the present volume. The subjects embraced in this work are interesting to ALL, and as it is not designed to be in the least sectarian, or denominational, it cannot fail to be desirable for all, whether professedly religious or not, at least as a book of reference.

The following are some of the peculiarities of the plan:—

1. It is designed to be a *standard and permanent* work; and here it is believed will be found collected and compressed in one super-royal octavo volume of upwards of twelve hundred pages, in a shape combining *convenience and cheapness*, and in a style blending the sweetness of the popular with the richness of the profound, what has heretofore been scattered through more than *forty* volumes, and mixed with much of little or no value. Among the works, *all the valuable matter* of which will be found in this, together with some from which copious extracts have been made, are the following:—

THEOLOGY.		Middleton's Evangelical Biography.	Barr's Scripture Help.
Buck's Theological Dictionary.		Betham's do. do.	Wells' Scripture Geography.
Watson's Biblical and Theological Dictionary.		Ciccardi's do. do.	Horne's Introduction to the Study of the Scriptures.
Jones' do. do. do.		Elliot's do. do.	Harrie's Scripture Natural History.
Hawker's Poor Man's do. do.		Allen's Biographical Dictionary.	Carpenter's do. do. do.
CHRISTIAN DENOMINATIONS AND FALSE RELIGIONS.		Davenport's do. do.	Abbott's do. do. do.
Evans' Sketches of Denominations.		Jones' Religious Biographical Dictionary.	Jahn's Archaeology.
Hannah Adams' History of All Religions.		MISSIONS.	
Jones' do. do. do.		Williams' Missionary Gazetteer.	Paxton's Illustrations.
Douglas on Errors in Religion.		Edwards' do. do.	Harmer's Observations.
LIVES OF MARTYRS AND RELIGIOUS BIOGRAPHY.		Brown's do. do.	Burder's Oriental Customs.
Fox's Book of Martyrs.		DICTIONARIES and other works illustrative of the Bible.	
		Calmet's Dictionary of the Bible.	ECCLESIASTICAL HISTORY.
		Brown's do. do. do.	Mosheim's Ecclesiastical History.
			Milner's Church History.
			Jones' do. do.

Many articles are original, especially those relating to the principal sects in this country, as will be seen on reference to the fourth paragraph below.

2. It is designed for a complete book of reference on ALL religious subjects; to which a person can turn when any thing occurs in reading or conversation connected with Religion which he does not understand, or in regard to which he wishes to refresh his memory, as he would to a dictionary for a definition of a word. Nearly every subject treated in the books which form the basis of this, is touched upon; but those which are of minor importance are very brief, and those of greater utility handled more at length. Articles rarely recur to will be found here; but it is not burdened with any thing that is altogether useless.

3. In *Theology*, *Buck's Dictionary* is followed; in its evangelical cast and general candor, in its copious illustrations of important topics, and its valuable references to the best works of both sides of the question.

4. The edition which has been used is the new one lately published in England, edited by Prof. HENDERSON, who has added nearly five hundred new articles, which will be found incorporated in this.

5. The accounts of the History, Doctrines, &c. of different denominations, have been prepared with an aim at the strictest impartiality. Where it was practicable some leading man of the principal sects existing in this country has been employed to prepare the article relating to it; and where it has not been, the matter has been drawn from some one or more prominent writer of the denomination, of acknowledged authority. THE WORK DOES NOT AIM TO EFFECT A COMPROMISE of opinions among the different denominations of Christians, but to present the views of each fully, and in their own words, leaving the reader to form his own conclusions as to which is most correct. This must be a truly acceptable course to all who can respond to the sentiment quoted by Robert Hall, "Amicus Plato, amicus Socrates, sed magis amica VERITAS."

The following are some of the contributors under this head:—

BAPTISM. <i>Pedobaptist Views</i> , Rev. J. TRACY, <i>Baptist Views</i> , Rev. Prof. KNOWLES.	METHODIST EPISCOPAL CHURCH. Rev. S. W. WILLSON, Editor Zion's Herald, Boston.	PROTESTANT METHODIST CHURCH. Rev. T. F. NORRIS, President of the Massachusetts District Conference.
CONGREGATIONALISTS. Prepared by a member, and revised and sanctioned by Rev. Prof. EMERSON, of Andover Theological Seminary, and Rev. Dr. Wisner, of Boston.	PRESBYTERIANS. Rev. Prof. MILLER, of Princeton Theological Seminary.	UNIVERSAL RESTORATIONISTS. Rev. PAUL DEAN.
CHRISTIANS. Rev. J. V. HIMES, Boston.	PROTESTANT EPISCOPAL CHURCH. Rev. Mr. BOYLE, of Boston.	UNIVERSALISTS. Rev. LUCIUS PAGE.
	FREEWILL BAPTISTS. Elder SAM'L BEEDE.	

6. To adapt it to popular use, all words in foreign languages have been omitted; or where Hebrew, Chaldee, and Greek terms unavoidably occur, they are given in English characters.

7. *Scripture Biography*, which occupies a large space in most Bible Dictionaries, is handled here in the briefest manner possible—giving only the characteristic outlines, except when difficulties occur which require to be cleared up.

8. In consequence of the space thus gained, the new department of *Religious Biography* is made full and extensive; embracing, it is believed, every distinguished religious writer, preacher, and character, including the most distinguished females, and those philanthropists who were actuated by religious principles. Every denomination will find here notices of its most illustrious men, especially such as have lived and died in this country, from its settlement to this time. To every notice of an author a list of his principal writings (so far as possible) is given, with a reference to the best biographies of the individual.

9. As a *Dictionary and Gazetteer of the Bible*, the work will be found, it is believed, full and copious, adapting it to the wants of SABBATH SCHOOLS. In the notices of the various cities and countries mentioned in the Bible, the fulfilment of the Prophecies regarding them, so far as developed, are particularly noticed.

10. The object of the ENCYCLOPEDIA being to do good on evangelical principles, the work preserves throughout, as far as possible, a devotional and practical, as well as a critical, picturesque, and popular character, that it may minister to the heart, no less than to the judgment and the imagination.

11. MAPS AND ENGRAVINGS, as well as WOOD CUTS, have been added to enrich and adorn, as well as illustrate the work.

On the whole, the amount of information embodied in this work is very great, and it is hoped the matter, by collation, arrangement, abridgment, and addition, has been improved; and while it will be found interesting and valuable to Families, and those individuals who only desire to acquire general knowledge, to the SABBATH SCHOOL TEACHER and BIBLE CLASS LEADER it cannot but prove an invaluable treasure.

No 24
 The book returns of the month of copy right and then returned by
 John C. H. 107 Brook St. Boston
 I am not a subscriber, but I have been asked to return it by
 John C. H. 107 Brook St. Boston

X. F. MOLT'S

NEW AND ORIGINAL METHOD

for the

Piano Forte

Calculated to facilitate the task of both learner and teacher, & constructed in conformity with the principles of the latest and most approved German, English and French, Elementary Works.

Interspersed with

NUMEROUS EXAMPLES

and

Progressive Lessons

And followed by

EIGHTEEN PIECES

(In the principal Major and Minor Keys)

Selected from the Works of

*Haydn, Pleyel, Mozart, von Weber, Beethoven,
Chas. Czerny, and others.*

BURLINGTON, VT

Published by Smith & Harrington.

Engraved by C. Bradlee Boston.

Ms. 2.5.
District Clerk's Office,
Vermont District, to which
March, 5. 4. 5. 1835.
Deposited by Edward
Smith as Reporter, and
recorded in page 29 of
the records of this court
in this District.
John Green, Clerk

Entered according to Act of Congress, in the year 1835, by Edward Smith in the Clerk's
office of the District Court for the District of Vermont.

THE CHURCH OF ROME,

IN HER PRIMITIVE PURITY,

COMPARED WITH

THE CHURCH OF ROME,

AT THE PRESENT DAY;

BEING

**A CANDID EXAMINATION OF HER PECULIAR PRINCIPLES,
AND ESPECIALLY, OF HER CLAIMS TO UNIVERSAL DOMINION,**

ADDRESSED,

IN THE SPIRIT OF CHRISTIAN KINDNESS,

TO THE

ROMAN HIERARCHY.

BY JOHN HENRY HOPKINS, D. D.

Bishop of the Protestant Episcopal Church, in the Diocese of Vermont.

Cur profers in' medium, quod Petrus et Paulus edere noluerunt? Usque ad hunc diem sine ista doctrina mundus Christianus fuit. Illam senex tenebo fidem, in qua puer natus sum.—Hieron. ad Pam. et Ocean. Opp. Om. Tom. 2. p. 131.

BURLINGTON:

VERNON HARRINGTON.

1836.

District Clerk's Office,
Vermont District, town:
July, 29. A. D. 1836.

Deposited by Vernon Hearn-
ington as proprietor, and
recorded in page 49 of
the second volume of
the records of copy rights
in this District.

Sept Nov Cont

1820

One hundred to one hundred and twenty of the latter species are present.

Ministry of the Protestant Episcopal Church, in the Diocese of Vermont.

BY JOHN HEINLY HOBKINS, D. D.

КОМУ ИЛИ КЕМ?

ENT OF

IN THE SPIRIT OF CHRISTIAN KINDNESS

THE SECRETARY OF THE CLARK COUNTY BOARD OF SUPERVISORS

五、六、七、八

AT THE PRESENT DAY:

ИЗДАНИЕ ОБОБЩЕНОЕ

THE ITALIAN LIBRARY

THE CHURCH OF ROME

Burlington 28th July 1836

Sir

The accompanying is the
title of a work which I propose to
publish, and for which I wish
a copyright secured. I will send
you the whole of the introductory chapter
which has already been printed in the
form of a circular, and ~~for your~~
~~request~~ request that you will secure
me a copyright.

Respectfully

Vernon Harcourt

Jesse Love Esq
Putland
N

Paid S. & H.

PAID



Jesse Gove Esq
Putland
NH

105

Mr Gore I don't leave this to you to record it is
what is to be on the Title Page and ^{you} I have
been to Mr Lath and he informed me that this Copy
~~and~~ would answer the same purpose of a printer
and as I am so far from home it would account
adequate me if you would send me the Certificate
and inform me what other ~~processes~~ It will be necessary
for me to go through with and you will greatly oblige
your humble servant Pierpont J. Parker

At Please address your Letter Me at Putney
Vt

1. 3. 4

Pierpont J. Parker's Office
Newport, Rhode Island.

Nov. 11. 1836.

Deposited by Pierpont J. Parker's
as author, and recorded in the
34 of the 2^d volume of the
records of copy rights in this
State.
J. Parker, Clerk
Rhode Island.

12

~~Complete~~
The Indian Vegetable Family Instructor:

Containing the names and descriptions
of all the most useful Leaves and Plants
that grow in this Country; with their
Medicinal Qualities annexed:

Also, a Treatise on many of those Lingering
Diseases to which mankind are subject;
with clear and plain arguments respecting
the management of the same. With a large
List of recipes ~~and~~ which have been carefully
selected from Indian Prescriptions, and from
those very persons who were cured by the same,
after every other remedy had failed.

Designed for the use of Families
in the United States.

by Pierpont F. Bowker.

Feb. ^{the} 11 - 1836.

NEW
REVISED EDITION
OF THE
EASY METHOD
OF
MANAGING BEES,

IN THE MOST

PROFITABLE MANNER TO THEIR OWNER,

WITH

INFALLIBLE RULES TO PREVENT THEIR
DESTRUCTION BY THE MOTH.

—
BY JOHN M. WEEKS,
Of Salisbury, Vt.
—

MIDDLEBURY:
KNAPP AND JEWETT, PRINTERS.

1836.

N. 35.

District Clerk's Office,
Vermont - submitted to wit:
Feb. 22. 1836. —

Deposited by John M. Weeks,
the author, & recorded in page
44 of the 2^d volume of the
records of copy-right in this
District.

John M. Weeks
3

Entered according to act of Congress, in the year 1836,

By JOHN M. WEEKS,

In the Clerk's Office of the District Court of Vermont.

III ILLUSTRATIONS

OF THE
S HOLY SCRIPTURES, S

DERIVED PRINCIPALLY FROM THE

MANNERS, CUSTOMS, RITES TRADITIONS, FORMS OF SPEECH, ANTIQUITIES,
CLIMATE, AND WORKS OF ART AND LITERATURE,

OF THE

EASTERN NATIONS;

EMBODYING ALL THAT IS VALUABLE IN THE WORKS OF

HARMER, BURDER, PAXTON, AND ROBERTS,

AND THE MOST

CELEBRATED ORIENTAL TRAVELLERS;

EEEDE
617—

EMBRACING ALSO THE SUBJECT OF THE

DDeD0
—

FULFILMENT OF PROPHECY,

AS EXHIBITED BY KEITH AND OTHERS;

DqD

WITH DESCRIPTIONS OF THE

qDDD

PRESENT STATE OF COUNTRIES AND PLACES MENTIONED IN THE SACRED WRITINGS, ILLUSTRATED
BY NUMEROUS LANDSCAPE ENGRAVINGS, FROM SKETCHES TAKEN ON THE SPOT.

ON

EDITED BY

ON
—

REV. GEORGE BUSH,

PROFESSOR OF HEBREW AND ORIENTAL LITERATURE IN THE NEW YORK CITY UNIVERSITY.

BRATTLEBORO':

PUBLISHED BY FESSENDEN & CO.

1836.

N^o 37

District Clerk's Office
Vermont District Court
April, 16. A.D. 1836

Received and recorded
in page 46, of the
2^d volume of the
records of copy-rights in
this District - John C.
Holbrook, proprietor

J. C. Holbrook

Entered according to Act of Congress, in the year 1836, in the Office of the District

PUBLISHED BY BEECHER & CO.

NEW-YORK.

BEAUCHAMPEL STREET.

ON

ON

BY ALMERON JAMES BEECHER, FROM A COPY OF THE MANUSCRIPT
PRESENTED BY HIMSELF TO THE DISTRICT COURT OF THE DISTRICT OF COLUMBIA, IN THE YEAR 1835.

D^dD

D^dD

STATEMENT OF PROPHET

BY
RECEIVED

D^dD

THE
COMPREHENSIVE COMMENTARY
ON THE
HOLY BIBLE;

CONTAINING
THE TEXT ACCORDING TO THE AUTHORISED VERSION;
SCOTT'S MARGINAL REFERENCES;
MATTHEW HENRY'S COMMENTARY,
CONDENSED, BUT RETAINING EVERY USEFUL THOUGHT;
THE PRACTICAL OBSERVATIONS OF REV. THOMAS SCOTT, D.D.
WITH EXTENSIVE
EXPLANATORY, CRITICAL, AND PHILOLOGICAL NOTES,
SELECTED FROM
SCOTT, DODDRIDGE, GILL, ADAM CLARKE, PATRICK, POOLE, LOWTH, BURDER, HARMER, CALMET, STUART, ROBIN-
SON, BUSH, ROSENMUELLER, BLOOMFIELD, AND MANY OTHER WRITERS ON THE SCRIPTURES.
THE WHOLE DESIGNED TO BE
A DIGEST AND COMBINATION OF THE ADVANTAGES OF THE BEST BIBLE COMMENTARIES,
AND EMBRACING NEARLY ALL THAT IS VALUABLE IN
HENRY, SCOTT, AND DODDRIDGE.
CONVENIENTLY ARRANGED FOR
FAMILY AND PRIVATE READING,
AND AT THE SAME TIME PARTICULARLY ADAPTED TO THE WANTS OF
SABBATH SCHOOL TEACHERS, AND BIBLE CLASSES;
WITH NUMEROUS USEFUL TABLES, AND A NEATLY ENGRAVED
FAMILY RECORD.

EDITED BY
REV. WILLIAM JENKS, D. D.
PASTOR OF GREEN ST. CHURCH, BOSTON.

EMBELLISHED WITH
ENGRAVINGS, ON WOOD AND STEEL,
OF SCRIPTURE SCENES, AND ILLUSTRATIVE OF SCRIPTURE MANNERS, CUSTOMS, ANTIQUITIES, ETC.

RUTH—PSALM LXIII.

BRATTLEBORO':
PUBLISHED BY FESSENDEN AND CO.,

1836.

District Clerk's Office
Vermont District, to wit:
May 19. 1836.

Received & recorded in page
47, of the 2^d volume of
the records of copy rights in
this District - John G. Hathcock
of Middlebury Vt. proprietor

Isaac Gore Clk
3

[BAPTIST EDITION.]

THE
COMPREHENSIVE COMMENTARY
ON THE
HOLY BIBLE;

CONTAINING
THE TEXT ACCORDING TO THE AUTHORISED VERSION;
SCOTT'S MARGINAL REFERENCES;
MATTHEW HENRY'S COMMENTARY,
CONDENSED, BUT RETAINING EVERY USEFUL THOUGHT;
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SABBATH SCHOOL TEACHERS, AND BIBLE CLASSES;
WITH NUMEROUS USEFUL TABLES, AND A NEATLY ENGRAVED
FAMILY RECORD.

EDITED BY
REV. WILLIAM JENKS, D. D.
PASTOR OF GREEN ST. CHURCH, BOSTON.

RE-EDITED AND ADAPTED TO THE VIEWS OF THE BAPTIST DENOMINATION OF CHRISTIANS, BY
REV. JOSEPH A. WARNE, A. M.
PASTOR OF THE BAPTIST CHURCH, IN BROOKLINE, MASSACHUSETTS.

EMBELLISHED WITH
ENGRAVINGS, ON WOOD AND STEEL,
OF SCRIPTURE SCENES, AND ILLUSTRATIVE OF SCRIPTURE MANNERS, CUSTOMS, ANTIQUITIES, ETC.

RUTH—PSALM LXIII.

BRATTLEBORO':
PUBLISHED BY FESSENDEN AND CO.,

1836.

EDITORIAL NOTICE.

THROUGH 'the good hand of God' upon the Editor, and his valued assistants, (who have been the same in this vol. as the preceding,) another stage is reached, in this undertaking of great labor and high responsibility. Grateful to God and to the religious community, for the degree of favor accorded to the portions of the work already published, the Editor trusts, that the present volume will not be found less valuable in its preparation and accompaniments than the others. While it is not intended, as has been observed in the general Preface, to be a work of controversy, it could not but be, that, as a faithful exposition of God's Word, it should exhibit a distinct doctrinal character, for which, of course, no apology is offered. But that it should answer all the wishes of mere scholars, could hardly be expected by any judicious, reflecting individual. The long and patient investigations of critical questions, in which many modern writers have meritoriously indulged, as they could be appreciated only by persons acquainted with exegesis, and the original languages of the SS. have been but rarely followed out; yet, it is hoped, are occasionally, and as the greatly limited space assigned could permit, so alluded to, the sources of further information so indicated, and the results of biblical research in such manner reported, as will accommodate the wishes and necessities of those classes of readers, for whom the plan of the work was originally designed, and who are found among its patrons and friends.

That God may continue to bless the effort, and render it instrumental in promoting a more eager investigation of his Word, cause it to blend delight and interest with the inquiry, and glorify Himself in its usefulness, is, while he asks the continued prayers of the friends of Divine Truth, the hearty desire of the Editor,
Boston, May 11th, 1836.

WILLIAM JENKS.

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The future volumes of the Comprehensive Commentary will be illustrated by numerous authentic views of places mentioned in the Scriptures, (including several of Petra, &c.) as they exist at the present day; from a large collection in the hands of the publishers.

See a notice of BUSH'S ILLUSTRATIONS OF SCRIPTURE, (forming a companion to this work,) in this volume.

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May 19. 1836

Superior Clubs

SERMONS,
ADDRESSES & EXHORTATIONS,

BY

REV. JEDEDIAH BURCHARD:

WITH AN

APPENDIX,

CONTAINING SOME ACCOUNT OF PROCEEDINGS DURING
PROTRACTED MEETINGS, HELD UNDER HIS DIRECTION,
IN BURLINGTON, WILLISTON, AND HINFSBURGH, VT.,
DECEMBER, 1835 AND JANUARY, 1836.

BY C. G. EASTMAN.

BURLINGTON:
CHAUNCEY GOODRICH.

1836.

(No 36)

District Clerk's Office,
Vermont District, town:
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of the records of Copy-right
in this District - to
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Isaac Conck

1836

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BURLINGTON

BA. C. C. KEENE

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CONTAINING SOME ACCOUNT OF ABORIGINAL RIGHTS

APPENDIX

1836

SEALED FEBRUARY 24/36

24

ADDRESSES & EXHIBITIONS

SERMONS

PRACTICAL FORMS,

WITH

NOTES AND REFERENCES

EXPLANATORY OF THE LAW GOVERNING THE CASES TO
WHICH THEY ARE APPLICABLE:

BEING

A CONVENIENT MANUAL

FOR

ATTORNIES, CONVEYANCERS,
MEN OF BUSINESS, JUDGES AND REGISTERS
OF PROBATE, EXECUTORS AND ADMINISTRATORS,
SHERIFFS, TOWN OFFICERS, AND JUSTICES
OF THE PEACE.

SECOND EDITION:

Carefully revised and corrected, with many additions.

BY ASA AIKENS,
OF WINDSOR, ESQUIRE.



WINDSOR, Vt:

PUBLISHED BY NATHAN C. GODDARD.

1836.

District Clerk's Office, }
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THE GRAMMATICAL CORRECTOR.

Suitford Jan. the 20th 1838

Dearest Friend

Sir, The above is the title of a work, the copy-right of which, as proprietor, I wish to have secured to me, in your office. I have enclosed you One Dollar; and, also, transmitted you, by mail, two copies of the "Family Gazette", agreeably to your directions.

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N.º 49.

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On which are Alphabetically exhibited, at one view, the names, situation, population, latitude, &c. of all the most important Cities and Towns in the known world—with a particular notice of those in the United States.

[To be suspended like a Map.]

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3

THE
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THE
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ON THE

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CONTAINING

THE TEXT ACCORDING TO THE AUTHORISED VERSION;

WITH MARGINAL REFERENCES;

MATTHEW HENRY'S COMMENTARY,

CONDENSED, BUT RETAINING THE MOST USEFUL THOUGHTS;

THE PRACTICAL OBSERVATIONS OF REV. THOMAS SCOTT, D. D.

WITH EXTENSIVE

EXPLANATORY, CRITICAL, AND PHILOLOGICAL NOTES,

SELECTED FROM

SCOTT, DODDRIDGE, GILL, ADAM CLARKE, PATRICK, POOLE, LEWIS, BURDER, HARGER, CALMET, STUART,
ROBINSON, BUSH, ROSENMUELLER, BLOOMFIELD, AND MANY OTHER WRITERS ON THE SCRIPTURES.

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PASTOR OF GREEN ST. CHURCH, BOSTON.

EMBELLISHED WITH

ENGRAVINGS, ON WOOD AND STEEL,

OF SCRIPTURE SCENES, AND ILLUSTRATIVE OF SCRIPTURE MANNERS, CUSTOMS, ANTIQUITIES, ETC.

PSALM LXIV.—MALACHI.

BRATTLEBORO':

PUBLISHED BY THE BRATTLEBORO' TYPOGRAPHIC COMPANY.

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1837.

N. 4th

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[BAPTIST EDITION.]

THE
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CONTAINING

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PASTOR OF THE THIRD BAPTIST CHURCH, IN PROVIDENCE, R. I.

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1837.

1345
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COMBENZIAR COMENIAR

[BURLINGTON EDITION]

7

THE
CHURCH OF ROME,
IN HER PRIMITIVE PURITY,
COMPARED WITH
THE CHURCH OF ROME,
AT THE PRESENT DAY:

BEING A CANDID EXAMINATION OF HER
CLAIMS TO UNIVERSAL DOMINION.

ADDRESSED, IN THE SPIRIT OF CHRISTIAN KINDNESS,

TO THE

ROMAN HIERARCHY.

BY JOHN HENRY HOPKINS, D. D.

Bishop of the Protestant Episcopal Church, in the Diocese of Vermont.

Cur profers in medium, quod Petrus et Paulus edere noluerunt? Usque ad hunc diem sine ista doctrina mundus Christianus fuit. Illam senex tenebo fidem, in qua puer natus sum.—*Hieron. ad Pam. et Ocean. Op. Om. Tom. 2. p. 131.*

BURLINGTON:
VERNON HARRINGTON.

1837.

N^o 46

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respecting the membership and baptism
of Children.

And also a refutation of the hypothesis,
that immersion is the only valid mode
of administering the ordinance of Baptism
By, J. H. Brown, Minister of the Gospel

N^o 48

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J. Garcel

To
H—

THE
CREATION AND OFFSPRING
OF THE
PROTESTANT CHURCH;
ALSO
THE VAGARIES AND HERESIES

OF
JOHN HENRY HOPKINS,
PROTESTANT BISHOP;
AND OF
OTHER FALSE TEACHERS.

TO WHICH IS ADDED
A TREATISE ON THE HOLY SCRIPTURES,
PRIESTHOOD AND MATRIMONY.

BY JEREMIAH O'CALLAGHAN,
Roman Catholic Priest.

BURLINGTON:
PRINTED FOR THE AUTHOR.

1837.

N. 42.

District Clerk's Office
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58, of the 2^d volume
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Jep^r Gov. Clerk


INTRODUCTION
TO
HISTORICAL CHRONOLOGY,

BY D. H. HEGEWISCH,
PROFESSOR AT KIEL IN DENMARK.

TRANSLATED FROM THE GERMAN,
BY JAMES MARSH.

BURLINGTON:
CHAUNCEY GOODRICH.

1837.

N.º 43

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22-9
A
NARRATIVE

OF
COLONEL ETHAN ALLEN'S

CAPTIVITY.

WRITTEN BY HIMSELF.

THIRD EDITION, WITH NOTES.

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1838.

N^o 57

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1838

A
TREATISE
ON THE
RELATIVE IMPORTANCE AND MODE
OF
BAPTISM:
COMPRISING
TWO DISCOURSES
DELIVERED IN THE
CONGREGATIONAL CHURCH, RUTLAND,
MARCH, 1838.

BY WILLIAM MITCHELL,
PASTOR OF THE CHURCH.

And certain men which came down from Judea, taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.—Acts 15: 1.

[PUBLISHED BY REQUEST.]

WINDSOR:
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1838.

No 50

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[BAPTIST EDITION.]

THE
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EDITED BY

REV. WILLIAM JENKS, D. D.

PASTOR OF GREEN ST. CHURCH, BOSTON.

REEDITED AND ADAPTED TO THE VIEWS OF THE BAPTIST DENOMINATION OF CHRISTIANS, BY

REV. JOSEPH A. WARNE, A. M.

PASTOR OF THE FIFTH BAPTIST CHURCH, IN PHILADELPHIA.

EMBELLISHED WITH

ENGRAVINGS, ON WOOD AND STEEL,

OF SCRIPTURE SCENES, AND ILLUSTRATIVE OF SCRIPTURE MANNERS, CUSTOMS, ANTIQUITIES, ETC.

ACTS—REVELATION.

BRATTLEBORO':

PUBLISHED BY THE BRATTLEBORO' TYPOGRAPHIC COMPANY.

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WITH MARGINAL REFERENCES;
MATTHEW HENRY'S COMMENTARY,
CONDENSED, BUT RETAINING THE MOST USEFUL THOUGHTS;
THE PRACTICAL OBSERVATIONS OF REV. THOMAS SCOTT, D. D.
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ROBINSON, BUSH, ROSENMUELLER, BLOOMFIELD, AND MANY OTHER WRITERS ON THE SCRIPTURES.
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(INCORPORATED OCTOBER 26, 1836.)

1838.

PUBLISHERS' ADVERTISEMENT. In presenting to subscribers the *fifth* and last volume of the Comprehensive Commentary, the publishers cannot refrain from expressing their pride and pleasure in being the means of laying before the religious public so important and valuable a work, complete. No pains or expense have been spared to render it in every respect worthy of patronage; and it may justly be said, that no work was ever issued in this country which more completely fulfilled all the promises of the original proposals than this. The number of pages in every volume except the last, exceeds the number stipulated for in the prospectus; while the Engravings are very much more numerous and expensive than was originally anticipated. The amount of matter comprised in the work is almost incredible. The pages are as long and nearly as wide as those of the common *quarto Bibles*, and the quantity of reading matter, in the whole work, (exclusive of the Supplement,) is equal to that in nearly *seventy* common octavos of 450 pages each. Printed in such a manner, the matter contained in the five volumes of the Commentary, would have cost the subscribers *one hundred and seventy-five dollars*, or about *THIRTY-FIVE DOLLARS* per volume! Or reverse the calculation; and the publishers have furnished subscribers with this great amount of valuable biblical matter, at the rate of less than *twenty-five cents* each for octavo volumes of 450 pages! A *library*, indeed, of the most valuable materials, equal to 70 octavo volumes, for fifteen dollars!! The expense of *editing* has been more than treble the original calculation; and the whole cost of 'getting up' the work (exclusive of paper, printing, and binding) has been about *FIFTY THOUSAND DOLLARS*.—In conclusion, the publishers return their thanks to those of the subscribers who have continued cheerfully to receive and pay for the successive volumes of the Commentary, and they trust that none such will ever lament having, by their names and patronage, aided in bringing before the American people so important a work, and one calculated to be so extensively useful in our land. It is, in fact, as the publishers believe, a *national work*, adapted to the times, and to the circumstances of the people of the United States; and one of the most stupendous literary enterprises ever undertaken in America. No man, surely, will ever repent having purchased the work for his own use, or regret to have so rich a legacy, and so valuable an heirloom to his descendants.

The *Supplementary*, or sixth volume of the Commentary will be found an almost indispensable companion to the original work, and an invaluable aid to the Minister, Sabbath School Teacher, and every one who desires to study the Bible; and it is to be hoped, that every subscriber will make his set complete by adding this valuable volume.

JUNE, 1838.

EDITOR'S NOTICE. Having now, by the Divine blessing, been permitted to bring to a close this fifth volume, which, with the Supplement, will complete the work, that, six years ago, I entered upon with trembling; it is my heart's desire to bless and praise God for his great goodness experienced throughout it. To his glory and the furtherance of his kingdom of love, righteousness, holiness, and peace, be this labor consecrated and devoted; and may he accept and deign to bless it, for the Redeemer's sake.

No alteration, of great moment, has been made in the arrangements for conducting this volume, but the same helpers have been with me, and their efficient and indispensable exertions appear on every page of it. To the sound judgment and orthodox heart of my invaluable friend, the Rev. Mr. HOADLY, and to the assiduity, care, and taste of my son, J. W. JENKS, M. A., the work, in all its parts, since their early connexion with it, is abundantly indebted. A few contributions of scattered notes have been made by others, and are acknowledged in their places, exceeding some which were kindly sent by my friend, Rev. J. WARD, and received too late, and a dissertation by Rev. Mr. BARTON, for both which, however, I tender my sincere thanks.

Nothing but such a diligent comparison, as the work necessarily required, of the labors of HENRY and SCOTT, could have shown how deeply the latter was indebted to the former, especially in the Old Testament; and the debt of acknowledgment cannot be accounted for, and reconciled with principle, only by the consideration, that, possibly, if it had been made in every case where it was due, the work would have been less acceptable to persons of the 'establishment,' whom the writer was very desirous to influence favorably. In the last volume of the New Testament, the originality and force of Dr. SCOTT's mind more peculiarly display themselves; and to this portion of his labors, probably, may be with most justice applied the well-known commendations of the present bishop of Calcutta; commendations in which generally I can join with great cordiality; holding, as I do, in most respects, the same theological views: yet I can by no means admit, that he is, at any moment, forgetful of his 'system.' On the contrary, no occasion is suffered to escape,—and it may be satisfactorily accounted for,—in which he does not evince his own peculiarities. For this, however, there is abundant occasion to be grateful to God; since, without question, the high and just popularity of the excellent and finished work of this venerable man, combined with its extensive circulation, has tended to produce more distinct tones of evangelical sentiment, and a greater degree of uniformity in it, than previously obtained.

The plan of re-editing, in this country, Henry's Exposition in an abridged form, originated with J. C. HOLBROOK, Esq., and was by him communicated to me. It was soon agreed to combine this with Scott's admirable work, as far as practicable, and to add illustrations from all available sources. To the accomplishment of this plan, brought out into its necessary details successively, Mr. HOLBROOK has devoted himself with unabating industry, talent, and perseverance, and a resolution to spare no needful expense, notwithstanding the overwhelming embarrassments of times unfavorable to literary enterprise. I had feared, that consequent disappointments, and loss of property, would have greatly retarded the appearance of the work, or compelled to its utter abandonment. But the formation of a stock company, under Mr. H.'s superintendence, has, in the good providence of God, secured now to the Christian community among us its entire publication. It leaves the press with many prayers, I trust, for its usefulness; and the originator and conductor of the enterprise is not to be forgotten in them.

It may be necessary to observe, that, in the notes, illustrations, and original remarks, a considerable range of research has been indulged in, without any other restriction of names, or subjects, than the occasion, and the necessary limits of the work, required. From this cause one advantage, of no small moment, is anticipated,—the creation of a habit, in the readers, of making all their inquiries and acquisitions concur to the elucidation of the blessed Word of God, and the application of its salutary truths to the diversified character and wants of man, in his education to be useful here, and prepared for higher service and blessedness in eternity.

BOSTON, June 1st, 1838.

WILLIAM JENKS.

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SUPPLEMENT
TO THE
COMPREHENSIVE COMMENTARY;

CONTAINING
A NEW CONCORDANCE

TO THE
HOLY SCRIPTURES,

WITH AUTHENTIC ILLUSTRATIONS ON WOOD;

A GUIDE TO THE STUDY OF THE BIBLE,

EMBRACING
EVIDENCES OF CHRISTIANITY, HISTORY OF THE BIBLE, JEWISH ANTIQUITIES, ARTS, SCIENCES, &c.,
BEING

CARPENTER'S BIBLICAL COMPANION CONDENSED,

WITH THE ADDITION OF NOTES AND MANY ILLUSTRATIVE ENGRAVINGS;

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OF
NEARLY EVERY AUTHOR QUOTED IN THE COMMENTARY, WITH A SELECT LIST OF BIBLICAL
HELPS, AND CHARACTERISTIC AND CRITICAL REMARKS;

AN
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WEMYSS'S SYMBOL DICTIONARY;

CHRONOLOGICAL AND OTHER TABLES;

AND A COMPLETE AND FULL

INDEX TO THE COMPREHENSIVE COMMENTARY,

WITH
REFERENCES TO EVERY IMPORTANT FACT, OPINION, OR SENTIMENT CONTAINED IN IT.

ILLUSTRATED WITH
A Map, Portraits, and Numerous other Engravings.

EDITED UNDER THE SUPERVISION OF
REV. WILLIAM JENKS, D. D.,
EDITOR OF THE COMPREHENSIVE COMMENTARY.

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J. W. J.

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N^o 59

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1131.
NUTTING'S NEW GRAMMAR.

A
GRAMMAR

OF THE

ENGLISH LANGUAGE,

IN

THREE PARTS.

PART I. INTRODUCTION TO PLAIN PARSING; ON THE INDUCTIVE
PLAN.

PART II. THE DOCTRINES AND PRECEPTS OF ENGLISH GRAMMAR.

PART III. EXERCISES ON PART II.

WITH AN

APPENDIX,

EXPLANATORY OF MANY LOGICAL AND RHETORICAL TERMS.

BY RUFUS NUTTING, A. M.

PROFESSOR OF LANGUAGES IN WESTERN RESERVE COLLEGE.

"It is to language that we undoubtedly owe the most important improvements
of which our intellectual character is susceptible."—*Ed. Encyclopedia.*

MONTPELIER, VT:

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PREFACE.

THE small work on ENGLISH GRAMMAR, sent out by the author some years since, and recommended by the school committee of the state, and other gentlemen of distinction, having met with a favorable reception in many of the higher and common schools, and having passed through a number of editions, a new impression has been called for, with the publisher's request for a "thorough revision." But, on mature deliberation, the author concluded to compose a *new work*, retaining the most important parts of the former and adding the entire subject of ORTHOGRAPHY, PROVINCIALISMS, POETICISMS, INTERPRETATION, and COMPOSITION, together with a familiar introduction to PLAIN PARSING, on the INDUCTIVE PLAN, but applied in a way somewhat peculiar.

A brief view of the ORTHOGRAPHY of our language is inserted, from a conviction, forced upon him by instructing advanced classes, that something more is needed on this subject than is usually obtained from the spelling book, or can be, at the early age when primary class books are used.

The PROVINCIALISMS and POETICISMS seem necessary to complete the design of introducing the IDIOMS and ARCHAISMS, viz: to accustom the student to an attentive notice of the irregularities and peculiarities of the language. The *regularities* and *commonalities* usually take care of themselves.

It may have appeared strange to others, as well as the author, that the subject of INTERPRETATION, considered so important in foreign languages, should have almost been entirely overlooked in our own. Pleased with learning the principles and construction of the language itself, English students would seem to have been well satisfied to remain ignorant of the *meaning* designed to be conveyed by those who use it,—except so far as his dictionary will help him to it. But this is not considered a sufficient help in a foreign language. With a good knowledge of the construction of each sentence in a page of Cicero or Tacitus, and the definition of all the words, many a student has

puzzled himself for hours on his *argument*, or the shape and connection of his thoughts ; and has wondered what was the matter. And many a reader of Young, or Milton, or Shakspeare, or of our translation of the sacred Prophets, and epistles, has been charmed with the melody of their numbers, and the beauty of many detached expressions ; and yet wondered at a depth of thought which he could not fathom ; or has done infinite mischief to the cause of literature and religion by advocating mistaken views of their meaning. What is needed, then, in this matter, is an *inuring* of the students to this exercise in the school room, and continuing it through the academy, and the college ; thus preventing the necessity that a part are under, of spending in the Theological Seminary such a proportion of their time on the principles of this subject ; and at the same time, increasing the amount of intellectual attainments and discipline in all.

There needs a course of lectures and recitations, not in the *English language*, merely, but in the *English authors*. Of this, the author's own experience in teaching during about twenty-five years, has fully convinced him ;—and especially, of the paramount importance of the doctrine of the *connectives*, substantially as laid down in this work. He considers the exhibition of this whole subject, however, as a mere outline, too faint, perhaps, to be traced so accurately as to make a proper impression ;* but to be filled out whenever circumstances permit, and occasion requires.

But the wonder vanishes that this subject should be omitted in those systems which define English Grammar to be the “ Art of *speaking* and *writing* the English language with propriety ;”—leaving the *explanations*, both of the language and its authors, entirely out of the question, for the sake, it would seem, of confining itself to the usurped province of rhetoric. What progress would one make in a foreign language by means of a grammar which would teach him to “ speak and write ” it, before he could understand it ? This science is undoubtedly to be considered *humencutical* in its character and tendencies quite as much as *rhetorical*.

* “ Brevis esse laboro ; obscurus fio.”

The importance of COMPOSING in any language, as connected with an accurate knowledge of its construction, and with intellectual improvement, and skill in writing, is usually acknowledged by all. But it is seldom made a part even of those Grammars which define their subject to consist partly in the "art of writing." It has been left to take its place in rather an unassuming attitude; modest, by leaving its rhetorical instruments out at the door, in the Appendix. Yet it is hoped her mien and costume, as here viewed, will not fail to render her in some measure attractive, even to those who have been wont to consider her less familiar aspect forbidding.

The peculiarity of the "INTRODUCTION TO PLAIN PARSING," consists mainly in the practical and familiar manner of exhibiting the most important principles of Etymology and Syntax; and in applying to practice Jacotot's grand principle of acquisition, to "learn *some one thing perfectly*, and then refer every thing else to it," as a kind of standard or IDEAL. Instead therefore of scattering the thoughts over a wide surface of selections, the attention is confined to a single story, embracing the main truths of Etymology and Syntax;—from a full conviction that by a *frequent repetition* of the piece in connection with them, they would become *so associated* with the different sentences, and these so familiar to the memory, as to possess a kind of ubiquity, and on any occasion, readily suggest their associates at the slightest notice. Hence it will come to pass that learning thoroughly to parse one piece, will be in effect learning to parse every piece. Thus it is in penmanship, and in music, and in every thing, in fine, that partakes of the nature of an art; and hence the importance attached by every good instructor to Jacotot's practice of frequent and "everlasting reviewing." At the same time, the concaction of thought in a *continued production* will have greatly the advantage over detached extracts in point of retaining and recollecting both the whole and every particular part.

In the preface to the fifth edition of the "Practical Grammar" the author remarked, that English Gram-

mar had been "generally an obscure and uninteresting study to those commencing it, and that those who had made considerable advancement in common parsing often appeared to become stationary in their progress, evidently from a practical impression that they had now arrived at perfection in a knowledge of the language." Since that work appeared, the Grammars of Smith, Parker, and others, have aided in removing the difficulty from the first of these classes; and the other, they seem mostly to have overlooked. This work is designed to have a reference to both, still more decided and important than its predecessor.

After all the author is well aware that he has exposed himself to the criticism of the mere scientific Grammarian, by adopting a definition so extensive in its meaning (see Part II.) Grammar may indeed be defined abstractly and philosophically, as "the science of the relations of language considered as significant."* But it is better to risque one's reputation as a man of science, than the hope of advancing the cause of English education. The subjects embraced in this work may be shewn to be mostly comprehended under the latter definition; and those that are otherwise must be *somehow comprehended* by the English student seasonably. To the author they seem in a more accessible and tangible form here, than in any other connection, even if they were all elsewhere to be found. Language in general, and this language in particular, presents a logical and a rhetorical view, so inseparably connected with the grammatical, that neither can be fully comprehended exclusive of the other.

The author cannot close without acknowledging his obligations to the above named Grammars, together with Messrs. Gould, Brown, and Hinkham, for important assistance derived from their works on the subjects of "*Provincialisms*," "*Poeticisms*," and some parts of "*Composition*." Wherever his views have been fully expressed by others, he has thought it no more than just, in common with them, to adopt their expressions, and forego his own. R. N.

Hudson, Ohio, 1840.

*See Encyclopædia Metropolitana, article, "Grammar."

THE
GREEN MOUNTAIN BOYS:

A
HISTORICAL TALE
OF THE EARLY SETTLEMENT OF VERMONT.

BY THE
AUTHOR OF 'MAY MARTIN, OR THE MONEY DIGGERS.'

"'T is a rough land of rock, and stone, and tree,
Where breathes no castled lord, nor cabin'd slave;
Where thoughts, and hands, and tongues are free,
And friends will find a welcome—foes a grave."

IN TWO VOLUMES.

VOL. II.

MONTPELIER:
E. P. WALTON AND SONS, PUBLISHERS AND PRINTERS.
1839.

GREEN MOUNTAIN BOYS:

HISTORICAL TALE.

OF THE EARLY SETTLEMENT OF VERMONT.

Entered according to act of congress, in the year 1839,

BY E. P. WALTTON & SONS,

in the clerk's office of the district court of the United States in and for the district of Vermont.

N. 66

District Clerk's Office }
November 21. 1839, }
Account District Court;

Deposited by E. P. Walton
& Sons, as proprietors, and
number in page 86, of
the 2^d volume of the
records of copy rights in
this District
J. M. Conces

BEE-KEEPER'S GUIDE.**TO MANAGE BEES****IN THE****VERMONT BEE-HIVE.****BY JOHN M. WEEKS.****West Farms, Salisbury Vt.****MIDDLEBURY Vt.****ARGUS OFFICE.****1840.**

N^o 69.

District Clerk's Office,
Vermont District, Court.
March 30, 1840.

Deposited by John M.
Weeks, as Author, and
recorded in page 88, of
the 2^d Volume of the
records of Copy-Right
in this District.

Jeph Govr Clerk

MEMOIR

OF THE LATE

REV. LEMUEL COVELL,

MISSIONARY TO THE TUSCARORA INDIANS

AND THE PROVINCE OF UPPER CANADA;

COMPRISING A HISTORY

OF THE

ORIGIN AND PROGRESS OF MISSIONARY OPERATIONS

IN THE

SHAFTSBURY BAPTIST ASSOCIATION,

UP TO THE TIME

OF MR. COVELL'S DECEASE IN 1806:

ALSO

A MEMOIR

OF

REV. ALANSON L. COVELL,

SON OF THE FORMER, AND LATE

A PASTOR OF THE FIRST BAPTIST CHURCH

IN THE CITY OF ALBANY, N. Y.

BY MRS. D. C. BROWN,

DAUGHTER AND SISTER OF THE DECEASED.

TWO VOLUMES IN ONE.

BRANDON:

TELEGRAPH OFFICE.

1839.

N^o 64

District Clerk's Office,
Vermont District, Court:

July 9. 1839.

Deposited by Mr. D. C.

Brown, as author, and
recorded in page 83, of
the 2^d volume of
the records of copy-
rights in this District.

J. Cook Clerk
3

THE
GREEN MOUNTAIN BOYS:

A
HISTORICAL TALE
OF THE EARLY SETTLEMENT OF VERMONT.

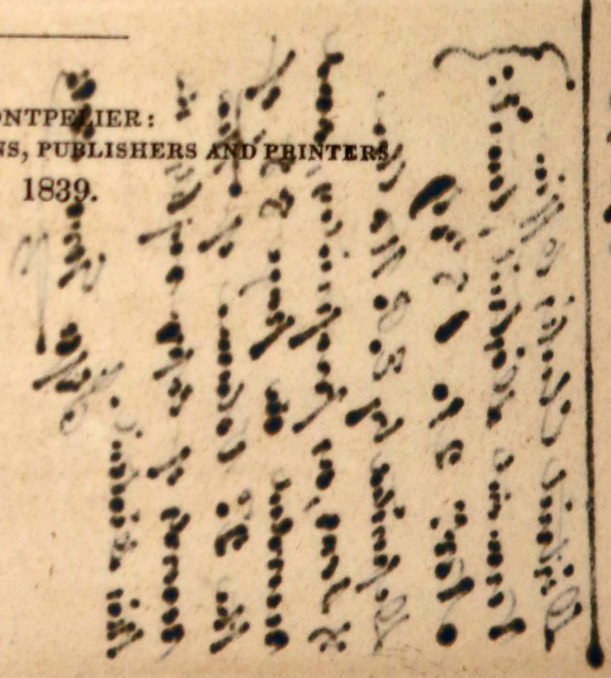
BY THE
AUTHOR OF 'MAY MARTIN, OR THE MONEY DIGGERS.'

"T is a rough land of rock, and stone, and tree,
Where breathes no castled lord, nor cabin'd slave;
Where thoughts, and hands, and tongues are free,
And friends will find a welcome—foes a grave."

IN TWO VOLUMES.

VOL. I.

MONTPELIER:
E. P. WALTON AND SONS, PUBLISHERS AND PRINTERS.
1839.



N^o. 65

District Clerk's Office
Vermont District Court: }
Nov^r. 21. 1839

Deposited by E. P. Walton
& Sons, as proprietors, and
recorded on page 85, of
the 2^d Volume of the
records of copyrights in
this District.

Esq^r Geo^r Cox
3

Entered according to act of congress, in the year 1839,

BY E. P. WALTON AND SONS,

in the clerk's office of the district court of the Uni-
ted States in and for the district of Vermont.

A
M A N U A L :
OR AN
EASY METHOD
OF
M A N A G I N G B E E S ,

IN THE MOST
PROFITABLE MANNER TO THEIR OWNER,
WITH
INFALLIBLE RULES TO PREVENT THEIR DESTRU-
TION BY THE MOTH.

BY JOHN M. WEEKS,
WEST FARMS, SALISBURY, VERMONT.

NEW EDITION.

Revised and Enlarged.

BOSTON :
WEEKS, JORDAN & CO.
1840.

N^o. 72

District Clerk's Office,
Vermont District, to wit.
May 30, 1840.

Deposited by John M. Weeks,
as author, and recorded in
page 90, of the 2^d volume of
Copy-rights in this District.
Jeps Govr. Clerk

Entered according to act of Congress, in the year 1840,
BY JOHN M. WEEKS,
in the Clerk's Office of the District Court of Vermont.

PRINTED BY WILLIAM A. HALL & CO.

UNIVERSALISM.

A MODERN INVENTION,

AND

NOT ACCORDING TO GODLINESS.

BY ANDREW ROYCE,

ACTING PASTOR OF THE CONG. CHURCH,
WILLIAMSTOWN, VT.

SECOND EDITION,

With an Examination of Certain Reviews.

WINDSOR:

PRINTED AT THE CHRONICLE PRESS.

1839.

N: 63

District Clerk's Office
Vermont District, to wit:
May 23. 1839. —

Deposited by Rev:
Andrew Royce, as author,
& recorded in page 82, of
the 2^d volume of the
records of copy-rights in
said District.

J. Carr, Ck
3

Entered according to act of Congress, in the year 1839,

By REV. ANDREW ROYCE,

In the Clerk's Office of the District Court of the Ver-
mont District.

Multum in parvo;
or,
A brief and comprehensive system
of
English Grammar:
Upon a new plan:

From which a knowledge of the subject can be obtained
much quicker, and much easier, than from any
other system. Designed for the use of schools, and
for private learners.

By the Author of "Grammar Simplified &c"

"Time is Money."

and

"Brevity, the soul of wit, is the quintessence of the sciences."

J. Cooe Esq.

Sir, The above is the title page of a book, the
copy right of which, as author, I wish to have secured
to me.

Respectfully yours &c

Samuel Greenleaf Esq.

P.S. I have enclosed a Dollar Bill, and as soon as the book
be published, I will send you two copies of the same; the one
to be transmitted to the Secretary of State, and the other to
be deposited in your Office J.G.

Please to forward the enclosed by return mail.

N^o 61

District Clerk's Office
Vermont District Court }
March 4, 1839

Deposited by Jeremiah
Greenleaf, of said District,
as author, and recorded
in page 80 of the 2^d
volume of the records
of Copyrights in said
District. J. Greenleaf

3

THE
REVISED STATUTES

OF THE
STATE OF VERMONT,

PASSED NOVEMBER 19, 1839.

TO WHICH ARE ADDED

SEVERAL PUBLIC ACTS NOW IN FORCE;

AND TO WHICH ARE PREFIXED

THE CONSTITUTIONS

OF THE

United States and of the State of Vermont.

PUBLISHED BY ORDER OF THE LEGISLATURE.



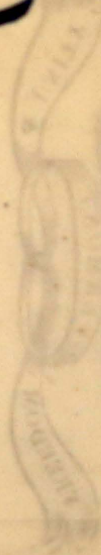
Burlington:
CHAUNCEY GOODRICH.
1840.

** This impression is a bad one being taken on dry paper*

District Clerk's Office,
Vermont District Court.
April 18, 1840.
Deposited by Chauncey
Goodrich, as proprietor,
and recorded in page 89, of
the 2^d. volume of the
records of copyrights in
this District.

Sept. Gov. Clerk
3

CHANCEY GOODRICH
REGISTER



FORWARDED BY ORDER OF THE REGISTER

RECEIVED BY THE DISTRICT CLERK

THE CONSTITUTION

AND THE RECORDS

RECEIVED BY THE DISTRICT CLERK

IN WASH. DC.

RECEIVED BY THE DISTRICT CLERK

STATE OF VERMONT

CLERK

RECEIVED BY THE DISTRICT CLERK

THE



10
Super Love Esq
Dut Cashier

Westland N.H.

RECEIVED
SEPTEMBER 17 1840
STATE OF VERMONT

S

Please find enclosed
receipt for accompanying letter
pages

Respectfully

To Mr. Surt

Chamney Fordwick

Sept 20th 1840
Dr. Charles

Interest Table: A New and Complete Interest Table
in a condensed form, constructed upon the principle of Gunter's Scale;
for the use of Counting-Houses, and Private Gentlemen.

By George Curtis, Math. Author of a Treatise on Gunter's
Scale, and the Sliding Rule.

Multum in parvo.

"Were all the books reduced to their quintessence, many a bulky
author would make his appearance in a penny paper; — the
works of an age would be continued on a few shelves, not
to mention millions that would be utterly annihilated." Addison.

District Clerk's Office
 Vermont District Court.
 March 21. 1839

Deposited by George
 Curtis, of said District, as
 author, and recorded in
 page 81, of the 2^d. volume
 of the records of copy
 rights in said District.

Sepe Cove Clerk

AIDS TO REFLECTION,

BY SAMUEL TAYLOR COLERIDGE,

WITH A

PRELIMINARY ESSAY,

BY JAMES MARSH, D. D.

**FROM THE FOURTH LONDON EDITION, WITH THE AUTHOR'S
LAST CORRECTIONS,**

EDITED BY

HENRY NELSON COLERIDGE, ESQ., M. A.

**BURLINGTON:
CHAUNCEY GOODRICH.
1840.**

District Clerk's Office,
Vermont District, to wit:
January 13th 1840. —

Deposited by Chauncy Bond
with, as proprietor, and
recorded in page 87 of the
2^d. volume of the records
of copy-rights in this
District. *Superior Court, Clerk.*

TO REFLECTION

TAYLOR COFFERIDGE

WITH A

REFLECTIVE ESSAY

BY TAYLOR COFFERIDGE

THESE ARE THE RECORDS OF THE DISTRICT

RECORDED BY

HERBERT COFFERIDGE ESQ. M. A.

CHESTER COFFERIDGE
BELLINGTON

1-10

Burlington 16 July 1840

Sir

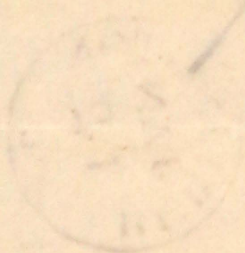
With this I send the Page
for which please send me
Certificate of copy right.

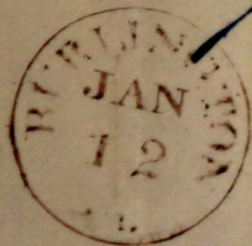
Very truly

Chas M. Smith

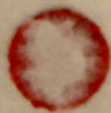
Chamney Goodrich

Yours truly
Jesse Green





10
Super Love Exp
Rutland
Vt.



CALL'S
DECIMAL ARITHMETIC,
ON A
NEW AND IMPROVED PLAN THROUGHOUT,
COMPRISING
SEVERAL NEW METHODS
OF
COMPUTING SIMPLE INTEREST, DUODECIMALS,
AND A
GREAT IMPROVEMENT IN MULTIPLICATION AND DIVISION,
NOT FOUND IN ANY OTHER WORK EXISTANT.

BY OSMAN CALL.

L. A. FLETCHER,
HANCOCK FACTORY, N. H.

.....

1842.

1830
District Clerk's Office,
Vermont District, to wit:
January 14, 1842.
Deposited by Osman
Call, as author, and
recorded in page 99
of the 2^d volume
of the records of
copy-rights in this
District.

Josef M. Call

*Received of the Office of the
Superintendent of Schools,
Boston, 28. 1841.*

MORAL INSTRUCTOR:

OR THE

DEVELOPMENT OF THE INTELLECT,

AND THE

CULTURE OF THE HEART,

THROUGH THE MEDIUM OF

LEARNING TO READ.

PART FIRST.

Is there, alas! within the human soul,
An inbred taint, disposing it for ill?
More need that *early culture* should control
And discipline *by love* the pliant will.
The heart of man is rich in all good seeds,
Neglected, it is choked with tares and noxious weeds.

BY THOMAS H. PALMER,

AUTHOR OF THE PRIZE ESSAY ON EDUCATION, ENTITLED "THE
TEACHER'S MANUAL."



BOSTON:

HILLIARD, GRAY & CO.

1841.

District Clerk's Office,
 Vermont District, to wit:
 Sept. 28, 1841. -

Deposited by Thomas
 H. Palmer, as author,
 and recorded in page 97
 of the second volume of the
 records of Copy rights in this
 District, Sept Copy cks
3

The korrek^t speller & Amē^rikan pronounser,
being the rite way to spel as the Amē^rikans pronouns
by Benjamin Shau

District Clerk's Office,
Vermont District, to wit:
January 15, 1841. }

Deposited by Benjamin Shan,
as author, and recorded
in page 93, of the 2^d.
volume of the records of
Copy-rights in this District.

Isaac Coor, Clk.
3

CALL'S DECIMAL ARITHMETIC;

ON A

New and Improved Plan throughout.

COMPRISING

SEVERAL NEW METHODS OF COMPUTING

SIMPLE INTEREST,

DÜODECIMALS,

**AND A GREAT IMPROVEMENT IN MULTIPLICATION
AND DIVISION, NOT FOUND IN ANY
WORK EXTANT.**

BY OSMAN CALL.

SUDBURY VT.

1841

77
District Clerk's Office,
Vermont District, to wit:
June 7, 1846. —

Deposited by
Osman Call, and
recorded in page 96
of the second volume
of the records of copy-
rights in this District.

Isaac Gove Clark
3

**A HUMBLE TRIBUTE
TO
MY COUNTRY.**

OR, PRACTICAL ESSAYS;

POLITICAL, LEGAL, MORAL AND MISCELLANEOUS.

INCLUDING

A BRIEF ACCOUNT OF THE LIFE, SUFFERINGS AND MEMORABLE VISIT
OF GEN. LA FAYETTE.

"TIS ALL THAT I CAN GIVE."

BY SAMUEL ELLIOT.

(over)

District Clerk's Office,
Vermont District, to wit:
January 11, 1842.

Deposited by Samuel Elliot,
as author, and recorded on
page 98, of the second
volume of the records
of copy-rights in this
District.

Sept 20 1842

A HUMBLE TRIBUTE

TO

THE COUNTRY

OR PRACTICAL ESSAYS

RELATIVE TO LEGAL MORALS AND MISCELLANEOUS

INCLUDING

OF GEN. F. A. VALETTE
FEELINGS AND MEMORABLE ACTS.
BRIEF ACCOUNT OF THE LIFE OF

BY SAMUEL ELLIOT.

NEW YORK: 1842.

64
BOSTON
MASS
JAN 7 1842
Mattaboro. Jan 7. 1842

Sir - I wish to file this, I get your Certificate
of the record - and have it forwarded to me
at Boston, as early as possible - I shd like
to receive it there, by next week or Thurs
day - I inclose \$2 - and we will make
all right hereafter - you can just name
how that is in yr letter.

Yours respectfully
Sam Elliot

I leave the postage for
you to pay

SE

Rec^d Jan. 11, 1842 - am^d - & returned one dollar, inclosed with this copy right
S. E. For

HAFFLE
Joseph Gore Esq
Clerk of the U.S. Dist. Court
Rutland
Vt

A PRICE TABLE

FOR FINDING THE
CONTENTS OF LOADS OF WOOD:

4 ft., 6 ft., 8 ft., 12 ft., 16 ft., 20 ft., or 24 ft. in Length.

First, find the largest measure, whether height or width, in left-hand column; then move to the right, on the same line, till you come under the smallest measure, whether height or width; the smallest line of figures in the square will be the contents for 8 feet long; the largest, for 12 feet long. For 4 feet long, take half of 8 feet long; for 16 feet long, double; for 20 feet, add both together; and for 24 feet, double 12 feet long.

EXAMPLE.

<i>P.</i>	<i>h.</i>		<i>P.</i>	<i>h.</i>		<i>P.</i>	<i>h.</i>
3	8	high, 3	7	wide, 8	long, is	105	1
"	"	"	"	"	"	157	8
"	"	"	"	"	"	52	6
"	"	"	"	"	"	78	10
"	"	"	"	"	"	210	2
"	"	"	"	"	"	262	9
"	"	"	"	"	"	315	

N. B.—Or, if 9 feet long, add $\frac{1}{8}$ of
8 feet long; if 7 feet, subtract
it.

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PT. IN.

2.1

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PT. IN.

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PT. IN.

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PT. IN.

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45.3

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PT. IN.

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PT. IN.

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PT. IN.

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93.2

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PRICE PER CORD.

Feet.	1.50	1.75	2.00	2.25	2.50	2.75	3.00	3.25	3.50	3.75	4.00	4.25	4.50	4.75	5.00	5.25	5.50	5.75	6.00	6.25	6.50	6.75	7.00
1	.0117	.0136	.0156	.0166	.0176	.0191	.0205	.0219	.0234	.0248	.0262	.0276	.0290	.0304	.0318	.0332	.0346	.0360	.0374	.0388	.0402	.0416	.0430
2	.03	.04	.05	.06	.07	.08	.09	.10	.11	.12	.13	.14	.15	.16	.17	.18	.19	.20	.21	.22	.23	.24	.25
3	.06	.08	.10	.12	.14	.16	.18	.20	.22	.24	.26	.28	.30	.32	.34	.36	.38	.40	.42	.44	.46	.48	.50
4	.09	.12	.15	.18	.21	.24	.27	.30	.33	.36	.39	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75
5	.12	.15	.18	.21	.24	.27	.30	.33	.36	.39	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78
6	.15	.18	.21	.24	.27	.30	.33	.36	.39	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81
7	.18	.21	.24	.27	.30	.33	.36	.39	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84
8	.21	.24	.27	.30	.33	.36	.39	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87
9	.24	.27	.30	.33	.36	.39	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90
10	.27	.30	.33	.36	.39	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93
11	.30	.33	.36	.39	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96
12	.33	.36	.39	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99
13	.36	.39	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02
14	.39	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05
15	.42	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08
16	.45	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11
17	.48	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14
18	.51	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17
19	.54	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20
20	.57	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23
21	.60	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26
22	.63	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29
23	.66	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32
24	.69	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35
25	.72	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38
26	.75	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41
27	.78	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44
28	.81	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47
29	.84	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50
30	.87	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53
31	.90	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56
32	.93	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59
33	.96	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62
34	.99	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65
35	1.02	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68
36	1.05	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71
37	1.08	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74
38	1.11	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77
39	1.14	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80
40	1.17	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83
41	1.20	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86
42	1.23	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89
43	1.26	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92
44	1.29	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95
45	1.32	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98
46	1.35	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01
47	1.38	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04
48	1.41	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07
49	1.44	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10
50	1.47	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10	2.13
51	1.50	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10	2.13	2.16
52	1.53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10	2.13	2.16	2.19
53	1.56	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10	2.13	2.16	2.19	2.22
54	1.59	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10	2.13	2.16	2.19	2.22	2.25
55	1.62	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10	2.13	2.16	2.19	2.22	2.25	2.28
56	1.65	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10	2.13	2.16	2.19	2.22	2.25	2.28	2.31
57	1.68	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10	2.13	2.16	2.19	2.22	2.25	2.28	2.31	2.34
58	1.71	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10	2.13	2.16	2.19	2.22	2.25	2.28	2.31	2.34	2.37
59	1.74	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10	2.13	2.16	2.19	2.22	2.25	2.28	2.31	2.34	2.37	2.40
60	1.77	1.80	1.83	1.86	1.89	1.92	1.95	1.98	2.01	2.04	2.07	2.10	2.13	2.16									

To ascertain the amount of any given number of feet, find the price in the top column, and the feet in the left-hand column. To ascertain the amount of 100 feet of material at 32¢

per cord, find 2.75 in the top column, run your finger down till you come opposite
100, which is \$2.15, the amount required.

Example

To obtain the amount of 119 feet, at \$2.624 per cord:—

100 feet is 2.05

19 feet is 39

119 feet. *Ans.* 82,44

==

[illegible]

One Sheet Charge 92

9

Hon Jesse Gove
Holland
et

District Clerk's Office,
Vermont District, to wit:
May 10, 1841.

Reported by Joseph Steen,
as author, and rounded in
page 95, of the second
volume of the records
of copy-rights in this
District.

Superior Court, Clerk